



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE

Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

## 5.2.1

Percentage of placement of outgoing students  
and students progressing to higher education  
during the last five years.



RAJMATI JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE  
Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognised as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

**Average Percentage of Placement of outgoing students during the last Five Years.**

Sr. No	Academic Year	Number of Students Placed	Average Percentage of Placed students. (%)
1	2021-22	4	6
2	2020-21	7	9
3	2019-20	6	11
4	2018-19	22	33
5	2017-18	10	16
Average			15%

**Average Percentage of outgoing Students gone for Higher Education during the last Five Years.**

Sr. No	Academic Year	Number of Students Placed	Average Percentage of Placed students. (%)
1	2020-21	8	12
2	2019-20	8	15
3	2018-19	11	17
4	2017-18	1	2
Average			11.5%

**Average Percentage of outgoing Students who become Entrepreneur during the last Five Years.**

Sr. No	Academic Year	Number of Students Placed	Average Percentage of Placed students. (%)
1	2020-21	11	16
2	2019-20	2	4
3	2018-19	12	18
4	2017-18	10	16
Average			13.5



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE  
Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001:2015,  
ISO : 14001:2015

Recognised as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

**Percentage of placement of outgoing students and students progressing to higher education during the last five years**

Sr. No	Academic Year	Number of Students Placed and Higher education	Average Percentage of Placed students. (%)
1	2021-22	4	6
2	2020-21	26	39
3	2019-20	16	28
4	2018-19	45	68
5	2017-18	21	33
Average			34.8%



  
PRINCIPAL  
Rajmata Jijau Shikshan Prasarak Mandal's  
COLLEGE OF PHARMACY  
Dudulgaon, Pune-412 105.



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE

Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

# ACADEMIC YEAR 2021-22

राजमाता जिजाऊ शिक्षण प्रसारक मंडळाचे, कॉलेज ऑफ फार्मसी  
Gat No.101/102, Moshi-Alandi Road, Dudulgaon, Pune.  
Post-Alandi, Tal.: Haveli, Pune-412105, Maharashtra (India)  
Phone : (020) 20280280, 7447763086, 9422322070

 : [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) Email: [rjspmcp123@gmail.com](mailto:rjspmcp123@gmail.com)

Committed for Excellence in Education

     /rjspmpharmacy

STUDENT PLACEMENT PROFILE

2021-2022



RJSPM



# PHARMACISTS *of tomorrow*



Rajmata Jijau Shikshan Prasarak Mandal's

**COLLEGE OF PHARMACY**

Gat No.101/102, A. Post-Dudulgaon, Post-Alandi, Tal-Haveli, Dist-Pune - 412 105



**Tel:** 020-27185566



**Mobile :** 9422322070 / 9822526206



**E-mail:** [rjspmplacement@gmail.com](mailto:rjspmplacement@gmail.com)



**Web:** [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com)

## Vision



- Training and Placement Cell at RJSPM's College of Pharmacy intends an ideal interface between industry requirements and student aspirations. College has a dedicated team which works throughout the year with an endeavor not only to provide better placements to all the students in their areas of interest, but also to develop them to become vocationally prepared.

## Mission

- To ensure 100% placement assistance to students.
- To groom the students and make them aware of current scenarios of various industries and make them industry ready.
- To inculcate the quality of taking on industry challenges and emerging out as young leaders.
- To develop strong analytical and competitive skills, as well as, critical thinking ability.





Rajmata Jijau Shikshan Prasarak Mandal's  
**COLLEGE OF PHARMACY**

Moshi - Alandi Road, Dudulgaon, Pune - 412105



# TRAINING AND PLACEMENT CELL BROCHURE

2021-22



## CONTACT



**Phone**

9422322070

9822526206



**Email**

rjspmcop123@gmail.com

rjspmsplacement@gmail.com

**YouTube channel Page** 

<https://youtube.com/c/rjspmpharmacy>

**Facebook Page** 

<https://m.facebook.com/112234500546134/>

**Instagram Page** 

[Rjspmpharmacy](https://www.instagram.com/Rjspmpharmacy)

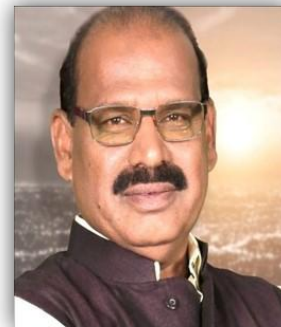
**Telegram Page** 

<https://t.me/rjspmpharmacy>



## Our President

“Rajmata Jijau Shikshan Prasarak Mandal, a public trust, has been established in 2000 with single minded goal to impart value based, student centric education to the aspirants coming from urban and rural parts of Maharashtra. Trust has knitted together a network of educational activities within short span encompassing preprimary to professional education. Diploma and Degree courses in Pharmacy were started in 2006 & 2007 respectively, with an objective to provide high quality Pharmacy professional education affordable and accessible to all in the society.”



**Hon. Mr. Vilasraoii Lande**

## Our Principal

**Prof. Dr. Kishor S. Jain** (M. Pharm., Ph.D., F.I.C) holds rich academic and industrial research experience of 36 years in areas of organic synthesis, green chemistry, drug design and new drug discovery research as well as analytical and bioanalytical method developments. He was former Dean Pharmacy Faculty, former Member of Academic Council, Faculty, BOS, BCUD Subcommittee, Academic Subcommittee, Research Grant Committee member at SPPU, member Executive Councils Dr. Babasaheb Ambedkar technological University, Lonere, Raigad.

He has over 100 research publications and quality reviews in reputed international journals, 17 Books, 02 patents and a very high citation index to his credit. He is reviewer for many International and National Journals as well as National Sci.

Centre (Poland). He is Assoc. Editor for Indian J. Pharm. Edu. Res. (IJPER) and member of Editorial Boards of Curr. Top. Med. Chem., Curr. Bioact Med.Chem., Curr. Bioact. Mol., Austin J. Pharm. Chem. (USA) & EC J. Pharmacol. Toxicol. He is Guest Editor for Curr. Top. Med. Chem. (Bentham Science, USA.) He has guided several Ph. D. and M. Pharm scholars for their research projects and earned research grants from DST, AICTE, UGC, ICMR and Pune University. As an excellent orator and teacher he has delivered lectures in many countries. He is recipient of many research awards and funding. His area of research includes antihyperlipidemic, anti-cancer and anti-infective drug research, as well as API process development, Green Chemistry, Custom Synthesis, Impurity synthesis, Library Synthesis, NDDR, Drug Design and Analytical Method Development.



**Prof. Dr. Kishor S. Jain**

**His name is included in “Global A.D. (Alper- Doger) Scientific Index, 2021**



## About RJSPM



Rajmata Shikshan Prasarak Mandal is a leading educational trust in Pune District. It was established in 2000 by the visionary leader Shri Vilasrao Lande & Late Shri. Ankushrao Lande.

They realized the importance of education for the upliftment of rural masses. Total 21 academic institutions imparting education from KG to PG and located at different areas of PCMC.

Trust imparts education in various fields like Arts, Science, Commerce, Management, Pharmacy, Vocational Guidance, Computer Science and Nursing. Our vision, which is service to society through excellence in education.

## About The College



RJSPM's College of Pharmacy which has been started from the A.Y. 2007-08, is approved by All India Council of Technical Education (AICTE), New Delhi, Pharmacy Council of India, New Delhi and Government of Maharashtra, and affiliated to Savitribai Phule Pune University and Pharmacy Council of India. The college provides four-year's course of Bachelor's Degree of Pharmacy. The Teaching and Non-Teaching Staff of the college is a blend of senior experienced and young dynamic faculty members devoted to the noble cause of education.

In addition to the academics, the students are engaged in sports and cultural activities to provide a healthy relief from rigorous routine. The institute is having spacious ground and the modern facilities for both indoor and outdoor games. As on date the institute is fully developed and provides accommodation for College building, office, classrooms, Seminar hall, equipped laboratories etc. All laboratories, classrooms etc. are designed as per the norms of the regulatory bodies.

## TPO Message



Prof. Suhas N Ghodekar  
Training-Placement Officer

The Training and Placement Cell is one of the integral parts of RJSPM, s College of Pharmacy. Training & Placement activities are organized throughout the year with a view to prepare the students to appear for the campus recruitment process with confidence. Training and Placement Cell is headed by Mr. Suhas N. Ghodekar, Asst. Professor in Department of Pharmacognosy under the Guidance of Principal sir and all faculty members

Every year on the occasion of ‘National Pharmacy Week’ we encourage students to participate in various competitions like E-poster presentations, debate, group discussion, essay writing, marketing, mad add, patient counseling, etc. we emphasize research work that helps them to represent the college in ‘Avishkar’ competition. This helps to enhance the student’s confidence, strong analytical and competitive skills

The placement cell aims at making students the part of planning, formatting, and executing the day-to-day activities of Training and Placement. It provides a platform for students to make it to the best and reputed industries and the primary objective of placing students in reputed companies even before they have completed their courses

The students are trained in Communication and soft skills, Presentations, Writing skills, General knowledge etc.

Training and Placement is an essential part of a developed and competitive institution, which is accepted as one of the most important departments of pharmacy institutions. Training & Placement Cell is having a team of committed experts who always come forward to impart invaluable suggestions for the betterment of the students. Placement Cell interacts with the reputed organizations all over the country for arranging campus interviews for the final year students. We make efforts to organize technical seminars, workshops and corporate expectation sessions.

# Training and Placement Section

## **Goals:**

1. To improve the quality of students to get a good job.
2. To enhance the employ ability skills among the students to meet out the current requirement of Pharmaceutical Industry.
3. To improve the industry– institute relationships.
4. To enhance the student’s interest towards the entrepreneurship and business strategies.
5. To Improved the Skills and Knowledge of students
6. To give platform for the students to gain specific skills related to their subject of choice or domain to stay ahead of the competition by providing them with live projects, internships that provides adequate corporate exposure
7. To recognize the capabilities and hidden talents of the students.
8. To arrange Industrial visits for various departments.
9. To build self-reliance in students and develop the right attitude in them
10. To develop communication skill of students.

## **Objectives:**

1. Placements give students the opportunity for improvement of skills explicit to their subject or industry of choice as well as the employability skills required for real work
2. Students expand their knowledge of an industry or sector, which countenances them to make better well-versed decisions about future career choices.



The following is the course structure of First Year, Second Year, Third Year and Final Year  
**B. Pharm.**

<b>F.Y.B.Pharm Syllabus – Semester I</b>			
<b>Course Code</b>	<b>Name of the course (Theory)</b>	<b>Course Code</b>	<b>Name of the course (Practical)</b>
BP201T	Human Anatomy and Physiology II	BP207P	Human Anatomy and Physiology II
BP202T	Pharmaceutical Organic Chemistry I	BP208P	Pharmaceutical Organic Chemistry I
BP203T	Biochemistry	BP209P	Biochemistry
BP204T	Pathophysiology	BP210P	Computer Applications in Pharmacy
BP205T	Computer Applications in Pharmacy		
BP206T	Environmental sciences		

<b>F.Y.B.Pharm Syllabus – Semester II</b>			
<b>Course Code</b>	<b>Name of the course (Theory)</b>	<b>Course Code</b>	<b>Name of the course (Practical)</b>
BP101T	Human Anatomy and Physiology I	BP107P	Human Anatomy and Physiology
BP102T	Pharmaceutical Analysis I	BP108P	Pharmaceutical Analysis I
BP103T	Pharmaceutics	BP109P	Pharmaceutics I
BP104T	Pharmaceutical Inorganic Chemistry	BP110P	Pharmaceutical Inorganic Chemistry
BP105T	Communication skills	BP111P	Communication skills
BP106RBT BP106RMT	Remedial Biology/ Remedial Mathematics		

<b>S.Y.B. Pharm Syllabus– Semester III</b>			
<b>Course Code</b>	<b>Name of the course (Theory)</b>	<b>Course Code</b>	<b>Name of the course (Practical)</b>
BP301T	Pharmaceutical Organic Chemistry II	BP305P	Pharmaceutical Organic Chemistry II
BP302T	Physical Pharmaceutics I	BP306P	Physical Pharmaceutics I
BP303T	Pharmaceutical Microbiology	BP307P	Pharmaceutical Microbiology
BP304T	Pharmaceutical Engineering	BP308P	Pharmaceutical Engineering

<b>S.Y. B. Pharm Syllabus– Semester IV</b>			
<b>Course Code</b>	<b>Name of the course (Theory)</b>	<b>Course Code</b>	<b>Name of the course (Practical)</b>
BP401T	Pharmaceutical Organic Chemistry III	BP406P	Medicinal Chemistry I
BP402T	Medicinal Chemistry I	BP407P	Physical Pharmaceutics II
BP403T	Physical Pharmaceutics II	BP408P	Pharmacology I
BP404T	Pharmacology I	BP409P	Pharmacognosy and Phytochemistry I
BP405T	Pharmacognosy and Phytochemistry I		

**T.Y. B. Pharm Syllabus– Semester V**

Course Code	Name of the course (Theory)	Course Code	Name of the course (Practical)
BP501T	Medicinal Chemistry II	BP506P	Industrial Pharmacy I
BP502T	Industrial Pharmacy I	BP507P	Pharmacology II
BP502T	Pharmacology II	BP508P	Pharmacognosy and Phytochemistry II
BP504T	Pharmacognosy and Phytochemistry II		
BP505T	Pharmaceutical Jurisprudence		

**T.Y. B. Pharm Syllabus– Semester VI**

Course Code	Name of the course (Theory)	Course Code	Name of the course (Practical)
BP601T	Medicinal Chemistry III	BP607P	Medicinal chemistry III
BP602T	Pharmacology III	BP608P	Pharmacology III
BP603T	Herbal Drug Technology	BP609P	Herbal Drug Technology
BP604T	Biopharmaceutics and Pharmacokinetics		
BP605T	Pharmaceutical Biotechnology		
BP606T	Quality Assurance		

**Final Year B. Pharm Syllabus– Semester VII**

Course Code	Name of the course (Theory)	Course Code	Name of the course (Practical)
BP701T	Instrumental Methods of Analysis	BP705P	Instrumental Methods of Analysis
BP702T	Industrial Pharmacy II	BP706PS	Practice School*
BP703T	Pharmacy Practice	*Non University Examination (NUE)	
BP704T	Novel Drug Delivery System		

**Final Year B. Pharm Syllabus– Semester VIII**

Course Code	Name of the course (Theory)	Course Code	Name of the course (Practical)
BP801T	Biostatistics and Research Methodology	BP808ET	Cell and Molecular Biology
BP802T	Social and Preventive Pharmacy	BP809ET	Cosmetic Science
BP803ET	Pharma Marketing Management	BP810ET	Experimental Pharmacology
BP804ET	Pharmaceutical Regulatory	BP811ET	Advanced Instrumentation Techniques
BP805ET	Pharmacovigilance	BP812ET	Dietary Supplements and Nutraceuticals
BP806ET	Quality Control and Standardization of Herbals	BP813PW	Project Work
BP807ET	Computer Aided Drug Design		<i>ET = Elective</i>

# Infrastructure



**College Campus**



**College Campus**



**Meeting Room**



**Corridor**



**Medicinal Garden**



**Class Rooms**



**Practical Labs**



**Practical Labs**



**Equipment**



**Play-Ground**



**Digital-Classroom**



**Girls Hostel**

### **Library:**

The college has a well-organized and furnished library with adequate space which offers conducive atmosphere to the students for their studies and reference work. It also subscribes regularly to journals and periodicals related to the field of Pharmacy and allied health sciences. College library having total 6964 books. Library giving many services to students like providing all reference books, periodicals, E-journals and Daily News-papers for reading.



**Books**



**Library**



**Reading Section**



**E-Library**

## Department of Pharmaceutical Chemistry



**Dr. Kishor Jain**  
Professor  
M.Pharm. Ph.D., F.I.C  
Experience-(36 Years)



**Ms. Thikekar A.K.**  
Asst. Professor and HOD  
Experience-(16 Years)



**Mr. Rane P.V.**  
Asst. Professor Experience-  
(12 Years)



**Mr. Phuge A.N.**  
Asst. Professor  
Experience-(6.5 Years)



**Ms. Malusare A.V.**  
Asst. Professor  
Experience-(2.3 Years)



**Mr. Raut L.K.**  
Asst. Professor  
Experience-(3.2 Years)



## Department of Pharmaceutics



**Mr. Kumbhar**  
**A.B.(M.Pharm)**  
**Vice -Principal & HOD**



**Ms. Deorankar P.S.**  
**Asst. Professor (M.Pharm)**  
**Experience- (6 Years)**



**Ms. Bagade P.V.**  
**Asst. Professor (M.Pharm)**  
**Experience- ( 5.2 Years)**



**Mr. Mane S.V.**  
**Asst. Professor**  
**(M.Pharm)**  
**Experience-(4 Years)**



**Mr. Kolhe O. H.**  
**Asst. Professor**  
**(M.Pharm)**  
**Experience-(1Year)**



**Ms. Gite A.Z.**  
**Asst. Professor**  
**(M.Pharm)**  
**Experience- (1 Year)**

## Department of Pharmacognosy



**Dr. Dhumal J. S.**  
**HOD**  
**(M.Pharm.Ph.D)**  
**Experience-(16.6 Years)**



**Mr. Ghodekar S.N.**  
**Asst. Professor**  
**(M.Pharm)**  
**Experience-(12.3 Years)**

## Department of Pharmacology



**Mr. Sakhare G.R.**  
**HOD**  
**(M.Pharm)**  
**Experience-(12 Years)**



**Ms. Shaikh S. S.**  
**Asst. Professor**  
**(M.Pharm)**  
**Experience-(3.5 Years)**

# Snapshots of Extra-curricular activities



# Visit to Chakan Life Science & Pacciflora Laboratories



## OUR NEWS RELATED TO ACTIVITIES



## Co-curricular Activities Webinars & Guest Lectures

No of Lecture	Date	Topic	Name of Resource person	Details
1	5/02/2021	How to prepare for UPSC civil services and clear its first attempt	Mr. CA Rahul kumar	Director ,Diademy IAS Delhi
2	20/03/2021	Importance of profession ready training and placement program.	Mr. Vishal Chaudhari	Clini India, Pune.
3	8/05/2021	Introduction to CSIR and GATE Exam	Mr.Omkar .H. Kolhe	CSIR and GATE qualified
4	22/05/2021	Yoga karma -su kaushalamm	Mrs. Prachi Inamdar	Yog Shikshak By Yogvidhya Gurukul
5	5/6/2021	7 key of Success	Mr. Jan Tara Ravi Rathod	Technical Lead- Digital Manufacturing
6	12/6/2021	Your Future in Your Hands	Dr. Reshma Ramesh Bhatane	(MBBS),MD in Community medicine, PGDBMH, NFNLP (Masters)
7	23/07/2021	Entrepreneurship development	Mr. Machhindra lanke, Shree Ganesh Shinde.	Director of Kanhaiya Industry, Worked at Varkari Sampraday and Lecturers
8	24-03-2021	DELNET –DEVELOPING LIBRARY NETWORK	Neelaji Deshpande	HOD of pharma library SPPU
<b>Academic year 2021-22</b>				
9	16-10-2021	Strategy for GPAT & NIPER	AISHWARYA KASHELKAR	M.S. Pharm) Pharmacology and Toxicology NIPER, Mohali (1 <sup>st</sup> yr student)
10	11-12-2021	Entrepreneurship development	DR. Swapanila . V. Shinde	Founder and director of Pristino pharma pvt.ltd
<b>ALUMNI INTERACTION SERIES</b>				
11	13-03-2021	Medical Underwriting	Mr. Rakesh kumar	Asst. Manager, SBI Life insurance
12	27-03-2021	Unexplored opportunities for pharma students in analytical Method development	Mr. Akshay .D.Holkar	Sales Manager at Avantor Performance materials Ltd Mumbai
13	3-04-2021	Opportunities in clinical trial	Mr. Ravindra Kakade	Drug and safety associates, TATA consultancy services
14	9-10-2021	Opportunities in Pharmacovigilance	Mr. Gajanan Mohite	Aggregate Reporting Author cognizant Mumbai
15	10-12-2021	Aspiring career in pharma and roadmap to GPAT	Mr. Arvind Sirvi	M.Pharm NIPER Mohali, Pursuing Phd from NIPER Mohali

# Alumni Interaction Series and Lectures

**Rajmata Jijau Shikshan Prasarak Mandal's  
COLLEGE OF PHARMACY**  
Moshi-Alandi Road, Dudulgaon , Pune- 412105

**Alumni Interaction Series**

Lecture Series  
**Topic: Life Underwriting**



**01**  
2020-21

**Mr. Rakesh Kumar**  
Assistant Manager, SBI Life Insurance  
Batch 2012 Passed out

**Saturday, 13<sup>th</sup> March 2021**  
**Time: 1:50 pm onward**  
**Platform : Zoom Meeting**

Prof. Amol B. Kumbhar  
Vice-Principal, College of Pharmacy

Dr. Ramesh G. Katedeshmukh  
Principal, College of Pharmacy

[www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) [f](#) [i](#) [t](#) [v](#) [y](#) /rjspmpharmacy

**Rajmata Jijau Shikshan Prasarak Mandal's  
COLLEGE OF PHARMACY**  
Moshi-Alandi Road, Dudulgaon , Pune- 412105

Lecture Series  
**Topic: Unexplored opportunities for pharma students in analytical methods development.**



**02**  
2020-21

**Mr. Akshay D. Holkar**  
Sales Account Manager  
Avantor Performance Materials (I)  
Ltd. - Mumbai

**Saturday, 27<sup>th</sup> March 2021**  
**Time: 01:50 pm onward**  
**Platform : Zoom Meeting**

Prof. Suhas N. Ghodekar  
Training-Placement Cell

Prof. Amol B. Kumbhar  
Vice-Principal, College of Pharmacy

Dr. Ramesh G. Katedeshmukh  
Principal, College of Pharmacy

[www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) [f](#) [i](#) [t](#) [v](#) [y](#) /rjspmpharmacy

**Rajmata Jijau Shikshan Prasarak Mandal's  
INSTITUTE/COLLEGE OF PHARMACY**  
Moshi-Alandi Road, Dudulgaon , Pune-412105

Lecture Series  
**Topic: Opportunities in Clinical Trial**



**03**  
2020-21

**Mr. Ravindra S. Kakade**  
Drug Safety Associate,  
TATA Consultancy Services, Hinjewadi

**Saturday, 3<sup>rd</sup> April 2021**  
**Time: 01:50 pm onwards**  
**Platform : Zoom Meeting**

Prof. Amol B. Kumbhar  
Vice-Principal, College of Pharmacy

Dr. Ravindra N. Chintamani  
Principal, Institute of Pharmacy

Dr. Ramesh G. Katedeshmukh  
Principal, College of Pharmacy

Prof. Sonali P. Walse  
TPO, Institute of Pharmacy

Prof. Suhas N. Ghodekar  
TPO, College of Pharmacy

Prof. Rohit M. Gurav  
Coordinator

[www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) [f](#) [i](#) [t](#) [v](#) [y](#) /rjspmpharmacy

**Rajmata Jijau Shikshan Prasarak Mandal's  
COLLEGE / INSTITUTE OF  
PHARMACY**  
Moshi-Alandi Road, Dudulgaon, Pune-412105

**LECTURE SERIES**

Lecture Series  
**Topic: "Opportunities In Pharmacovigilance"**



**04**  
2021-22

**Mr. Gajanan Mohite**  
Aggregate Reporting Author  
Cognizant, Mumbai.

**Saturday 9<sup>th</sup> Oct. 2021**  
**Time : 1.50 Pm Onwards**  
**Platform : Zoom Meeting**

Dr. Ravindra N. Chintamani  
Principal, Institute of Pharmacy

Prof. Amol B. Kumbhar  
Vice-Principal, College of Pharmacy

Prof. Sonali P. Walse  
TPO, Institute of Pharmacy


Prof. Suhas N. Ghodekar  
TPO, College of Pharmacy

[www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) [f](#) [i](#) [t](#) [v](#) [y](#) /rjspmpharmacy

## EDUCATIONAL CAMPUSES OF RAJMATA JIJAU SHIKSHAN PRASARAK MANDALS

<b>English Schools &amp; Junior Colleges and Senior colleges (State Board)</b>	
1.	RJSPM's Dnyanbhakti International school .
2.	RJSPM's Dnyanbhakti junior college ,Dudulgaon campus
3.	RJSPM's Arts,Science and Commerce Junior College , Landewadi Campus
4.	RJSPM's Arts,Science and Commerce Senior College , Landewadi Campus
<b>Pharmacy</b>	
5.	RJSPM's College of Pharmacy
6.	RJSPM's Institute of Pharmacy
<b>Computer, Management and Nursing studies</b>	
7.	RJSPM's Institute of computer management and research , Dudulgaon Pune.
6.	RJSPM's School of Nursing ,Dudulgaon Pune

Code-IV-01-2022	
	<b>MISSION</b> : To achieve high standards of Pharmacy Profession Present Address : Medankarwadi, Chakan Permanent Address : Medankarwadi, Chakan Language Known : Marathi, Hindi, English. Hobbies : Playing Games, Drawing, writing, etc. Extra-Curricular Activity : Participated in different cultural and Sport events
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals Ltd, Pimpri Chinchwad. Training at Sharvi Medical chakan (3.5 months) 2021
	<b>Name: Agarkar Prajakta T.</b>
	<b>Date of Birth:</b> 10/11/2000
	<b>Mobile:</b> 8208531575
	<b>Alternative Number:</b> 9561845486
	<b>Email:</b> prajaktaagarkar2000@gmail.com
	Instrument Handled : UV Spectrophotometer, Tablet compression machine, autoclave, lab microwave oven, Fluorometer, etc.
	Paper/Poster Published, Presented : NIL
	Third Year result (CGPA) : 8.8 Project title (if any) : Review on Recent advances on cosmetic science. Job looking for : QA

Code-IV-02-2022	
	<b>MISSION</b> : To use my knowledge and skills to contribute in the progress of organization as well as myself. Present Address : Borate wasti, Pune Permanent Address : Pimpalgaon, Parbhani Language Known : Marathi , Hindi & English. Hobbies : Raeding , Travelling and Driving Extra-Curricular Activity : None
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals, Pimpri , Pune.
	<b>Name: Ambhore Kiran I.</b>
	<b>Date of Birth:</b> 3/12/1999
	<b>Mobile:</b> 8830659325
	<b>Alternative Number:</b> 9552609968
	<b>Email:</b> Kiranambhore0@gmail.com
	Instrument Handled : Hot Air Oven , UV Spetrophotometer , Tablet Friability Tester etc.
	Paper/Poster Published, Presented : None
	Third Year result (CGPA) : 7.795 Project title (if any) : Pharmacovigilance overview/survey of Pediatric Clinical Trials Job looking for : Information Technology (PV)



Code-IV-03-2022



**Name:** Jagatap Amrutraj J.

**Date of Birth:** 11/9/1999

**Mobile:** 7758920789

**Alternative Number:** 9403390096

**Email:** amrutrajagtap72@gmail.com

**MISSION**

: My objective is to attain a challenging position in a well-known organization which can further enhance my learnings, knowledge and skills.

Present Address : Halduge Solapur

Permanent Address : Halduge Solapur

Language Known : Marathi, Hindi

Hobbies : Cricket

Extra-Curricular Activity : None

**ACADEMIC**

Industrial Training detail (Name of Industry) : Hospital pharmacy

Instrument Handled : None

Paper/Poster Published, Presented : None

Third Year result (CGPA) : 8.5

Project title (if any) : Pharmacovigilance overview/survey of vaccines/Antibiotics

Job looking for : Marketing

Code-IV-04-2022



**Name:** Atole Mahesh S.

**Date of Birth:** 2/20/2000

**Mobile:** 8329075183

**Alternative Number:** 7447593385

**Email:** maheshatole202@gmail.com

**MISSION**

: For job opportunity.

Present Address : Mauli Nagar, Morewasti, Chikhli.

Permanent Address : Mauli Nagar, Morewasti, Chikhli.

Language Known : Marathi, English, Hindi

Hobbies : Reading, cooking.

Driving, climbing, gym, swimming

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife pharmaceutical.

Instrument Handled : UV spectroscopy

Paper/Poster Published, Presented : None

Third Year result (CGPA) : 7.8

Project title (if any) : Pharmacovigilance overview/survey of vaccines/Antibiotics

Job looking for : Marketing

Code-IV-05-2022



**Name:** Atole Ravi G.

**Date of Birth:** 8/27/1999

**Mobile:** 9921156801

**Alternative Number:** 8308187781

**Email:** raviatole278@gmail.com

**MISSION** : To learn and utilize my academic knowledge

Present Address : Hiswan khurd Jalna

Permanent Address : Hiswan khurd Jalna

Language Known : Marathi, Hindi, English

Hobbies : Traveling

Extra-Curricular Activity : Sports, Holly ball, cricket, kho kho, kabbadi

**ACADEMIC**

Industrial Training detail (Name of Industry) : Clinical pharmacy

Instrument Handled : Tablet compression, UV machine

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 6.933

Project title (if any) : Review on Recent advances on cosmetic science.

Job looking for : Marketing

Code-IV-06-2022



**Name:** Attar Arshiya B.

**Date of Birth:** 5/24/2000

**Mobile:** 9970824766

**Alternative Number:** 9970824766

**Email:** arshiyaattar24@gmail.com

**MISSION** : To get an opportunity where I can make the best of my potential and contribute to the organization's growth.

Present Address : Golden chowk, Ambethann chowk, chakan

Permanent Address : Golden chowk, Ambethann chowk, chakan

Language Known : English, Hindi & Marathi

Hobbies : Reading book, studying

Extra-Curricular Activity : participated in various parma competition and Sports

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals

Instrument Handled : UV spectroscopy, Table compression Machine, Capsule machine  
pH meter

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 9.1

Project title (if any) : Review on RTK inhibitors as anticancer drug candidates.

Job looking for : QA, QC , Regulatory affairs And Pharmacovigilance

Code-IV-07-2022



**Name: Bade Rohit A.**

**Date of Birth:** 4/19/2000

**Mobile:** 8806681336

**Alternative Number:** 9022126570

**Email:** baderohit2018@gmail.com

**MISSION** : To use my knowledge and skills to contribute in the progress of organization as well as myself.

Present Address : Gangakunj boys hostel, near RJSMPM College of pharmacy, Dudulgaon, Pune

Permanent Address : Loni, Shirur , Beed

Language Known : English, Marathi, Hindi

Hobbies : Swimming, achieve goals

Extra-Curricular Activity : Preparation for defense Force joining

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife

Instrument Handled : All that used in practical

Paper/Poster Published, Presented : No

Third Year result (CGPA) : SGPA-7. 79

Project title (if any) : Recent innovation in oral care products.

Job looking for : Marketing

Code-IV-08-2022



**Name: Bhor Priyanka B.**

**Date of Birth:** 7/23/2000

**Mobile:** 7040319810

**Alternative Number:** 917040319810

**Email:** piyubhor2307@gmail.com

**MISSION** : Seeking a challenging job that gives me a good opportunity in a competitive and develop new skills, which would be helpful for my career.

Present Address : Shivneri housing , vineyard church, Dapodi, Pune

Permanent Address : Shivneri housing , vineyard church, Dapodi, Pune

Language Known : English, Hindi, Marathi and Gujarati.

Hobbies : Travelling, to read novels, play cricket and throwball.

Extra-Curricular Activity : Runner up for essay competition at the event of 58 th National PharmacyWeek-2019.  
Participated in Throw Ball (sport) event of Invicta-V Sporting Encounter2020.  
Medical practice for 3 months at Shreeram medical 2021.  
MS-CIT course (2016).

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals (30th Aug -30th Sep 2021).  
Swift vetcare pvt. Ltd. (18th March- 19th April 2021).

Instrument Handled : Tablet press, UV Spectrophotometer, Fluorometer, Lab microwave oven, Analytical balance, Magnetic stirrer, Binocular Microscope, pH meter, Conductivity meter, Autoclave, Organ bath, Tapped density meter.


Paper/Poster Published, Presented : No

Third Year result (CGPA) : 9.333


Project title (if any) : Review on Recent advances on cosmetic science.

Job looking for : QA


Code-IV-09-2022

	<b>MISSION</b> : To achieve something good in life and feel proud to family and society
	Present Address : Moshi Shivajiwadi .Haveli Pune
	Permanent Address : Moshi Shivajiwadi Haveli. Pune
	Language Known : English , Hindi , Marathi
	Hobbies : Interact new people , social work, gain new knowledge from other, painting Participate in Pharma quiz competition.
Extra-CurricularActivity : None	
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife Pharmaceutical Pimpri	
<b>Name: Binawade Bhagyashri S.</b>	
<b>Date of Birth:</b> 1/28/2000	Instrument Handled : UV instrument, Fluorimetry instrument, Microscope, Tablet Punching machine, Autoclave, Hot Air Oven, Incubator.
<b>Mobile:</b> 7083846123	Paper/Poster Published, Presented : No
<b>Alternative Number:</b> 8888292147	Third Year result (CGPA) : 8.533
<b>Email:</b> binawadebhagyashri7083@gmail.com	Project title (if any) : Review on Novel drug delivery in Cosmeceuticals. Job looking for : Production


Code-IV-10-2022

	<b>MISSION</b> : Challenging position in a reputed organization where I can learn new skills, expand my knowledge.
	Present Address : Nageshwar nager, Moshi.
	Permanent Address : Nageshwar nager, Moshi.
	Language Known : English, Marathi, Hindi.
	Hobbies : Drawing, Painting.
Extra-Curricular Activity : Runner up in youth festival (Drawing Competition) , Participate in Plastic free week.	
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals.	
<b>Name: Borate Nandini B.</b>	
<b>Date of Birth:</b> 11/20/2000	Instrument Handled : No
<b>Mobile:</b> 9767161363	Paper/Poster Published, Presented : No
<b>Alternative Number:</b> 7620502546	Third Year result (CGPA) : 8.6
<b>Email:</b> boratenandini2000@gmail.com	Project title (if any) : Review on Novel drug delivery in Cosmeceuticals. Job looking for : QA


Code-IV-11-2022

	<b>MISSION</b>	: Job
	Present Address	: Jadhawwadi, Chikhli pradhikaran..
	Permanent Address	: Jadhawwadi, Chikhli pradhikaran .
	Language Known	: Hindi, English, Marathi
	Hobbies	: Aquarium keeping and animal keeping Social work under an animal NGO.
	Extra-CurricularActivity	: None
<b>ACADEMIC</b>		
Industrial Training detail (Name of Industry)	: Nulife pharmaceuticals Bhosari MIDC.	
<b>Name: Chopade Abhijeet P.</b>	Instrument Handled	: Tablet making.
<b>Date of Birth:</b> 4/15/2000	Paper/Poster Published, Presented	: No
<b>Mobile:</b> 919146466901	Third Year result (CGPA)	: 7.2
<b>Alternative Number:</b> +919146466901	Project title (if any)	: Formulation & evaluation of Herbal Sunscreen cream/lotion.
<b>Email:</b> abhijeetac5922@gmail.com	Job looking for	: Marketing


Code-IV-12-2022

	<b>MISSION</b>	: Look for a challenging job that will allow me to be competitive, developed new skills, be useful in my career and contribute my best efforts to achieving the organization's goals.
	Present Address	: Alandi Devachi, Khed.
	Permanent Address	: Alandi Devachi, Khed.
	Language Known	: English, Hindi, Marathi
	Hobbies	: Traveling, Listening music, playing games like Taekwondo, Cricket, chess, Throw ball, etc.
	Extra-Curricular Activity	: 1. Taekwondo competition Gold and silver medal 2. Open Kick Boxing Championship Gold
<b>ACADEMIC</b>		
Industrial Training detail (Name of Industry)	: Nulife Pharmaceuticals	
<b>Name: Choudhari Srushti P.</b>	Instrument Handled	: UV Spectrophotometer, Microwave Oven, Rota Rod apparatus, Autoclave, Analytical Weighing Balance
<b>Date of Birth:</b> 10/25/2000	Paper/Poster Published, Presented	: No
<b>Mobile:</b> 9665217988	Third Year result (CGPA)	: 7.933
<b>Alternative Number:</b> 9665217988	Project title (if any)	: Formulation & Evaluation of Herbal Sunscreen Cream/Lotion.
<b>Email:</b> srushtichoudhari2510@gmail.com	Job looking for	: QA


Code-IV-13-2022

	<b>MISSION</b> : To play a significant role in an industry by utilizing my skills in the best possible way to achieve company's vision and long term goals.
	Present Address : Jadhaw wadi raje Shivaji nagar Chikhli Pradhikaran
	Permanent Address : Mutkewadi, Chakan, Pune
	Language Known : Hindi, English, Marathi
	Hobbies : Aquarium keeping and animal keeping
Extra-Curricular Activity : Social work under an animal NGO.	
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife pharmaceuticals Bhosari MIDC.	
Name: <b>Choudhari Vimla S.</b>	Instrument Handled : Tablet making.
Date of Birth: 22/11/1999	Paper/Poster Published, Presented : No
Mobile: 918411059003	Third Year result (CGPA) : 7.2
Alternative Number: 8530272719	Project title (if any) : Analytical method validations- a review or review on Bioanalytical method developments and their importance.
Email: vimlachoudhari22@gmail.com	Job looking for : Marketing


Code-IV-14-2022

	<b>MISSION</b> : To build career and prove myself.
	Present Address : Serene homes, Laxminagar, Moshi, Pune
	Permanent Address : Serene homes, Laxminagar, Moshi, Pune
	Language Known : Hindi, Marathi and English
	Hobbies : Reading, Playing, Dancing and Exercise
Extra-Curricular Activity : Sports and Pharmacy weak competition	
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals, MIDC, Bhosari	
Name: <b>Choudhary Nilu A.</b>	Instrument Handled : UV spectroscopy, Tablet punching machine, Capsule filling machine, Sonicator and Ph meters
Date of Birth: 28/05/2001	Paper/Poster Published, Presented : None
Mobile: 9325914144	Third Year result (CGPA) : 9.049
Alternative Number: 9860678065	Project title (if any) : Drug design using different online fee software- Autodock.
Email: niluchoudhary2001@gmail.com	Job looking for : QA

Code-IV-15-2022

	<p><b>MISSION</b> : Do your Best and Be Successful where you go in life.</p> <p>Present Address : Chakan, khed, Pune</p> <p>Permanent Address : Ane, Junnar, Pune</p> <p>Language Known : Marathi, Hindi, English, etc.</p> <p>Hobbies : Use Computer, Get to know about new interesting facts, Playing Cricket, watching movies, etc</p> <p>Extra-Curricular Activity : Student of the year awarded by VM Edulife platform.</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceutical, ltd. Pune</p>
	<p>Instrument Handled : UV Spectrophotometer, Hot air Oven, etc.</p>
	<p>Paper/Poster Published, Presented : -</p>
	<p>Third Year result (CGPA) : 8.8</p>
	<p>Project title (if any) : Review on Recent advances on cosmetic science.</p> <p>Job looking for : Clinical R &amp; D.</p>
<p><b>Name: Date Nikhil N.</b></p>	
<p><b>Date of Birth:</b> 22/06/2000</p>	
<p><b>Mobile:</b>7218243475</p>	
<p><b>Alternative Number:</b> 9325537135</p>	
<p><b>Email:</b> fnikhildate713@gmail.com</p>	

Code-IV-16-2022

	<p><b>MISSION</b> : A highly motivated and hardworking individual looking for a responsible role in a reputable organization.</p> <p>Present Address : Malvani colony Malad west Mumbai</p> <p>Permanent Address : Malvani colony Malad west Mumbai</p> <p>Language Known : Hindi, English, Marathi</p> <p>Hobbies : Reading novel, cooking</p> <p>Extra-Curricular Activity : Online Pharma quiz</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals</p>
	<p>Instrument Handled : Dissolution test apparatus ,tablet punching machine, Disintegration test apparatus, Analytical Balance, PH meter</p>
	<p>Paper/Poster Published, Presented : no</p>
	<p>Third Year result (CGPA) : 8.2</p>
	<p>Project title (if any) : Formulation &amp; evaluation of Herbal face mask for Glowing skin.</p> <p>Job looking for : I am looking for any good opportunity which will Fullfill my expectations</p>
<p><b>Name: Dhiwar Priyanka R.</b></p>	
<p><b>Date of Birth:</b> 25/05/1999</p>	
<p><b>Mobile:</b> 7738303139</p>	
<p><b>Alternative Number:</b> 7066014079</p>	
<p><b>Email:</b> priyankadhiwar20@gmail.com</p>	

Code-IV-17-2022



**MISSION** : To build up my career and prove my abilities.

Present Address : Shelar Wasti, Chikhali, Pune

Permanent Address : Shelar Wasti, Chikhali, Pune

Language Known : English, Hindi and Marathi

Hobbies : Art and craft, reading, photography

Extra-Curricular Activity : Participated in sports and various pharma competitions.

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals

Instrument Handled : UV Spectrophotometer, pH meter, Tablet compression machine, Capsule hand filling machine, Ultrasonicator

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 8.989

Project title (if any) : Drug design using different online fee software- Autodock.

Job looking for : QA

**Name: Gadade Prerna V.**

**Date of Birth:** 15/08/2000

**Mobile :**9067368845

**Alternative Number:** 9822959787

**Email:** premagadade44@gmail.com

Code-IV-18-2022



**MISSION** : To obtain an entry-level position at a respected organization and utilize the educational qualifications I've obtained at Rajmata Jijau college of pharmacy

Present Address : Gangakunj boys hostel Dudulgaon Pune

Permanent Address : Sengaon, Hingoli

Language Known : English, Hindi, Marathi

Hobbies : Participating in Social Activities, Gaming, Sports

Extra-Curricular Activity : NSS

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals pvt.ltd

Instrument Handled : UV-Spectrophotometer ,Autoclave , Hot Air Oven, Viscometer, Fuming cupboard, compression machine, Microscope,

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 8.45

Project title (if any) : Review on Phytochemicals as Neutraceuticals

Job looking for : QA

**Name: Gadhave Rahul U.**

**Date of Birth:** 20/10/1998


**Mobile:** 9370608564

**Alternative Number:** 9890720916


**Email:** rahulgadhave8171@gmail.com



Code-IV-19-2022

	<b>MISSION</b> : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings.
	Present Address : niravana enclave, Indrayani nagar, Bhosari
	Permanent Address : Nishigandha niwas Khandoba Mal Bhosari.
	Language Known : English ,Marathi ,Hindi
	Hobbies : Gyming Plastic week participation
	Extra-Curricular Activity :
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals	
<b>Name: Gatkal Abhishek S.</b>	Instrument Handled : No
<b>Date of Birth:</b> 8/13/2000	Paper/Poster Published, Presented : No
<b>Mobile:</b> 8080583654	Third Year result (CGPA) : 8.3
<b>Alternative Number:</b> 7768832577	Project title (if any) : Review on Phytochemicals as Neutraceuticals
<b>Email:</b> abhi13gatkal@gmail.com	Job looking for : QA

Code-IV-20-2022

	<b>MISSION</b> : Seeking an entry-level position to begin my career in a high-level professional environment.
	Present Address : Kesar tree Town, Jay Ganesh lawns, Moshi, Pune
	Permanent Address : Kesar tree Town, Jay Ganesh lawns, Moshi, Pune
	Language Known : Marathi, Hindi, English
	Hobbies : Writing, Reading , Travelling
	Extra-Curricular Activity : No
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife Pharma	
<b>Name: Gavali Pratiksha K.</b>	Instrument Handled : Pharmaceutical instruments
<b>Date of Birth:</b> 19/03/2001	Paper/Poster Published, Presented : Not yet
<b>Mobile:</b> 8830654098	Third Year result (CGPA) : 5th semester- 8.692 And 6th semester- 8.133
<b>Alternative Number:</b> 9921844776	Project title (if any) : Pharmacovigilance overview/survey of vaccines/Antibiotics
<b>Email:</b> prarikshagawali2001@gmail.com	Job looking for : Sales

Code-IV-21-2022



**MISSION** : To get an opportunity where I can make the best of my potential and contribute to the organization's growth.

Present Address : Babar Pote Residency, Spine road, Chikhali Pradhikaran

Permanent Address : Babar Pote Residency, Spine road, Chikhali Pradhikaran

Language Known : English, Marathi, Hindi

Hobbies : Reading, dancing  
Participant in plastic free week

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals

**Name:** Ghare Aishwarya S.

**Date of Birth:** 11/26/1999

**Mobile:** 9075239389

**Alternative Number:** 7385240638

**Email:**  
aishwaryaghare99@gmail.com

Instrument Handled : No

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 8.2

Project title (if any) : Recent innovation in oral care products.

Job looking for : QA

Code-IV-22-2022



**MISSION** : To reach at sound position in corporate world and work enthusiastically with a team to achieve the goals.

Present Address : Morya Vihara Ambhethan Raod, Chakan

Permanent Address : Morya Vihara Ambhethan Raod, Chakan

Language Known : English, Marathi, Hindi

Hobbies : Reading, writing, drawing, playing vallyball

Extra-Curricular Activity : Training at Vishal medical for 3 months  
Currently doing Data analysis course

**ACADEMIC**

Industrial Training detail (Name of Industry) : Neulife pharmaceutical Ltd, PCMC  
Process life science, Mumbai

**Name:** Gunaware Aishwarya P.

**Date of Birth:** 05/04/2000

**Mobile:** 9970180260

**Alternative Number:** 9850115717

**Email:**  
aishwaryagunaware2000@gmail.com

Instrument Handled : UV Spectrophotometer, Tablet Compration Cashine, Autoclave, lab microwave oven, Fluorometer etc

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 8

Project title (if any) : Formulation & Evaluation of Herbal Sunscreen cream/lotion.

Job looking for : QA

Code-IV-23-2022



**MISSION**

Present Address : Rjspm Cop Hostel Dudlgaon  
 Permanent Address : Digraass Kandhar Nanded  
 Language Known : Marathi, Hindi, English  
 Hobbies : Playing cricket  
 Extra-Curricular Activity : NSS activity

**ACADEMIC**

Industrial Training detail (Name of Industry) : no  
 Instrument Handled : UV spectroscopy  
 Paper/Poster Published, Presented : no  
 Third Year result (CGPA) : 9  
 Project title (if any) : Study of effect elicitation on some medicinal plants used in Nutraceuticals & Dietary Suppliments  
 Job looking for : Production

**Name: Gutte Satyawan K.**

**Date of Birth:** 05/01/2000

**Mobile:**8380863112

**Alternative Number:** 7822014240

**Email:** satyawan.gutte@gmail.com

Code-IV-24-2022



**MISSION**

MISSION : To work in organization or institute I can utilize, improve and grow my knowledge for the achievement of goals to be a better version of myself.  
 Present Address : Triveni appt. Galinde nagar, bhigwan road, Baramati, Jalochi.  
 Permanent Address : Triveni appt. Galinde nagar, bhigwan road, Baramati, Jalochi.  
 Language Known : Marathi, English, Hindi  
 Hobbies : Dancing, travelling,  
 Extra-Curricular Activity : No

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceutical  
 Instrument Handled : Photometer, Tablet Punching Machine, Spectrophotometer  
 Paper/Poster Published, Presented : No  
 Third Year result (CGPA) : 8.3  
 Project title (if any) : Drug design using different online fee software- Autodock.  
 Job looking for : QA

**Name: Jagdale Gayatri B.**

**Date of Birth:** 09/01/2001

**Mobile:** 7030482464

**Alternative Number:** 9922458695

**Email:** gayatrijagdale007@gmail.com

Code-IV-25-2022



**MISSION** : I would like to work in such organization which build my knowledge and skill.

Present Address : Jijau Hostel, Alandi Moshi, Dudulagon, Pune

Permanent Address : Malangi, Tal karjat, Ahmedngar

Language Known : Marathi, English, Hindi

Hobbies : Cooking and Traveling

Extra-Curricular Activity : NSS Camp, Earn and learn

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals  
Bhosari

Instrument Handled : Tablet Punching Machine, Spectrophotometer

Paper/Poster Published, Presented : NO

Third Year result (CGPA) : 8.1

Project title (if any) : Analytical Method Validations- A review on Bioanalytical method Developments and their importance.

Job looking for : QA

**Name:** Jagtap Aishwarya S.

**Date of Birth:** 01/06/2000

**Mobile:** 9284787034

**Alternative Number:**  
7028113636

**Email:**  
aishwaryajagtap2018@gmail.com

no

Code-IV-26-2022



**MISSION** : To build career in a growing organization, where I can get opportunities to prove my abilities by accepting challenges, fulfilling the organizational goal and climb career ladder through continuous learning.

Present Address : Nivrutti heights, Shivajiwadi, Moshi, Pune

Permanent Address : Jambe Niwas, Kadawasti, Kokangaon, Shrigonda, Ahmednagar

Language Known : Marathi, English, Hindi

Hobbies : Reading books, Listening music

Extra-Curricular Activity : Art, Sports, Dance

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals, Pune

Instrument Handled : Uv Spectrophotometer, Capsule Hand Filling Machine, Ph meter, Tablet punching machine

Paper/Poster Published, Presented : NO

Third Year result (CGPA) : 8.8125

Project title (if any) : Analytical Method Validations- A review on Bioanalytical method Developments and their importance.

Job looking or : QA

**Name:** Jambe Rutuja P.


**Date of Birth:** 16/10/2000

**Mobile:** 7038328432

**Alternative Number:** 9623958432

**Email:** rjambe1610@gmail.com


Code-IV-27-2022

	<b>MISSION</b>	: No
	Present Address	: Chakan , Kharabwadi (Pawar vasti), Khed,Pune
	Permanent Address	: Chakan , Kharabwadi (Pawar vasti), Khed,Pune
	Language Known	: Marathi
	Hobbies	: Reading No
	Extra-Curricular Activity	:
<b>ACADEMIC</b>		
	Industrial Training detail (Name of Industry)	: No
<b>Name: Kad Prajakta S.</b>		
<b>Date of Birth:</b> 9/11/1998	Instrument Handled	: No
<b>Mobile:</b> 9623442799	Paper/Poster Published, Presented	: No
<b>Alternative Number:</b> 8888582258	Third Year result (CGPA)	: 7.8
<b>Email:</b> prajktaskad09@gmail.com	Project title (if any)	: Formulation & Evaluation of Herbal Face Mask For Glowing skin.
	Job looking for	: Sales


Code-IV-28-2022

	<b>MISSION</b>	: To work in industry
	Present Address	: Charholi Phata, Silvana County
	Permanent Address	: Charholi Phata, Silvana County
	Language Known	: Marathi, Hindi, English
	Hobbies	: Hearing to Music, Dancing None
	Extra-Curricular Activity	:
<b>ACADEMIC</b>		
	Industrial Training detail (Name of Industry)	: None
<b>Name: Kamble Pratiksha G</b>		
<b>Date of Birth:</b> 10/1/2000	Instrument Handled	: None
<b>Mobile:</b> 8208006892	Paper/Poster Published, Presented	: None
<b>Alternative Number:</b> 7385850618	Third Year result (CGPA)	: 8.025
<b>Email:</b> pratikshakamble0110@gmail.com	Project title (if any)	: Review on Novel drug delivery in Cosmeceuticals.
	Job looking for	: Production


Code-IV-29-2022

	<p><b>MISSION</b> : Pursuing opportunity which will allow me to grow professionally.</p> <p>Present Address : Bacche Patil, Tinnewadi, Rajgurunagar, Khed, Pune.</p> <p>Permanent Address : Bacche Patil, Tinnewadi, Rajgurunagar, Khed, Pune.</p> <p>Language Known : Marathi, Hindi, English</p> <p>Hobbies : Drawing , Dancing</p> <p>Extra-Curricular Activity : No</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals, MIDC Pimpri, Pune</p>
	<p><b>Name: Kaute Ruchika G</b></p>
	<p><b>Date of Birth:</b> 1/1/2000</p>
	<p><b>Mobile:</b> 9850455727</p>
	<p><b>Alternative Number:</b> 9881279327</p>
<p><b>Email:</b> ruchikakaute1120@gmail.com</p>	<p>Instrument Handled : Tablet punching machine, Spectrophotometer, Viscometer, Oven, heating mantle, Incubator, etc.</p> <p>Paper/Poster Published, Presented : No</p> <p>Third Year result (CGPA) : 7.2</p> <p>Project title (if any) : Formulation &amp; evaluation of Herbal Sunscreen cream/lotion.</p> <p>Job looking for : Sales</p>


Code-IV-30-2022


	<p><b>MISSION</b> : To work in an environment which encourages me to succeed and grow professionally where I can utilize my skill and knowledge appropriately</p> <p>Present Address : Samarth sadan gurudatt Sai park dighi Pune</p> <p>Permanent Address : Samarth sadan gurudatt Sai park dighi Pune</p> <p>Language Known : Marathi Hindi English</p> <p>Hobbies : Reading, traveling, charity work</p> <p>Extra-Curricular Activity : Sports</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Om hospital</p>
	<p><b>Name: Shekhare Kaveri</b></p>
	<p><b>Date of Birth:</b> 7/23/1997</p>
	<p><b>Mobile:</b> 7887418909</p>
	<p><b>Alternative Number:</b> 8208269662</p>
<p><b>Email:</b> kaverishekre321@gmail.com</p>	<p>Instrument Handled : Tablet compression machine, granulators, uv spectrometer</p> <p>Paper/Poster Published, Presented : Formulation and evaluation of herbal face pack</p> <p>Third Year result (CGPA) : 6.933</p> <p>Project title (if any) : Formulation &amp; evaluation of Herbal face mask for Glowing skin.</p> <p>Job looking for :</p>

Code-IV-31-2022

	<b>MISSION</b> : Seeking an entry-level position to begin my career in a high-level professional environment
	Present Address : Chakan ambethan road sks company
	Permanent Address : Chakan ambethan road sks company
	Language Known : English,Hindi, Marathi
	Hobbies : Reading , writing
	Extra-Curricular Activity : Reading , writing
<b>ACADEMIC</b>	
<b>Name: Kazi Faizan M.</b>	Industrial Training detail (Name of Industry) : Nulife pharmaceuticals
<b>Date of Birth:</b> 17/09/2000	Instrument Handled : Hot air oven pharmaceutical instruments
<b>Mobile:</b> 9767824656	Paper/Poster Published, Presented : NO
<b>Alternative Number:</b> 7020738882	Third Year result (CGPA) : 8.228
<b>Email:</b> Faizankazi7786@gmail.com	Project title (if any) : Pharmacovigilance overview/survey of vaccines/Antibiotics
	Job looking for : QA

Code-IV-32-2022

	<b>MISSION</b> : Placement Profile
	Present Address : kelagaon , guruyog, indrayani granthaly , alandi dewachi
	Permanent Address : kelagaon , guruyog, indrayani granthaly , alandi dewachi
	Language Known : Marathi, hindhi , English
	Hobbies : writing poems , traveling
	Extra-Curricular Activity : no
<b>ACADEMIC</b>	
<b>Name: Kirve Prajkt R.</b>	Industrial Training detail (Name of Industry) : deccan nutraceuticals pvt. limited
<b>Date of Birth:</b> 28/07/2000	Instrument Handled : YES
<b>Mobile:</b> 7822019049	Paper/Poster Published, Presented : NO
<b>Alternative Number:</b> 8888305364	Third Year result (CGPA) : 8.267
<b>Email:</b> prajktak123456@gmail.com	Project title (if any) : Review on phytochemicals as Neutraceuticals
	Job looking for : Marketing

Code-IV-33-2022	
	<p><b>MISSION</b> : To work in an environment which encourage me to succeeded and grow professionally where I can utilized my skills and knowledge appropriately.</p> <p>Present Address : Moshi, Nashik Highway, Haveli Pune. Maharashtra</p> <p>Permanent Address : Daskhed, Patoda ,Beed . Maharashtra.</p> <p>Language Known : Marathi, Hindi English</p> <p>Hobbies : Playing Kabbadi, Reading books . Playing kabbadi, I was state level Kaddi player.</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceuticals.</p>
	<p><b>Name: Kokate Pragati O.</b></p>
	<p><b>Date of Birth:</b> 10/07/1999</p> <p>Instrument Handled : Some pharmaceutical instruments such as tablet compression machine dissolution apparatus etc, and analysis apparatus.</p>
	<p><b>Mobile:</b> 7058959988</p> <p>Paper/Poster Published, Presented : NO</p> <p><b>Alternative Number:</b> 7058959988</p> <p>Third Year result (CGPA) : 8</p> <p><b>Email:</b> pragatikokate5@gmail.com</p> <p>Project title (if any) : Recent innovation in oral care products.</p> <p>Job looking for : QC</p>

Code-IV-34-2022	
	<p><b>MISSION</b> : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings. To get an opportunity where I can make the best of my potential and contribute to the organization's growth.</p> <p>Present Address : Sapta shrungi niwas, Bholicha mala, Jadhavwadi, Chikhali, Pune</p> <p>Permanent Address : Sapta shrungi niwas, Bholicha mala, Jadhavwadi, Chikhali, Pune.</p> <p>Language Known : Marathi, Hindi, English</p> <p>Hobbies : Reading books, Traveling, Treacking, Playing cricket. Playing cricket</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceutical, Bhosari MIDC, Chinchwad, Pune-19</p>
	<p><b>Name: Kolhe Yogesh B.</b></p>
	<p><b>Date of Birth:</b> 7/31/1998</p> <p>Instrument Handled : Hot air oven, UV spectra, Soxhlet apparatus, Tablet punching Machine</p>
	<p><b>Mobile:</b>7057991355</p> <p>Paper/Poster Published, Presented : No</p> <p><b>Alternative Number:</b> 8623842446</p> <p>Third Year result (CGPA) : 7.08</p> <p><b>Email:</b> yogeshkolhe15@gmail.com</p> <p>Project title (if any) : Review on Recent advances on cosmetic science.</p> <p>Job looking for : Marketing</p>



Code-IV-35-2022



**Name:** Kotwal Suyash S.

**Date of Birth:** 07/12/2000

**Mobile:** 9370791676

**Alternative Number:** 9850199730

**Email:**  
suyashkotwal2712@gmail.com

**MISSION** : For job

Present Address : Charholi Bk Kotwalwadi

Permanent Address : Charholi Bk Kotwalwadi

Language Known : Marathi / Hindi / English

Hobbies : Playing Cricket/ Singing Song  
Sports

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : SYDLER

Instrument Handled : Harmonium

Paper/Poster Published, Presented : NO

Third Year result (CGPA) : 7.6

Project title (if any) : Formulation & evaluation of Herbal Sunscreen cream/lotion.

Job looking for : QC

Code-IV-36-2022



**Name:** Kshirsagar Vishal M.

**Date of Birth:** 3/2/1997

**Mobile:** 9922193444

**Alternative Number:** 9970751175

**Email:** kshirsagarvishal88@gmail.com

**MISSION** : Quality control & Quality assurance

Present Address : Dehu phata Alandi

Permanent Address : Nagar road Charatha phata beed

Language Known : Hindi, English, Marathi

Hobbies : Swimming  
Gym

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Deccan Nutraceutical private limited

Instrument Handled : Microscope, tablet punching machine, soxhlet apparatus, hot air oven

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 6.5

Project title (if any) : Formulation & evaluation of Herbal Scrub

Job looking for : Production

Code-IV-37-2022



**MISSION** : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings

Present Address : Mauli krupa Building, gurudatta park, ram mandir, Wadgoan alandi

Permanent Address : Mauli krupa Building, gurudatta park, ram mandir, Wadgoan alandi

Language Known : English, Marathi ,Hindi

Hobbies : Reading books, playing outdoor games  
Cricket

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife pharmaceutical, Pimpri

Instrument Handled : UV spectrum ,tablet punching machine , soxhlet apparatus , Hot air oven

Paper/Poster Published, Presented : No

Third Year result (CGPA) : 7.6

Project title (if any) : Formulation & evaluation of Herbal face mask for Glowing skin.

Job looking for : QC

**Name: Mali Gokul P.**

**Date of Birth:** 22/06/2000

**Mobile:** 9579793107

**Alternative Number:** 8010525600

**Email:** gokulmali2000@gmail.com

Code-IV-38-2022



**MISSION** : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings.

Present Address : Rustic Paradise; Dehu Alandi Road; Chikhali;Pune; Maharashtra

Permanent Address : Rustic Paradise; Dehu Alandi Road; Chikhali;Pune; Maharashtra

Language Known : English; Hindi; Marathi

Hobbies : Playing sports;Reading books;Travelling;Exercising and healthcare  
Internship at Hospital; Participation in Sports

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife pharmaceutical

Instrument Handled : Tablet Dissolution Apparatus, U.V. Spectrophotometer, Single Station tablet Compression machine

Paper/Poster Published, Presented : NO

Third Year result (CGPA) : 7.8

Project title (if any) : Review on RTK inhibitors as anticancer drug candidates.

Job looking for : QA


**Name: Mane Shani S.**


**Date of Birth:** 26/03/1999


**Mobile:** 8390941066


**Alternative Number:** 9130300989

**Email:** sunnymane107@gmail.com

Code-IV-39-2022	
	<p><b>MISSION</b> : To get an opportunity where I can make the best of my potential and contribute to the organization's growth</p> <p>Present Address : Gurudatta colony dhavdevasti bhosari Pune.</p> <p>Permanent Address : Gurudatta colony dhavdevasti bhosari Pune.</p> <p>Language Known : Marathi, English, Hindi</p> <p>Hobbies : Playing cricket No</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceutical</p>
	<p><b>Name: Maskare Pratik S</b></p>
	<p><b>Date of Birth:</b> 13/04/2001</p>
	<p><b>Mobile:</b> 9325450195</p>
	<p><b>Alternative Number:</b> 9604987747</p>
	<p><b>Email:</b> pratikmaskare50@gmail.com</p>
	<p>Instrument Handled : NO</p> <p>Paper/Poster Published, Presented : NO</p> <p>Third Year result (CGPA) : 8.854</p> <p>Project title (if any) : Pharmacovigilance overview/survey of vaccines/Antibiotics</p> <p>Job looking for : QA</p>


Code-IV-40-2022	
	<p><b>MISSION</b> : Secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company.</p> <p>Present Address : Ambethan chauk, chakan,Pune</p> <p>Permanent Address : Ambethan chauk, chakan,Pune</p> <p>Language Known : Marathi, Hindi ,English</p> <p>Hobbies : Cricket, kabaddi,listening to songs Cricket</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceutical, pimpri</p>
	<p><b>Name: Mendhake Arvind G.</b></p>
	<p><b>Date of Birth:</b> 01/03/2000</p>
	<p><b>Mobile:</b> 8600075313</p>
	<p><b>Alternative Number:</b> 9075671230</p>
	<p><b>Email:</b> arvindmendhake25610@gmail.com</p>
	<p>Instrument Handled : Soxhlet apparatus, uv Spectrophotometer, hot air oven, pH meter,etc</p> <p>Paper/Poster Published, Presented : NO</p> <p>Third Year result (CGPA) : 7.2</p> <p>Project title (if any) : Review on Novel drug delivery in Cosmeceuticals.</p> <p>Job looking for : QC</p>


Code-IV-41-2022	
	<p><b>MISSION</b> : To secure a challenging position in a reputable organization to expand my learnings, knowledge, and skills. Secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company.</p> <p>Present Address : RJSPM College Of Pharmacy Dudulgaon Pune</p> <p>Permanent Address : Old kautha Shripad Nagar Nanded</p> <p>Language Known : 1)Marathi 2)Hindi 3)English</p> <p>Hobbies : Playing Basketball</p> <p>Extra-Curricular Activity : NSS</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals pvt Lmt.</p>
	<p>Instrument Handled : All Instruments used in academic year</p>
	<p>Paper/Poster Published, Presented : No</p>
	<p>Third Year result (CGPA) : 8.8</p>
	<p>Project title (if any) : Drug design using different online fee software- Autodock.</p> <p>Job looking for : Marketing</p>
<p><b>Name: Munde Pratap N.</b></p>	
<p><b>Date of Birth:</b> 5/10/1999</p>	
<p><b>Mobile:</b> 9922148296</p>	
<p><b>Alternative Number:</b> 9822148296</p>	
<p><b>Email:</b> pratapmunde55@gmail.com</p>	


Code-IV-42-2022	
	<p><b>MISSION</b> : Final Year B. Pharmacy</p> <p>Present Address : Chikhali, newale vasti, keshav nagar Pune.</p> <p>Permanent Address : Chikhali, newale vasti, keshav nagar Pune</p> <p>Language Known : Marathi, Hindi, English.</p> <p>Hobbies : Dancing, Drawing</p> <p>Extra-Curricular Activity : Dancing</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals, Bhosari MIDC Pune</p>
	<p>Instrument Handled : UV Spectrophotometer, Ph meter, Soxhlet apparatus</p>
	<p>Paper/Poster Published, Presented : No</p>
	<p>Third Year result (CGPA) : 7.467</p>
	<p>Project title (if any) : Formulation &amp; evaluation of Herbal Scrub.</p> <p>Job looking for : Marketing</p>
<p><b>Name: Newale Pritee S.</b></p>	
<p><b>Date of Birth:</b> 5/31/2000</p>	
<p><b>Mobile:</b> 8459552653</p>	
<p><b>Alternative Number:</b> 9850256364</p>	
<p><b>Email:</b> newalepritee@gmail.com</p>	


Code-IV-43-2022	
	<b>MISSION</b> : To get an opportunity where I can make the best of my potential and contribute to the organization's growth. Present Address : Satkarsthal , Rajgurunagar, Talbot Khed,Pune, Permanent Address : Satkarsthal , Rajgurunagar, Talbot - Khed, Pune Language Known : English, Marathi, Hindi Hobbies : Playing chess , solving maths. No Extra-Curricular Activity :
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : NULIFE PHARMACEUTICALS, PUNE
	<b>Name: Nikhil Gulab T.</b>
	<b>Date of Birth:</b> 11/18/2000 Instrument Handled : No
	<b>Mobile:</b> 9767047819 Paper/Poster Published, Presented : No
	<b>Alternative Number:</b> 7843028150 Third Year result (CGPA) : 8.518 <b>Email:</b> titkarenikhil@gmail.com Project title (if any) : Drug design using different online fee software- Autodock. Job looking for : Production

Code-IV-44-2022	
	<b>MISSION</b> : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings. To get an opportunity where I can make the best of my potential and contribute to the organization's growth. Present Address : Parande nagar,dighi,Pune Permanent Address : Parande nagar,dighi,Pune Language Known : Marathi, Hindi, English. Hobbies : Playing Cricket, Traveling, playing Football. Playing cricket Extra-Curricular Activity :
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals Chinchwad,Pune.
	<b>Name: Panchal Shubham S.</b>
	<b>Date of Birth:</b> 03/17/1997 Instrument Handled : UV spectroscopy, Soxhlet Apparatus, Table punching machine,Hot Air oven.
	<b>Mobile:</b> 9284343406 Paper/Poster Published, Presented : No
	<b>Alternative Number:</b> 9503697182 Third Year result (CGPA) : 7.95 <b>Email:</b> panchalshubham32@gmail.com Project title (if any) : Formulation & evaluation of Herbal Scrub. Job looking for : Marketing

Code-IV-45-2022	
	<b>MISSION</b> : To work in such organization which boost my confidence,Skills, Knowledge Present Address : Kokisare,Vaibhavwadi,Sindhudurg Permanent Address : Kokisare,Vaibhavwadi,Sindhudurg Language Known : Marathi Hindi English Hobbies : Listening music and Reading Extra-Curricular Activity : I am NSS student.I have also participated in EARN and LEARN Scheme.
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals Pune
	Instrument Handled : UV spectrometer,Roche fraiabiliter, Dissolution test Apparatus, Tablet compression machine.
	Paper/Poster Published, Presented : No
	Third Year result (CGPA) : 8.8
	Project title (if any) : Review on Analytical tools in protecomics. Job looking for : QA
<b>Name: Panchal Varsharani P.</b>	
<b>Date of Birth:</b> 6/3/2000	
<b>Mobile:</b> 9325069545	
<b>Alternative Number:</b> 9423286868	
<b>Email:</b> varsharanip36@gmail.com	

Code-IV-46-2022	
	<b>MISSION</b> : To work in a firm with a professional work driven environment where I can utilize and apply my knowledge. Present Address : woodsville moshi Pune Permanent Address : woodsville, moshi, Pune Language Known : English,Hindi,Marathi Hobbies : Listening music and To visit new places. Extra-Curricular Activity : Digital Marketing certification. National Level webinars on Herbal products. Manage College Events I.e Fun fair , Gathering. Participation in Indoor Games.
	<b>ACADEMIC</b> Industrial Training detail (Name of Industry) : Nulife pharmaceuticals
	Instrument Handled : UV Spectrophotometer
	Paper/Poster Published, Presented : No
	Third Year result (CGPA) : 8.106
	Project title (if any) : Formulation & evaluation of Herbal face mask for Glowing skin. Job looking for : QA
<b>Name: Parekar Tanmay P.</b>	
<b>Date of Birth:</b> 2/26/2000	
<b>Mobile:</b> 9552696767	
<b>Alternative Number:</b> 7387006767	
<b>Email:</b> tanmayparekar67@gmail.com	

Code-IV-47-2022	
	<p><b>MISSION</b> : Seeking an entry-level position to begin my career in a high-level professional environment</p> <p>Present Address : bhosari sheetal baugh</p> <p>Permanent Address : sheetal baugh bhosari Pune</p> <p>Language Known : English,Hindi,Marathi</p> <p>Hobbies : Reading</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Emcure pharmaceuticals</p>
	<p>Name: <b>Parhad Ninad V.</b></p>
	<p>Date of Birth: 3/27/2000</p> <p>Instrument Handled : Pharmaceutical instruments</p>
	<p>Mobile: 9370303929</p> <p>Paper/Poster Published, Presented : No</p>
	<p>Alternative Number: 7058460814</p> <p>Third Year result (CGPA) : 7.8</p> <p>Project title (if any) : Study of effect elicitation on some medicinal plants used in Nutraceuticals &amp; Dietary suppliments</p> <p>Job looking for : QA</p>
<p>Email: Ninadparhad78@gmail.com</p>	

Code-IV-48-2022	
	<p><b>MISSION</b> : Intending to be a part of organization where I can constantly learn and develop my technical and management skills and make best use of it for working towards growth of the organization. Also looking forward to gaining valuable work experience of working in a professional environment.</p> <p>Present Address : Woodsville, Moshi, Pune</p> <p>Permanent Address : Woodsville, Moshi, Pune</p> <p>Language Known : Marathi, Hindi, English</p> <p>Hobbies : Gardening, play badminton</p> <p>Extra-Curricular Activity : NSS member. Participation in IPA debate , elocution competition.</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals</p>
	<p>Name: <b>Patil Sneha R.</b></p>
	<p>Date of fBirth: 2/27/1999</p> <p>Instrument Handled : UV , tablet compression machine, Autoclave , Tray dryer, Muffle furnace , Refractometer</p>
	<p>Mobile: 7757901666</p> <p>Paper/Poster Published, Presented : No</p>
	<p>Alternative Number: 8485073413</p> <p>Third Year result (CGPA) : 9.6</p> <p>Project title (if any) : Formulation &amp; evaluation of Herbal Scrub.</p> <p>Job looking for : QC, Analytical</p>
<p>Email: patilsneha073@gmail.com</p>	

Code-IV-49-2022



**Name:** Pawar Rutuja A.

**Date of Birth:** 7/23/2001

**Mobile:** 8796785948

**Alternative Number:** 9130715303

**Email:**  
rutujapawar77613@gmail.com

**MISSION** : As a recent graduate, I am seeking a role which allows me to continue learning and perfecting my skills as I provide high-quality work, and encourages me to flourish.

Present Address : Shivshankar nagar , chakrapani vasahat road, bhosari, Pune

Permanent Address : Shivshankar nagar , chakrapani vasahat road, bhosari, Pune

Language Known : English, Hindi, Marathi

Hobbies : Reading books  
Runner up in patient counseling

Extra-Curricular Activity :

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife pharmaceuticals

Instrument Handled : Tablet Dissolution Apparatus, U.V.Spectrophotometer, Single Station tablet Compression machine, Medicraft Heated Plate Analgesimeter, Medicraft Rotarod Apparatus

Paper/Poster Published, Presented : None

Third Year result (CGPA) : 8.08

Project title (if any) : Pharmacovigilance overview/survey of PEDIATRIC CLINICAL TRIALS

Job looking for : QA

Code-IV-50-2022



**Name:** Pawar Tejashri S

**Date of Birth:** 10/28/2000

**Mobile:** 9307284005

**Alternative Number:** 7775010195

**Email:** pawartejashri2810@gmail.com

**MISSION** : To enhance the knowledge and experience

Present Address : Kelgaon road,alandi deo.,Pune

Permanent Address : Kelgaon road,alandi deo.,Pune

Language Known : Marathi,English,Hindi

Hobbies : Dancing,Reading

Extra-Curricular Activity : No

**ACADEMIC**

Industrial Training detail (Name of Industry) : Nulife pharmaceuticals,bhosari,Pune

Instrument Handled : UV spectroscopy,tablet compression machine

Paper/Poster Published, Presented : No


Third Year result (CGPA) : 8.318

Project title (if any) : Recent innovation in oral care products.


Job looking for : Production





Code-IV-51-2022


	<b>MISSION</b> : To get the opportunity where can I boost my knowledge and organisations growth.
	Present Address : pimpalgaon (khadaki) ambegaon Pune
	Permanent Address : pimpalgaon kadaki)ambegaon Pune
	Language Known : Marathi, English,Hindi
	Hobbies : Reading, Traveling I am nss student and I have praticitant in earn and learn.
Extra-Curricular Activity :	
<b>ACADEMIC</b>	
	Industrial Training detail (Name of Industry) : Nulife Pharmaceutical
<b>Name: Pokharkar Mayuri L.</b>	
<b>Date of Birth:</b> 4/9/1999	Instrument Handled : UV Spectrophotometer,tablet punching machine,Roche fribilitor, dissolution apparatus
<b>Mobile:</b> 8805471725	Paper/Poster Published, Presented : No
<b>Alternative Number:</b> 9822958325	Third Year result (CGPA) : 7.8
<b>Email:</b> mayuripokharkar1999@gmail.com	Project title (if any) : Drug design using different online fee software- Autodock. Job looking for : QA


Code-IV-52-2022


	<b>MISSION</b> : To work in industry
	Present Address : Alandi
	Permanent Address : Nashik
	Language Known : Marathi ,Hindi ,English
	Hobbies : Running No
Extra-Curricular Activity :	
<b>ACADEMIC</b>	
	Industrial Training detail (Name of Industry) : New life industry
<b>Name: Pravin Appa G.</b>	
<b>Date of Birth:</b> 8/4/1998	Instrument Handled : Analytical
<b>Mobile:</b> 7219551596	Paper/Poster Published, Presented : No
<b>Alternative Number:</b> 9673286314	Third Year result (CGPA) : 6.32
<b>Email:</b> Pravingaykar035@gmail.com	Project title (if any) : Drug design using different online fee software- Autodock. Job looking for : QA

Code-IV-53-2022	
	<p><b>MISSION</b> : To secure a challenging position in a reputable organization to expand my learning, knowledge, and skills. Secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company.</p> <p>Present Address : Gangakunj Boys Hostel, Dhayakar Wasti, Dudulgaon Pune</p> <p>Permanent Address : Sai Highland, Manjarli Road, Badlapur</p> <p>Language Known : Marathi, English, Hindi</p> <p>Hobbies : Sports, Exercise NNS</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals pvt Ltd.</p>
	<p><b>Name: Rathod Vishal S.</b></p>
	<p><b>Date of Birth:</b> 8/4/1999</p>
	<p><b>Mobile:</b> 9146866525</p>
	<p><b>Alternative Number:</b> 7249356867</p>
<p><b>Email:</b> vishalrathod0408@gmail.com</p>	
<p>Instrument Handled : Autoclave, UV Spectrophotometer, Hot air oven, Tablet compression machine, Viscometer, Microscope, Heating mantle, Incubator,</p> <p>Paper/Poster Published, Presented : No</p> <p>Third Year result (CGPA) : 8.7</p> <p>Project title (if any) : Review on Analytical tools in protecomics.</p> <p>Job looking for : Production</p>	

Code-IV-54-2022	
	<p><b>MISSION</b> : To secure a responsible career opportunity to fully utilize my training and skills ,while making a significant contribution to the success of the company</p> <p>Present Address : Jijau hostel, Aalandi moshi road, Dudulgaon,Pune</p> <p>Permanent Address : Pat, Kudal, sindhudrug</p> <p>Language Known : Marathi, English, Hindi</p> <p>Hobbies : Art and craft, traveling NSS Camp</p> <p>Extra-Curricular Activity :</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceutical bhosri</p>
	<p><b>Name: Raut Akanksha S.</b></p>
	<p><b>Date of Birth:</b> 19/09/2000</p>
	<p><b>Mobile:</b> 9421989834</p>
	<p><b>Alternative Number:</b> 9356820736</p>
<p><b>Email:</b> raut.akanksha19@gmail.com</p>	
<p>Instrument Handled : Spectrophotometer, tablet panching machine</p> <p>Paper/Poster Published, Presented : NO</p> <p>Third Year result (CGPA) : 7.5</p> <p>Project title (if any) : Drug design using different online fee software- Autodock.</p> <p>Job looking for : QA</p>	

Code-IV-55-2022	
	<p><b>MISSION</b> : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings.</p> <p>Present Address : Dudulgaon,haveli,Pune.</p> <p>Permanent Address : At-Bandhaghr,Post-saiwan,Dahanu, palghar,.</p> <p>Language Known : Marathi, Hindi, English</p> <p>Hobbies : Cricket, books reading.</p> <p>Extra-Curricular Activity : No</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceuticals</p>
	<p>Instrument Handled : Autoclave, hot air oven, UV-visible Spectrophotometer.</p>
	<p>Paper/Poster Published, Presented : No</p>
	<p>Third Year result (CGPA) : 7.243</p>
	<p>Project title (if any) : Review on Analytical tools in protecomics.</p> <p>Job looking for : Production</p>
<p><b>Name: Raut Rohan S.</b></p>	
<p><b>Date of Birth:</b> 4/25/1999</p>	
<p><b>Mobile:</b> 9284693812</p>	
<p><b>Alternative Number:</b> 7448025565</p>	
<p><b>Email:</b> rohanraut2504@gmail.com</p>	

Code-IV-56-2022	
	<p><b>MISSION</b> : Seeking a challenging position in a reputed organization where I can learn new skills, expand my knowledge, and leverage my learnings.</p> <p>Present Address : Alandi devachi dehuphata mandle complex</p> <p>Permanent Address : Alandi devachi dehuphata mandle complex</p> <p>Language Known : Marathi</p> <p>Hobbies : Dancing</p> <p>Extra-Curricular Activity : No</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Seveiller clinical supplies services pvt. Ltd</p>
	<p>Instrument Handled : Pharmaceutical instrument</p>
	<p>Paper/Poster Published, Presented : No</p>
	<p>Third Year result (CGPA) : 7867</p>
	<p>Project title (if any) : Review on Analytical tools in protecomics.</p> <p>Job looking for : Production</p>
<p><b>Name: Raut Samruddhi A.</b></p>	
<p><b>Date of fBirth:</b> 3/21/2000</p>	
<p><b>Mobile:</b> 9307292322</p>	
<p><b>Alternative Number:</b> 9822981613</p>	
<p><b>Email:</b> samruddhiraut3265@gmail.com</p>	

Code-IV-57-2022	
	<p><b>MISSION</b> : Secure a responsible career opportunity to fully utilise my training and skills, while making a significant contribution to the success of the company.</p> <p>Present Address : Jijau hostel Alandi moshi road RJSPM COP Pune</p> <p>Permanent Address : Sai Nagar kalamboli, Panvel, Navi Mumbai</p> <p>Language Known : Marathi, Hindi, English</p> <p>Hobbies : Reading, writing</p> <p>Extra-Curricular Activity : NO</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife pharmaceuticals bhosari</p>
	<p><b>Name: Salgar Rupali D.</b></p>
	<p><b>Date of Birth:</b> 5/12/2000</p>
	<p><b>Mobile:</b> 7972854433</p>
	<p><b>Alternative Number:</b> 7972854433</p>
<p><b>Email:</b> rupalisalgar755@gmail.com</p>	<p>Instrument Handled : Spectrophotometer, tablet panching machine</p> <p>Paper/Poster Published, Presented : NO</p> <p>Third Year result (CGPA) : 8</p> <p>Project title (if any) : Review on RTK inhibitors as anticancer drug candidates.</p> <p>Job looking for : Production</p>

Code-IV-58-2022	
	<p><b>MISSION</b> : To secure a responsible career opportunity to fully utilize my training and skills, while making a significant contribution to the success of the company.</p> <p>Present Address : Bolhaicha Mala, Jadhavwadi, Chikhali Pune</p> <p>Permanent Address : Bolhaicha Mala, Jadhavwadi, Chikhali Pune</p> <p>Language Known : English</p> <p>Hobbies : Reading books</p> <p>Extra-Curricular Activity : None</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife</p>
	<p><b>Name: Bhagwat Sandhya S.</b></p>
	<p><b>Date of Birth:</b> 1/4/2000</p>
	<p><b>Mobile:</b> 8767098909</p>
	<p><b>Alternative Number:</b> 9922028859</p>
<p><b>Email:</b> vs311270@gmail.com</p>	<p>Instrument Handled : Tablet punching machine, UV cabinet</p> <p>Paper/Poster Published, Presented : No</p> <p>Third Year result (CGPA) : 7.9</p> <p>Project title (if any) : Pharmacovigilance overview/survey of PEDIATRIC CLINICAL TRIALS</p> <p>Job looking for : QC</p>


Code-IV-59-2022

	<b>MISSION</b> : I would like to work in your organisation and build up my knowledge , skill.
	Present Address : Kalambist ghanshelwadi Sawantwadi Sindhudurg
	Permanent Address : Kalambist ghanshelwadi Sawantwadi Sindhudurg
	Language Known : Marathi, English, Hindi
	Hobbies : Travelling,Dancing
	Extra-Curricular Activity : I am NSS student.Also work in Earn And Learn scheme. I have participated in dancing and sports competitions in college.
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry)	: Nulife Pharmaceutical industry
Name: Sawant Vaibhavi V.	
Date of Birth: 5/26/2000	Instrument Handled : Tablet punching machine, Uv Spectrometer,Dissolution Apparatus,Roche friabilater
Mobile: 7775906478	Paper/Poster Published, Presented : NO
Alternative Number: 8010328987	Third Year result (CGPA) : 8
Email: vaibhavisawant2605@gmail.com	Project title (if any) : Review on RTK inhibitors as anticancer drug candidates.
	Job looking for : QA

Code-IV-60-2022

	<b>MISSION</b> : For job
	Present Address : I10Jyoti , moshi ,Pune
	Permanent Address : I10Jyoti , moshi ,Pune
	Language Known : Hindi, Marathi , English
	Hobbies : Drawing and painting
	Extra-Curricular Activity : National video making competition
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry)	: Nulife industry
Name: Shinde Amruta P.	
Date of Birth: 9/15/2000	Instrument Handled : Flute
Mobile: 8308831512	Paper/Poster Published, Presented : NO
Alternative Number: 7755921512	Third Year result (CGPA) : 8.4
Email: amrutashinde083@gmail.com	Project title (if any) : Analytical method validations- a review or review on Bioanalytical method developments and their importance.
	Job looking for : QC


Code-IV-61-2022

	<b>MISSION</b> : To grow with a leading organization that utilizes my abilities to the fullest extent possible, helping me realize and develop my potential and be a part of a team that scales great heights through continuous learning process and utmost dedication.
	Present Address : rase, khed ,Pune
	Permanent Address : rase, khed ,Pune
	Language Known : English, Marathi , Hindi
	Hobbies : Internet surfing, reading
	Extra-Curricular Activity : NO
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife pharmaceuticals	
<b>Name: Shinde Damini P.</b>	Instrument Handled : UV visible spectrometrter, fluorimeter
<b>Date of Birth:</b> 10/9/2000	Paper/Poster Published, Presented : NO
<b>Mobile:</b> 8308008759	Third Year result (CGPA) : 9.4
<b>Alternative Number:</b> 9604083597	Project title (if any) : Formulation & evaluation of Herbal Scrub.
<b>Email:</b> daminishinde2018@gmail.com	Job looking for : QC

Code-IV-62-2022

	<b>MISSION</b> : For job
	Present Address : Vinayaknagar, Borhadewadi, Moshi, Pune
	Permanent Address : Vinayaknagar, Borhadewadi, Moshi, Pune
	Language Known : Marathi, Hindi, English
	Hobbies : Drawing, dancing, playing National video making compition, College sports
	Extra-Curricular Activity :
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Nulife industry	
<b>Name: Shinde Vaishnavi B.</b>	Instrument Handled : Tablet Punching Machine
<b>Date of Birth:</b> 10/19/2000	Paper/Poster Published, Presented : No
<b>Mobile:</b> 9834438281	Third Year result (CGPA) : 8.667
<b>Alternative Number:</b> 9881447407	Project title (if any) : Drug design using different online fee software- Autodock.
<b>Email:</b> vaishnavishinde1299@gmail.com	Job looking for : QC

Code-IV-63-2022

	<b>MISSION</b>	: To utilise my academic knowledge in the benefit of Company, and learn new things.
	Present Address	: Sidhivinayak Colony, Khandoba Mal, Charholi Budruk, Pune
	Permanent Address	: Sidhivinayak Colony, Khandoba Mal, Charholi Budruk, Pune
	Language Known	: English, Hindi, Marathi
	Hobbies	: Learning, Reading No
Extra-Curricular Activity	:	
<b>ACADEMIC</b>		
Industrial Training detail (Name of Industry)	:	Nulife Pharmaceutical Company, Pimpri
<b>Name: Singh Ashu B.</b>		
<b>Date of Birth:</b> 1/10/1999	Instrument Handled	: Tablet Punching Machine
<b>Mobile:</b> 8999891846	Paper/Poster Published, Presented	: No
<b>Alternative Number:</b> 9284198393	Third Year result (CGPA)	: 8.05
<b>Email:</b> ashu.singh10011999@gmail.com	Project title (if any)	: Study of effect elicitation on some medicinal plants used in Nutraceuticals & Dietary suppliments,
	Job looking for	: Production

Code-IV-64-2022

	<b>MISSION</b>	: I would like to work in such organisation which build my knowledge and skil.
	Present Address	: Kharadewadi/ Sakharwadi. Phaltan,Satara.
	Permanent Address	: Kharadewadi/ Sakharwadi. Phaltan,Satara.
	Language Known	: Marathi, Hindi ,English.
	Hobbies	: Learning new things, Travelling ,Playing, Listening songs
Extra-Curricular Activity	:	I'm Nss Student and I have also work in Earn and Learn scheme. I have also participated in dance and sports competition in college.
<b>ACADEMIC</b>		
Industrial Training detail (Name of Industry)	:	Nulife Pharmaceutical industry
<b>Name: Sonawane Rutuja S.</b>	Instrument Handled	: Tablet punching machine, dissolution appratus, UV Spectrophotometer,Roche friability
<b>Date of Birth:</b> 10/26/2000	Paper/Poster Published, Presented	:
<b>Mobile:</b> 8007486864	Third Year result (CGPA)	: 9.5
<b>Alternative Number:</b> 9373388433	Project title (if any)	: Analytical method validations- a review or review on Bioanalytical method developments and their importance.
<b>Email:</b> <a href="mailto:rutujasonawane2610@gmail.com">rutujasonawane2610@gmail.com</a>	Job looking for	: QA

Code-IV-65-2022


	<b>MISSION</b>	: Goal oriented and Professional
	Present Address	: Moshi Alandi Road,Sastewadi Moshi,Haveli,Pune
	Permanent Address	: Moshi Alandi Road,Sastewadi Moshi,Haveli,Pune
	Language Known	: English, Marathi, Hindi
	Hobbies	: Reading. Sports
	Extra-Curricular Activity	: Athletics
<b>ACADEMIC</b>		
	Industrial Training detail (Name of Industry)	: Nulife Pharmaceuticals
<b>Name: Suryawanshi Aditya D.</b>	Instrument Handled	: Tablet Pressing Machine
<b>Date of Birth:</b> 11/6/1998	Paper/Poster Published, Presented	: NO
<b>Mobile:</b> 9975022787	Third Year result (CGPA)	: 8.4
<b>Alternative Number:</b> 8888924797	Project title (if any)	: Study of effect elicitation on some medicinal plants used in Neutraceuticals & Dietary suppliments,
<b>Email:</b> adityasuryawanshi447@gmail.com	Job lookingfor	: Pharmacy Manager, Drug Manufacturer.

Code-IV-66-2022


	<b>MISSION</b>	: To achieve high standards of Pharmacy Profession and have a direct and positive impact on the constructive development of the organization.
	Present Address	: Jawalkar Nagar, Pimple Gurav, Pune
	Permanent Address	: Jawalkar Nagar, Pimple Gurav, Pune
	Language Known	: English, Hindi, & Marathi.
	Hobbies	: Reading, writing, drawing and playing field games
	Extra-Curricular Activity	: Industrial training at Nulife pharmaceuticals, Pulse Polio Vaccination Campaign, Throw ball (sport)
<b>ACADEMIC</b>		
	Industrial Training detail (Name of Industry)	: Industrial Training At Nulife pharmaceuticals Ltd, Pimpri Chinchwad.
<b>Name: Suryawanshi Rutika Y.</b>	Instrument Handled	: UV Spectrophotometer, Tablet Compression Machine, Autoclave, Lab Microwave Oven, Fluorometer etc.
<b>Date of Birth:</b> 11/13/2000	Paper/Poster Published, Presented	: NO
<b>Mobile:</b> 7887764661	Third Year result (CGPA)	: 8.533
<b>Alternative Number:</b> 9763469792	Project title (if any)	: Study of effect elicitation on some medicinal plants used in Neutraceuticals & Dietary supplements,
<b>Email:</b> rutika.rs2000@gmail.com	Job looking for	: QA




Code-IV-67-2022

	<b>MISSION</b> : complet b bharmcy than achive the job
	Present Address : Dudulgaon, Bhart Pertol Pump
	Permanent Address : Dudulgaon, Bhart Pertol Pump
	Language Known : Marathi Hindi English
	Hobbies : commucation of new people
	Extra-Curricular Activity : Medical Training
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Deccan nutraceutical	
<b>Name: Tathe Abhijeet P.</b>	Instrument Handled : YES
<b>Date of Birth:</b> 1/8/2001	Paper/Poster Published, Presented : NO
<b>Mobile:</b> 9130718833	Third Year result (CGPA) : 8.9
<b>Alternative Number:</b> 9030718833	Project title (if any) : Review on phytochemicals as Neutraceuticals
<b>Email:</b> abhitathe4223@gmail.com	Job looking for : Marketing


Code-IV-68-2022


	<b>MISSION</b> : To obtain a marketing role that will allow me to achieve my sales goals and continued learning in this field. Seeking a marketing manager role that will utilize my leadership skills to grow a company that will exceed expectations and sales goals.
	Present Address : kukana, newasa, Ahmednagar
	Permanent Address : Ahmednagar, maharashtra
	Language Known : Marathi, Hindi, English
	Hobbies : Reading. Attending Conferences. Watching commercials and celebrity gossip programs.
	Extra-Curricular Activity : Got 1st prize in chess ,at Indian pharmaceutical association Pune branch.2020
<b>ACADEMIC</b>	
Industrial Training detail (Name of Industry) : Done 3 month internship in hospital pharmacy	
<b>Name: Unde Lalit P.</b>	Instrument Handled : NO
<b>Date of Birth:</b> 7/26/1999	Paper/Poster Published, Presented : NO
<b>Mobile:</b> 9545576143	Third Year result (CGPA) : 7.1
<b>Alternative Number:</b> 9588479606	Project title (if any) : Review on Novel drug delivery in Cosmeceuticals.
<b>Email:</b> lalitunde123@gmail.com	Job looking for : Marketing

Code-IV-69-2022

	<p><b>MISSION</b> : To develop myself I will able to implement my knowledge skills and abilities effectively</p>
	<p>Present Address : Gangakunj boys hostel Dudulgaon Pune</p>
	<p>Permanent Address : Tondgaon, Washim</p>
	<p>Language Known : Marathi, Hindi, English</p>
	<p>Hobbies : Reading books , create new things, playing cricket</p>
<p>Extra-Curricular Activity : NSS</p>	
<p><b>ACADEMIC</b></p>	
<p>Industrial Training detail (Name of Industry) : Nu life Pharma</p>	
<p><b>Name: Gote Vaibhav S.</b></p>	<p>Instrument Handled : UV Spectrophotometer , heating mantel , incubator , autoclave, Microscope , tablet punching machine and many related to pharmacy</p>
<p><b>Date of Birth:</b> 7/3/1999</p>	<p>Paper/Poster Published, Presented : No</p>
<p><b>Mobile:</b> 7083399226</p>	<p>Third Year result (CGPA) : 8.07</p>
<p><b>Alternative Number:</b> 9765687036</p>	<p>Project title (if any) : Drug design using different online fee software- Autodock.</p>
<p><b>Email:</b> vgote99@gmail.com</p>	<p>Job looking for : QA</p>

Code-IV-70-2022

	<p><b>MISSION</b> : To be in the environment where I can work up to my full potential,enhance my skills and become a good asset to the organisation.</p>
	<p>Present Address : Tulsi sankul,purnanagar,chinchwad,Pune</p>
	<p>Permanent Address : Tulsi sankul,purnanagar,chinchwad, Pune</p>
	<p>Language Known : English, Hindi, Marathi</p>
	<p>Hobbies : Travelling, Exploring, Swimming</p>
<p>Extra-Curricular Activity : Cultural committee incharge, student council, Prayas youth foundation volunteer</p>	
<p><b>ACADEMIC</b></p>	
<p>Industrial Training detail (Name of Industry) : Nulife pharmaceuticals,</p>	
<p><b>Name: Wamborikar Aditya R.</b></p>	<p>Instrument Handled : Spectrophotometer, Microscope, analytical instruments</p>
<p><b>Date of Birth:</b> 11/2/2000</p>	<p>Paper/Poster Published, Presented : NONE</p>
<p><b>Mobile:</b>9561242942</p>	<p>Third Year result (CGPA) : 8.8</p>
<p><b>Alternative Number:</b> 9822886008</p>	<p>Project title (if any) : Review on RTK inhibitors as anticancer drug candidates.</p>
<p><b>Email:</b> adityawamborikar27@gmail.com</p>	<p>Job looking for : Marketing</p>

Code-IV-71-2022	
	<p><b>MISSION</b> : Seeking an entry level position in the pharmaceutical sector to use and develop my knowledge and skills with the profit of organization.</p> <p>Present Address : Indrayani Park, Moshi, Pune</p> <p>Permanent Address : Indrayani Park, Moshi, Pune</p> <p>Language Known : English, Hindi, Marathi</p> <p>Hobbies : Reading books, Listening to music, Playing games</p> <p>Extra-Curricular Activity : NO</p>
	<p><b>ACADEMIC</b></p> <p>Industrial Training detail (Name of Industry) : Nulife Pharmaceuticals</p>
	<p><b>Name: Yelwande Purva B.</b></p>
	<p><b>Date of Birth:</b> 3/30/2001</p>
	<p><b>Mobile:</b> 9359921331</p>
<p><b>Alternative Number:</b> 9359921331</p>	<p>Instrument Handled : NO</p> <p>Paper/Poster Published, Presented : NO</p> <p>Third Year result (CGPA) : 9.1205</p>
<p><b>Email:</b> pyelwande30@gmail.com</p>	<p>Project title (if any) : Pharmacovigilance overview/survey of PEDIATRIC CLINICAL TRIALS</p> <p>Job looking for : QC</p>



Rajmata Jijau Shikshan Prasarak Mandal's  
**COLLEGE OF PHARMACY**

Moshi - Alandi Road, Dudulgaon, Pune - 412105



# TRAINING AND PLACEMENT CELL BROCHURE

## 2021-22



## CONTACT



**Phone**

9422322070  
9822526206



**Email**

rjspmcop123@gmail.com  
rjspmsplacement@gmail.com

**YouTube channel Page** 

<https://youtube.com/c/rjspmpharmacy>

**Facebook Page** 

<https://m.facebook.com/112234500546134/>

**Instagram Page** 

[Rjspmpharmacy](#)

**Telegram Page** 

<https://t.me/rjspmpharmacy>

**RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S**

**COLLEGE OF PHARMACY**

Affiliated to Savitribai Phule Pune University

Approved by AICTE, PCI

DTE Code - PH6382 Govt. of Maharashtra - TEM - 2007/ (281/07)/TS-1

Gat No. - 101 / 102, At - Dudulgaon, Post - Alandi, Tal. - Haveli, Dist. - Pune - 412105

Fax : 020-20280544 Email : rjspmcop123@gmail.com Web : www.rjspmpharmacy.com



Hon. Shri. Vilasrao Lande (Ex. M.L.A.)  
President

Hon.Mr. Vishwanath Korde  
Secretary

Hon.Mr. Ajit Gavhane  
Treasurer

## MEMORANDUM OF UNDERSTANDING (MOU)

BETWEEN



Rajmata Jijau Shikshan Prasarak Mandal's  
College of Pharmacy, Pune

&



Chakan Life Sciences Pvt. Ltd, Pune

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (herein after called as the 'MOU') is entered into on this the 26<sup>th</sup> day of October Two Thousand Twenty One (26/10/2021).

### BETWEEN

**Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy, Gat No. 101/102 Moshi Alandi Road, Dudulgaon, Post Alandi, Tal- Haveli, Dist- Pune 412105.**

The First Party represented herein by Prof. Amol B. Kumbhar (herein after referred as 'First Party', the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

### AND

**Chakan Life Sciences Pvt. Ltd, Gat No. 349, Krupa Industrial Area, Bhare, Mulshi, Pune 412115, the Second Party, and represented herein by its Director Mr. Shrikant V. Khirsagar , (herein after referred to as "Second Party", company which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).**

(First Party and Second Party are herein after jointly referred to as 'Parties' and individually as 'Party')

### WHEREAS:

A) First Party is a Higher Educational Institution named:

**Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy**

B) First Party & Second Party believe that collaboration and cooperation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.

C) The Parties intent to cooperate and focus their efforts on cooperation within area of Skill Based Training, Education and Research.

D) Both Parties, being legal entities in themselves desire to sign this MOU for advancing their mutual interest.

E) **Chakan Life Sciences Pvt. Ltd, Pune, the Second Party is engaged in Business, Manufacturing, and R&D Services in the fields of Pharmaceutical Dosage forms and related fields.**

F) **Chakan Life Sciences Pvt. Ltd, Pune, the Second Party is promoted by Mr. Shrikant V. Khirsagar, Gat No. 349, Krupa Industrial Area, Bhare, Mulshi, Pune 412115, the Second Party and Dealing with Manufacturing, Repacking and Supplying Nutraceuticals and Pharmaceutical Dosage forms.**

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERE TO AGREE AS FOLLOWS:

#### CLAUSE 1: COOPERATION

- 1.1 Both Parties are united by common interests and objectives, and they shall establish channels of communication and cooperation that will promote and advance their respective operations within the **Institution** and its related wings. The Parties shall keep each other informed of potential opportunities and shall share all information that may be relevant to secure additional opportunities for one another.
- 1.2 First Party and Second Party cooperation will facilitate effective utilization of the intellectual capabilities of the faculty of First Party providing significant inputs to them in developing suitable teaching / training systems.
- 1.3 The general terms of cooperation shall be governed by this MOU. The Parties shall cooperate with each other and shall, as promptly as is reasonably practical, enter into all relevant agreements, deeds and documents (the 'Definitive Documents') as may be required to give effect to the actions contemplated in terms of this MOU. The term of Definitive Documents shall be mutually decided between the Parties. Along with the Definitive Documents, this MOU shall represent the entire understanding as to the subject matter hereof and shall supersede any prior understanding between the Parties on the subject matter hereof.



#### CLAUSE 2: SCOPE OF THE MOU

- 2.1 The budding graduates from the institutions could play a key role in technological upgradation, innovation and competitiveness of an industry. Both parties believe that close cooperation between the two would be of major benefit to the student community to enhance their skills and knowledge.
- 2.2 **Curriculum Design:** Second Party will give valuable inputs to the First Party in teaching / training methodology and suitably customize the curriculum so that the students fit into the industrial scenario meaningfully.
- 2.3 **Industrial Training & Visits:** Industry and Institution interaction will give an insight into the latest developments / requirements of the industries; the Second Party to permit the Faculty and Students of the First Party to visit its group companies and also involve in Industrial Training Programs for the First Party. The industrial training and exposure provided to students and faculty through this association will build confidence and prepare the students to have a smooth transition from academic to working career. The Second Party will provide its Labs / Workshops / Industrial Sites for the hands-on training of the learners enrolled with the First Party.



- 2.4 **Internships and Placement of Students:** Second Party will actively engage to help the delivery of the Internship and efforts for placement of students of the First Party into internships/jobs as per AICTE Internship Policy. The Second Party will also register itself on AICTE Internship Policy Portal for disseminating the Internship opportunities available with them.
- 2.5 **Research and Development:** Both Parties have agreed to carry out the joint research activities in the fields of **-Product, Activities and Services of Chakan Life Sciences Pvt. Ltd, Pune**
- 2.6 **Skill Development Programs:** Second Party to train the students of First Party on the emerging technologies in order to bridge the skill gap and make them industry ready.
- 2.7 **Guest Lectures:** Second Party to extend the necessary support to deliver guest lectures to the students of the First Party on the technology trends and in house requirements.
- 2.8 **Faculty Development Programs:** Second Party to train the Faculties of First Party for imparting industrial exposure/ training as per the industrial requirement considering the National Occupational Standards in concerned sector, if available.
- 2.9 Both parties to obtain all internal approvals, consents, permissions, and licenses of whatsoever nature required for offering the Programs on the terms specified herein
- 2.10 There is no financial commitment on the part of the Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy, the First Party to take up any program mentioned in the MOU. If there is any financial consideration, it will be dealt separately.

### CLAUSe 3: INTELLECTUAL PROPERTY

- 3.1 Nothing contained in this MOU shall, by express grant, implication, estoppel or otherwise, create in either Party any right, title, interest, or license in or to the intellectual property (including but not limited to know-how, inventions, patents, copy rights and designs) of the other Party.

### CLAUSe 4: VALIDITY

- 4.1 This Agreement will be valid until it is expressly terminated by either Party on mutually agreed terms, during which period Chakan Life Sciences Pvt. Ltd, Pune, the Second Party, as the case may be, will take effective steps for implementation of this MOU. Any act on the part of **Training Partner** or Chakan Life Sciences Pvt. Ltd, Pune, the Second Party after termination of this Agreement by way of communication, correspondence etc., shall not be construed as an extension of this MOU
- 4.2 Both Parties may terminate this MOU upon 30 calendar days' notice in writing. In the event of Termination, both parties have to discharge their obligations



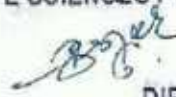
**CLAUSE 5: RELATIONSHIP BETWEEN THE PARTIES**

5.1 It is expressly agreed that **First Party** and **Second Party** are acting under this MOU as independent contractors, and the relationship established under this MOU shall not be construed as a partnership. Neither Party is authorized to use the other Party's name in any way, to make any representations or create any obligation or liability, expressed or implied, on behalf of the other Party, without the prior written consent of the other Party. Neither Party shall have, nor represent itself as having, any authority under the terms of this MOU to make agreements of any kind in the name of or binding upon the other Party, to pledge the other Party's credit, or to extend credit on behalf of the other Party.

  
First Party  
**PRINCIPAL**  
Rajmata Jijau Shikshan Prasarak Mandali's  
**COLLEGE OF PHARMACY**  
Dudulgaon, Pune-412 105.



For CHAKAN LIFE SCIENCES PVT. LTD.

  
DIRECTOR

Any divergence or difference derived from the interpretation or application of the MOU shall be resolved by arbitration between the parties as per the Arbitration Act, 1996. The place of the arbitration shall be at District Head Quarters of the First Party. This undertaking is to be construed in accordance with Indian Law with exclusive jurisdiction in the Courts of Pune.



**AGREED:**

For Rajmata Jijau Shikshan Prasarak Mandal's  
College of Pharmacy

For Chakan Life Sciences Pvt. Ltd, Pune

  
Authorized Signatory  
**PRINCIPAL**


For CHAKAN LIFE SCIENCES PVT. LTD.  
Authorized Signatory

Rajmata Jijau Shikshan Prasarak Mandal's  
**COLLEGE OF PHARMACY**

  
**DIRECTOR**

Dudulgaon, Pune-412 105. Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy	Chakan Life Sciences Pvt. Ltd, Pune.
Gat No. 101/102 Moshi Alandi Road, Dudulgaon, Post Alandi, Tal- Haveli, Dist- Pune- 412 105	Gat No. 349, Krupa Industrial Area, Bhare, Mulshi, Pune- 412115
8975764910	8600101080
rjspmco123@gmail.com	passifloralab@gmail.com
www.rjspmpharmacy.com	-



Witness1: 

Witness2: 

Witness3:

Witness4:



**A  
REPORT ON  
INDUSTRIAL VISIT  
AT  
CHAKAN LIFE SCIENCES PRIVATE LIMITED**

**ON 26<sup>th</sup> APRIL, 2022**

**BY STUDENTS OF  
FINAL YEAR B. PHARMACY**

**ACCOMPNIED BY  
PROF. A.B. KUMBHAR, ASST.PROF.O.H.KOLHE AND ASST.PROF. A.Z.GITE**

**ORGANISED BY  
RJSPM'S COLLEGE OF PHARMACY, DUDULGAON, ALANDI**



### Objective:

- To build up knowledge.
- To explore students to industrial environment.
- To build industry institute relation and interaction.
- To understand health, safety and environmental aspects in industry.
- To interact with peoples, build contacts for future career advancement.

Name Of industry: **CHAKAN LIFE SCIENCES**

Location: **BHARE, MULSHI, PUNE**

The visit was organized with the prior permission and guidance of Hon. Principal **Dr. K.S.JAIN** and HOD of Pharmacy Department **Prof. A.B.Kumbhar**.

On 26<sup>th</sup> April, 2022 (Tuesday) students of RISPM's First year B.Pharmacy got good opportunity to visit one of the top Pharmaceutical Industry "**CHAKAN LIFE SCIENCES PRIVATE LIMITED**". This plant is located at Bhare, Mulshi, Pune. Total 23 students along with 3 faculty members have joined this Industrial visit. This plant mainly deals with manufacturing of medical device/Repacking.



## **ABOUT INDUSTRY:**

### **HISTORY:**

Chakan Life Sciences Private Limited is a 9 years 6 months old Private Company incorporated on 26<sup>th</sup> April, 2022.

Its registered office is in Pune, Maharashtra, India. The Company's status is Active, and it has filed its Annual Returns and Financial Statements up to 31 Mar 2020 (FY 2019-2020).

### **MISSION:**

- To be amongst the top Healthcare Companies.
- To ensure better quality of life for people all over the country by providing the best in healthcare, Pharma and allied products, of the highest standards.

### **VISION:**

- Emerge as quality producer, visible, competitive and committed member of global health-care industry.
- Be seen and felt as highly ethical organization.
- Organization is devoted and committed to customer service, customer satisfaction and social responsibility.
- Emerge as one of the benchmarked companies in healthcare industry.

### **Values:**

- We value "All our Employees, Customers, Bankers, Depositors and Suppliers" as our prime assets.
- We believe that "Integrity", "Honesty", "Tolerance" and "Patience" are fundamental virtues in business.
- We actively promote "Holistic Human Development" as part of building intellectual capital in our organization.
- We are committed to building culture of "Excellence" and "World-Class" standards through benchmarking and continuous enhancement of our performance standards.



**CAREER OPPORTUNITY:**

Chakan Life Science gives career opportunity to D. Pharm, B.Pharm, M.Pharm, B.Sc., M.Sc. students.

**STUDENTS OPINION:**

We had an industrial visit to Chakan Life Science. It was a worth watch all the process of packaging. It was our best experience because we got the knowledge about our future working and the way in which the work is carried out. We all would like to thank our teachers.


----- Ravi Atole

Industrial visit was nice. We got an idea about SOP.

----- Lalit Unde

On behalf of management members, teaching staff and students, we take this opportunity to thank the entire team of "Chakan Life Sciences" for providing us practical information, for the perfect logistic support and guidance.



  
PRINCIPAL  
Rajmata Jijau Shikshan Prasarak Mandali  
COLLEGE OF PHARMACY  
Mandgaon, Pune-411 004

**RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S**

**COLLEGE OF PHARMACY**

Affiliated to Savitribai Phule Pune University

Approved by AICTE, PCI

DTE Code - PH6382 Govt. of Maharashtra - TEM - 2007/ (281/07)/TS-1

Gat No. - 101 / 102, At - Dudulgaon, Post - Alandi, Tal. - Haveli, Dist. - Pune - 412105

Fax : 020-20280544 Email : rjspmcp123@gmail.com Web : www.rjspmpharmacy.com



Hon. Shri. Vilasrao Lande (Ex. M.L.A.)  
President

Hon. Mr. Vishwanath Korde  
Secretary

Hon. Mr. Ajit Gavhane  
Treasurer

## MEMORANDUM OF UNDERSTANDING (MOU)

BETWEEN



Rajmata Jijau Shikshan Prasarak Mandal's  
College of Pharmacy, Pune

&



Passiflora Laboratories Private Limited, Pune

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (herein after called as the 'MOU') is entered into on this the 26<sup>th</sup> day of October Two Thousand Twenty One (26/10/2021).

### BETWEEN

**Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy, Gat No. 101/102 Moshi Alandi Road, Dudulgaon, Post Alandi, Tal- Haveli, Dist- Pune 412105.**

The First Party represented herein by Prof. Amol B. Kumbhar (herein after referred as 'First Party', the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).

### AND

**Passiflora Laboratories Private Limited, Gat No. 389, Near Ghotawade Phata, Bhare, Mulshi Pune 412115, the Second Party, and represented herein by its Director Mr. Shrikant V. Khirsagar , (herein after referred to as "Second Party", company which expression, unless excluded by or repugnant to the subject or context shall include its successors – in-office, administrators and assigns).**

(First Party and Second Party are herein after jointly referred to as 'Parties' and individually as 'Party')

### WHEREAS:

- A) First Party is a Higher Educational Institution named:  
**Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy**
- B) First Party & Second Party believe that collaboration and cooperation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.
- C) The Parties intent to cooperate and focus their efforts on cooperation within area of Skill Based Training, Education and Research.
- D) Both Parties, being legal entities in themselves desire to sign this MOU for advancing their mutual interest.
- E) **Passiflora Laboratories Private Limited**, the Second Party is engaged in Business, Manufacturing, and R&D Services in the fields of Pharmaceutical Dosage forms and related fields.
- F) **Passiflora Laboratories Private Limited**, the Second Party is promoted by Mr. Shrikant V. Khirsagar, **Gat No. 389, Near Ghotawade Phata, Bhare, Mulshi Pune 412115, the Second Party** and Dealing with Manufacturing and Supplying Pharmaceutical Dosage forms.



NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERE TO AGREE AS FOLLOWS:

#### CLAUSE 1: COOPERATION

- 1.1 Both Parties are united by common interests and objectives, and they shall establish channels of communication and cooperation that will promote and advance their respective operations within the **Institution** and its related wings. The Parties shall keep each other informed of potential opportunities and shall share all information that may be relevant to secure additional opportunities for one another.
- 1.2 First Party and Second Party cooperation will facilitate effective utilization of the intellectual capabilities of the faculty of First Party providing significant inputs to them in developing suitable teaching / training systems.
- 1.3 The general terms of cooperation shall be governed by this MOU. The Parties shall cooperate with each other and shall, as promptly as is reasonably practical, enter into all relevant agreements, deeds and documents (the 'Definitive Documents') as may be required to give effect to the actions contemplated in terms of this MOU. The term of Definitive Documents shall be mutually decided between the Parties. Along with the Definitive Documents, this MOU shall represent the entire understanding as to the subject matter hereof and shall supersede any prior understanding between the Parties on the subject matter hereof.

#### CLAUSE 2: SCOPE OF THE MOU

- 2.1 The budding graduates from the institutions could play a key role in technological upgradation, innovation and competitiveness of an industry. Both parties believe that close cooperation between the two would be of major benefit to the student community to enhance their skills and knowledge.
- 2.2 **Curriculum Design:** Second Party will give valuable inputs to the First Party in teaching / training methodology and suitably customize the curriculum so that the students fit into the industrial scenario meaningfully.
- 2.3 **Industrial Training & Visits:** Industry and Institution interaction will give an insight into the latest developments / requirements of the industries; the Second Party to permit the Faculty and Students of the First Party to visit its group companies and also involve in Industrial Training Programs for the First Party. The industrial training and exposure provided to students and faculty through this association will build confidence and prepare the students to have a smooth transition from academic to working career. The Second Party will provide its Labs / Workshops / Industrial Sites for the hands-on training of the learners enrolled with the First Party.

- 2.4 **Internships and Placement of Students:** Second Party will actively engage to help the delivery of the Internship and efforts for placement of students of the First Party into internships/jobs as per AICTE Internship Policy. The Second Party will also register itself on AICTE Internship Policy Portal for disseminating the Internship opportunities available with them.
- 2.5 **Research and Development:** Both Parties have agreed to carry out the joint research activities in the fields of **-Product, Activities and Services of Passiflora Laboratories Private Limited**
- 2.6 **Skill Development Programs:** Second Party to train the students of First Party on the emerging technologies in order to bridge the skill gap and make them industry ready.
- 2.7 **Guest Lectures:** Second Party to extend the necessary support to deliver guest lectures to the students of the First Party on the technology trends and in house requirements.
- 2.8 **Faculty Development Programs:** Second Party to train the Faculties of First Party for imparting industrial exposure/ training as per the industrial requirement considering the National Occupational Standards in concerned sector, if available.
- 2.9 Both parties to obtain all internal approvals, consents, permissions, and licenses of whatsoever nature required for offering the Programs on the terms specified herein
- 2.10 There is no financial commitment on the part of the Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy, the First Party to take up any program mentioned in the MOU. If there is any financial consideration, it will be dealt separately.

### CLAUSE 3: INTELLECTUAL PROPERTY

- 3.1 Nothing contained in this MOU shall, by express grant, implication, estoppel or otherwise, create in either Party any right, title, interest, or license in or to the intellectual property (including but not limited to know-how, inventions, patents, copy rights and designs) of the other Party.

### CLAUSE 4: VALIDITY

- 4.1 This Agreement will be valid until it is expressly terminated by either Party on mutually agreed terms, during which period Passiflora Laboratories Private Limited, the Second Party, as the case may be, will take effective steps for implementation of this MOU. Any act on the part of Training Partner or Passiflora Laboratories Private Limited, the Second Party after termination of this Agreement by way of communication, correspondence etc., shall not be construed as an extension of this MOU
- 4.2 Both Parties may terminate this MOU upon 30 calendar days' notice in writing. In the event of Termination, both parties have to discharge their obligations




## CLAUSE 5: RELATIONSHIP BETWEEN THE PARTIES

- 5.1 It is expressly agreed that **First Party** and **Second Party** are acting under this MOU as independent contractors, and the relationship established under this MOU shall not be construed as a partnership. Neither Party is authorized to use the other Party's name in any way, to make any representations or create any obligation or liability, expressed or implied, on behalf of the other Party, without the prior written consent of the other Party. Neither Party shall have, nor represent itself as having, any authority under the terms of this MOU to make agreements of any kind in the name of or binding upon the other Party, to pledge the other Party's credit, or to extend credit on behalf of the other Party.

  
First Party  
**PRINCIPAL**

Rajmata Jijau Shikshan Prasarak Mandal's  
**COLLEGE OF PHARMACY**  
Dudulgaon, Pune-412 105.



  
Second Party

Any divergence or difference derived from the interpretation or application of the MOU shall be resolved by arbitration between the parties as per the Arbitration Act, 1996. The place of the arbitration shall be at District Head Quarters of the First Party. This undertaking is to be construed in accordance with Indian Law with exclusive jurisdiction in the Courts of Pune.



**AGREED:**


For Rajmata Jijau Shikshan Prasarak Mandal's  
College of Pharmacy

For Passiflora Laboratories Private Limited


  
Authorized Signatory  
**PRINCIPAL**

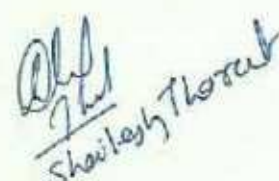
Rajmata Jijau Shikshan Prasarak Mandal's  
**COLLEGE OF PHARMACY**





  
Authorized Signatory

<b>Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy</b> <small>Dudulgaon, Pune-412 105.</small>	<b>Passiflora Laboratories Private Limited.</b>
Gat No. 101/102 Moshi Alandi Road, Dudulgaon, Post Alandi, Tal- Haveli, Dist- Pune- 412 105	Gat No. 389, Near Ghotawade Phata, Bhare, Mulshi, Pune - 412115
8975764910	9822036460
rjspmcp123@gmail.com	passifloralab@gmail.com
www.rjspmpharmacy.com	www.passifloraindia.com

Witness1: 

Witness2: 

Witness3: 

Witness4: 



P.S. Desai  
P.S. Desai

P.V. Bagale

A  
REPORT ON  
INDUSTRIAL VISIT  
AT  
PASSIFLORA LABORATORIES



ON 26<sup>th</sup> April, 2022

BY STUDENTS OF  
FINAL YEAR B. PHARMACY

ACCOMPNIED BY  
PROF. A.B.KUMBHAR AND ASST. PROF. O.H.KOLHE  
AND ASST.PROF.A.Z.GITE

ORGANISED BY  
RJSPM'S COLLEGE OF PHARMACY, DUDULGAON, ALANDI



### Objective:

- To build up knowledge.
- To explore students to industrial environment.
- To build industry institute relation and interaction.
- To understand health, safety and environmental aspects in industry.
- To interact with peoples, build contacts for future career advancement.

**Name Of industry: PASSIFLORA LABORATORIES**

**Location:Ghotawade Phata, Mulshi, Pune**

The visit was organized with the prior permission and guidance of Hon. Principal Dr.K.S.Jain.and HOD of Pharmacy Department Prof. A.B.Kumbhar.

*On 26<sup>th</sup> April 2022 (Tuesday) students of RJSPM's final year B.Pharmacy got good opportunity to visit one of the top pharmaceutical industry of the world "PASSIFLORA LABORATORIES". This plant is located at Ghotawade Phata, Mulshi, Pune. Total 26 students along with 3 faculty members have joined this industrial visit. This plant mainly deals with manufacturing of lotion, ointment, and liquid dosage forms and tablets.*



**Latitude: 18.517819**

**Longitude: 73.67879**





**Latitude: 18.517819**

**Longitude: 73.67879**



*Our college team reached the industry at 03.00 p.m. We met to eminent personalities Mr. Pravin Jagtap We had great experience with them. Firstly they introduced PASSIFLORA LABORATORIES to us. This organization is approved by WHO and follows WHO guidelines. They are manufacturing wide range of products as per I.P. They deal in manufacturing of lotion, ointment, and liquid dosage forms and tablets..*

## **ABOUT INDUSTRY:**

### **HISTORY:**

Established in the year 2019, Passiflora is an emerging company that focuses on making body and bath essentials. The company formulates, manufactures and fills a variety of skin and hair care products which nourishes your skin and keep you going all day long. We are a team of enthusiasts who focus on providing effective cosmetic in the hands of end-user.

### **MISSION:**

To manufacture superior beauty products with innovations & to provide a total solution for product development platform for our customers, by providing production capability with the best in class people, processes, and facilities. To offer an agile outsourcing alternative for the global beauty brand customers, by offering excellent quality and diversified services to our clients.

### **VISION:**

We aspire to be a globally admired cosmetics manufacturing company, providing excellent quality products & services that offer original results and quality of life to our customers.

### **Values:**

We are committed to the enduring values of integrity accountability, innovation and flexibility, value creation and social responsibility.





**Total plant is divided into following sections:**

- Quarantine area
- Manufacturing of Semisolid dosage form
- Manufacturing of Liquid dosage form
- Packaging area
- Quality control area
- Administration area

- **Quarantine area:**

This area is divided in to two sections, Raw material storage area and weighing area.

After receiving material in quarantine area, it is mark with red tag. Yellow tag is used for under testing materials and green tag is used for passed materials.

- **Manufacturing of Semisolid dosage form**

This area is totally dedicated to manufacturing of lotion, ointment, creams.

- **Manufacturing of Liquid dosage form**

This area is totally dedicated to manufacturing of ear drops, eye drops, nasal drops, ayurvedic liquid dosage forms.

- **Packaging area:**

Automatic blister packaging machine is used for packaging of tables and capsule. This area is totally segregated from manufacturing area.



## **THE ENVIRONMENT PROTECTION, SAFETY & HEALTH POLICY:**

The "passiflora laboratories" emphasizes full adherence to all Safety, Health and Environment Protection requirements outlined in different National Laws, statutes, regulations, standards and provisions in general as well as in agreed contract requirements.

## **CAREER OPPORTUNITY:**

Passiflora laboratories gives career opportunity to D. Pharm, B.Pharm, M.Pharm, students.

## **STUDENTS OPINION:**

It was fascinating to observe the entire manufacturing and packaging process. It was the finest experience we've ever had since we learned a lot about our future jobs and how they're done. Also we all want to express our gratitude to our professors.


----- Prajakta Agarkar

Industrial visit was very nice. We got an idea about GMP regulations. Also we learn about the whole manufacturing and packing process of the many different products.

----- Ravi Atole

On behalf of management members, teaching staff and students, we take this opportunity to thank the entire team of "passiflora laboratories ltd" for providing us practical information, for the perfect logistic support and guidance.



  
**PRINCIPAL**  
Rajmata Jijau Shikshan Prasarak Mandal  
**COLLEGE OF PHARMACY**  
Dudulgaon, Pune-412 105.



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY**

Approved by AICTE & PCI New Delhi, DTE, Govt. of Maharashtra &  
Affiliated to Savitribai Phule Pune University  
Gat No.101/102, A. Post-Dodgaon, Post-Alandi, Tal-Haveli, Dist-Pune - 412 105

Tel: 020-27185366, Fax: 020-27185544, E-mail: rjspm@pu.ac.in, www.rjspmcollegeofpharmacy.com

UnivId:PU/PN Pharm/286/2007

College Code:1081

DTE Code:6382



**Report of Campus (Passiflora Laboratories)**

On 26/07/2022 the final year students were participated in the Campus Interview of **Passiflora Laboratories Ltd** organized by the RJSPM's College of Pharmacy for the department of Production and Quality control. The Passiflora Laboratories is established in 2019 and focusing on making body and bath essentials. The company formulates, Manufactures and fills a variety of skin and hair care products. Total 06 students were participated in the drive and 02 students were selected for department of Production and Quality control. The list of the student is as follows.

**Campus Interview**

**PASSIFLORA  
LABORATORIES**

WWW.PASSIFLORAINDIA.COM

RJSPM's College of Pharmacy organize a campus interview  
for final year students.

Date: 26/07/2022,  
Venue: Passiflora Laboratories, Village Bhare, Pirangut,  
Pune.

Interested students can give there entries on or before  
25/09/2022 to Training and Placement Department.





Latitude: 18.517819

Longitude: 73.67879

Gokul Mali (Final Year Student in Production section of  
Passiflora Laboratories Ltd.)

Sr. No	Name of student	Class	Selected (Yes /No.)
1	Gokul Mali	Final year B. Pharmacy	Yes (For Production)
2	Shubham Panchal	Final year B. Pharmacy	No
3	Yogesh Kolhe	Final year B. Pharmacy	No
4	Arvind Mendhake	Final year B. Pharmacy	No
5	Aishwarya Jagtap	Final year B. Pharmacy	Yes (For QC)
6	Pragati Kokate	Final year B. Pharmacy	No





## Passiflora Laboratories Pvt. Ltd.

Milkat No. 453, Gat No. 389, Near Ghotawade Phata, Village- Bhare,  
Tal - Mulshi, Dist. - Pune 412115.

30<sup>th</sup> July 2022

Gokul Pandurang Mali  
Mauli Krupa Kirana, Gurudatta Park,  
Near Ram Mandir, Vadgaon Road Alandi  
Pin- 412105.  
Maharashtra.  
Mobile No.: + 91 9579793107

Dear Gokul Mali,

This has reference to our interview dated 28<sup>th</sup> July 2022 with you. We are pleased to appoint you in our Organization on the following terms and conditions.

**1 Job Designation**

You will be designated as Officer – Production

**2 Job Location**

Your place of posting will be at our own manufacturing licensed premises situated at Milkat No.- 453, Gat No.- 389, Village- Bhare, Tal - Mulshi, Pune – 412115, Maharashtra, India.

**3 Reporting Relationship**

You will report to Mr. Kundan Telnade (Head - Production) and Mr. Shrikant Kshirsagar (Director-Operations)

**4 Date of Commencement**

Your date of Commencement of duties will be from 5<sup>th</sup> August 2022.

**5 Emoluments and Benefits**

Details of your emoluments and benefits are mentioned as follows. On joining your CTC will be of Rs. 10,000/- (Rs. Ten Thousand Only) per Month. Taxable Income will be as per the Standard Terms & Conditions of Income Tax Department along with Profession Tax.



Page 1 of 3



passiflora

## Passiflora Laboratories Pvt. Ltd.

Mikat No. 453, Gat No. 389, Near Ghotawade Phata, Village - Bhare,  
Tal - Mulshi, Dist. Pune 412115.

### 6 Leave

You will be entitled for leave and paid holidays as per policy of the Company as presently applicable and as may be modified from time to time.

### 7 Probation

You will be on a probation for a period of 12 (twelve) Months from the date of Joining. On completion of your probationary period your service will be confirmed in writing, subject to your satisfactory performance during this period.

### 8 Validity

Either party shall be at liberty to terminate this contract without assigning any reason, by giving a written notice of 2 month or payment of salary in lieu thereof.

If your integrity, honesty, regularity is in question, or you commit any breach of the terms and conditions of your appointment, or any of its stipulations herein or without prejudice to any of its rights under the terms herein, the company shall be entitled to terminate your employment without any notice or payment in lieu of notice and also deduct from your salary or other emoluments (if any) due to you the amount of any loss the Company might have incurred .

### 9 Secrecy and Confidential

As per part of joining documentation process of company, you will be signing the Secrecy and Confidentiality Agreement.

### 10 Retirement

You will retire from the services of the Company on attaining the age of 58 Years.

### 11 Other Terms and Conditions

A. Your services will be governed by the Company's rules and regulations in force currently and as amended from time to time. The facilities, amenities and benefits provided to employees in excess of the contractual requirements do not form a part of the conditions of the Service and are subject to change or to be modified at the discretion of the management.





## Passiflora Laboratories Pvt. Ltd.

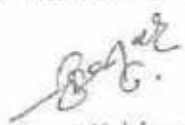
Milhat No. 453, Gal No. 389, Near Ghotwade Phata, Village - Bhare,  
Tal. Mirdha, Dist. Pune 412115.

- B. As a member of Passiflora Laboratories Team, you are expected to abide by the CGMP norms and practices applicable to your areas of operation. These details would be conveyed to you during your induction process.
- C. You are required to keep the Company informed of any change pertaining to any of the declarations (including change of residential address etc.) made by you at the time of your appointment.
- We welcome you in team Passiflora Laboratories and look forward to a long, happy and mutually rewarding association with us. Please sign the duplicate copy of this letter to confirm your acceptance of the terms contained herein.

Thanking you

Yours Truly

For Passiflora Laboratories Pvt. Ltd.

  
Shrikant Kshirsagar

Director, Passiflora Laboratories Pvt. Ltd.



I confirm that, all information given by me in the application and during my interview is true. I understand and agree that, my appointment in your organization is subject to the validity of this information. I also hereby confirm having read, understood and agree to abide by the terms and conditions mentioned above as well as in all the annexure attached to this document,

Date of Joining: - 5<sup>th</sup> August 2022

Signature

Name



Page 3 of 3



September 16, 2022  
Mr. Lalit Pravin Unde  
DIABETES CARE - Pune  
HQ: Pune

**Subject: Offer Letter**

**Dear Mr. Lalit Pravin Unde**

With reference to the interview you had with us, as mutually agreed, we are pleased to offer you the post of **MARKETING TRAINEE** at MT Grade in our **DIABETES CARE** division based at **Pune** .

You are requested to submit the following on date of your joining:

- a. Copy of your resignation with your present employer, duly acknowledged by your superior.
- b. Two passport size photograph
- c. Copy of resignation acceptance letter from present employer (may be submitted at the time of joining)

You shall be paid gross remuneration of **Rs.250,000 /-** per annum inclusive of Provident Fund, Bonus, Gratuity, ESIC, etc. given to employees as per rules.

You are requested to join Company on or before **19.09.2022**.

Please contact **Mr Amol Kashinath Mahajan**, Sr. Regional Sales Manager-Pune, mobile no. **9730839595** for further guidance.

The Appointment letter will be given to you on your joining the Company. Your appointment is subject to following:

- a. Submission of your medical fitness certificate on joining duties.
- b. Reference check.
- c. No Criminal records.
- d. Validation of all the submitted documents.

Kindly return the duly signed copy of this letter in acceptance of the offer.

Wishing you all the very best.

Yours faithfully,

**FOR LUPIN LIMITED**

**SIDDHESH BORKAR**  
Executive-HR

Enclosed: Remuneration structure

LUPIN LIMITED





# LUPIN LIMITED

## REMUNERATION STRUCTURE




Mr. Lalit Pravin Unde

Grade	MT	
	MARKETING TRAINEE	
DESIGNATION	PM( Rs )	PA( Rs )
BASIC	15,031	180,372
ADHOC ALLOWANCE	394	4,731
<b>GROSS MONTHLY</b>	<b>15,425</b>	<b>185,103</b>
PROVIDENT FUND (12% OF BASIC)		21,645
GRATUITY (4.81% OF BASIC)		8,676
ESIC (3.25 GROSS SALARY)		6,016
<b>TOTAL RETIRALS</b>		<b>36,337</b>
TOTAL FIXED CTC		221,440
BONUS / EXGRATIA		28,560
<b>COST TO COMPANY</b>		<b>250,000</b>

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:

- Mediclam: This Policy covers self, spouse, two children and dependent parents, subject to a limit of Rs 125,000 /-
- Group Accident Insurance: The Insurance coverage for your grade is Rs. 1,000,000 /-.

2. All payments are subject to the provisions of Income Tax Act.

  
SIDDHESH BORKAR  
Executive-HR



Date: 05-09-2022

To,

**Mr. Shani Shivaji Mane,**

**Sub: Provisional Offer Letter**

With reference to the interview you had with undersigned for the post of **Business Executive** for our **Aura** division, we are pleased to inform that you have been shortlisted and initially you will be based at **Chinchwad H.Q.** Your CTC as discussed and mutually agreed upon shall be **Rs. 19,500/- per month.**

Further, you are invited to attend 'HO induction training program' from 14<sup>th</sup> September 2022 to 28<sup>th</sup> September 2022 at Ahmedabad. Accordingly you are suggested to book your train tickets (Sleeper Class) as per the following schedule:

**Date of Arrival & Check in at Hotel:** 13<sup>th</sup> September 2022 (on or after 12:00 pm)

**Hotel Address:** Hotel Treatotel, B/H Sterling Hospital, Off. Gurukul Road, Memnagar, Ahmedabad

**Date of Check out from Hotel:** 28<sup>th</sup> September 2022 (before 9:00 am)

**Return ticket booking & departure from Ahmedabad:** 28<sup>th</sup> September 2022 (evening after 7 pm)

<b>Documentation &amp; HO Induction Training</b>	
Date & Time of reporting for Documentation at training center	13 <sup>th</sup> September 2022 between 2:00pm to 4:00pm
Training Centre Address	Troikaa Pharmaceuticals, 2 <sup>nd</sup> Floor, ISCON Plaza, Opp. Star India Bazaar, Near Jodhpur Cross Roads, Satellite, Ahmedabad
Submission of Documents (photocopy & original for verification) at the time of reporting	<ul style="list-style-type: none"><li>• Four Passport size photograph</li><li>• All Mark sheets(10<sup>th</sup>/12<sup>th</sup>/UG/PG)</li><li>• Aadhar &amp; PAN Card</li><li>• Bank Passbook/ Statement</li><li>• Experience Certificate (if applicable)</li><li>• Original train tickets</li></ul>
Submission of <b>dully filled</b> documents at the time of reporting (as attached)	<ul style="list-style-type: none"><li>• Candidate Assessment Form</li><li>• Candidate Form</li><li>• Provident Fund Form</li><li>• ESIC Form</li><li>• Medical Fitness Form</li></ul>

Kindly note that appointment letter will be issued after successful completion of training, submission & verification of all documents as stated above and submission of resignation acceptance letter from your current organization (if employed).

Thanking you,

For, Troikaa Pharmaceuticals Ltd.



**Rakesh Prabhu**

**General Manager – HRD Mktg.**



**Troikaa Pharmaceuticals Ltd.**

(Formerly Known as : Troikaa Exports Pvt. Ltd.)

**Guidelines during your stay at Ahmedabad**

- ❖ During the entire duration of the Training and Stay, you have to strictly exercise COVID PROTOCOLS without fail.
- ❖ Maintaining social distancing, Use of hand sanitizers and wearing of face mask is compulsory whenever you are in public space (except at the time of having food)
- ❖ In case you have cough, or are feeling feverish, you have to contact and inform your trainer about the same, without delay.
- ❖ Any violation of these protocols will be viewed seriously.
- ❖ Breakfast & Dinner are arranged at your Hotel on all days
- ❖ Lunch shall also be arranged for Sunday/Holiday and on the Check-in Day (on training days, lunch will be at Training centre)
- ❖ One pair of laundry per day (1 shirt & 1 trouser) is allowed
- ❖ Auto fare eligibility for training days: Rs.75 per day
- ❖ You will receive reimbursement of your journey ticket on the last date of training along with auto fare as per your eligibility
- ❖ Never share your salary & perks with anyone including your colleagues.
- ❖ You shall be expected to follow the instructions given by the Trainers at all times

**Note:** In case it is decided that your training will be held at the Hotel itself, your lunch will be at Hotel during entire stay & no auto fare shall be applicable.



**Troikaa Pharmaceuticals Ltd.**

(Formerly Known as : Troikaa Exports Pvt. Ltd.)



passiflora

## Passiflora Laboratories Pvt. Ltd.

Milkat No. 453, Gat No. 389, Near Ghotawade Phata, Village- Bhare,  
Tal.- Mulshi, Dist - Pune 412115.

16<sup>th</sup> August 2022

Aishwarya Sharad Jagtap  
Malangi, Karjat  
Pin- 414402.  
Maharashtra.  
Mobile No.: + 91 9284787034

Dear Aishwarya Jagtap,

This has reference to our interview dated 30<sup>th</sup> July 2022 with you. We are pleased to appoint you in our Organization on the following terms and conditions.

**1 Job Designation**

You will be designated as Officer – Quality Control

**2 Job Location**

Your place of posting will be at our own manufacturing licensed premises situated at Milkat No.- 453, Gat No.- 389, Village- Bhare, Tal - Mulshi, Pune – 412115, Maharashtra, India.

**3 Reporting Relationship**

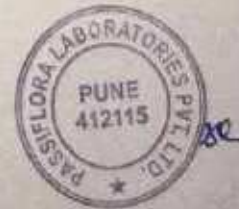
You will report to Mr. Pravin Jagtap (Head- Quality)

**4 Date of Commencement**

Your date of Commencement of duties will be from 19<sup>th</sup> August 2022.

**5 Emoluments and Benefits**

Details of your emoluments and benefits are mentioned as follows. On joining your CTC will be of Rs. 10,000/- (Rs. Ten Thousand Only) per Month. Taxable Income will be as per the Standard Terms & Conditions of Income Tax Department along with Profession Tax.



Page 1 of 3

Contact Details : Mobile - +91 8010509463  
Email - enquires@passifloraindia.com  
Website - www.passifloraindia.com

GSTIN : 27AAKCP5396F1ZY  
CIN : U24110PN2019PTC184055



## Passiflora Laboratories Pvt. Ltd.

Milkat No. 453, Gat No. 389, Near Ghotawade Phata, Village- Bhare,  
Tal.- Mulshi, Dist.- Pune 412115.

### 6 Leave

You will be entitled for leave and paid holidays as per policy of the Company as presently applicable and as may be modified from time to time.

### 7 Probation

You will be on a probation for a period of 12 (twelve) Months from the date of Joining. On completion of your probationary period your service will be confirmed in writing, subject to your satisfactory performance during this period.

### 8 Validity

Either party shall be at liberty to terminate this contract without assigning any reason, by giving a written notice of 2 month or payment of salary in lieu thereof.

If your integrity, honesty, regularity is in question, or you commit any breach of the terms and conditions of your appointment, or any of its stipulations herein or without prejudice to any of its rights under the terms herein, the company shall be entitled to terminate your employment without any notice or payment in lieu of notice and also deduct from your salary or other emoluments (if any) due to you the amount of any loss the Company might have incurred .

### 9 Secrecy and Confidential

As per part of joining documentation process of company, you will be signing the Secrecy and Confidentiality Agreement.

### 10 Retirement

You will retire from the services of the Company on attaining the age of 58 Years.

### 11 Other Terms and Conditions

A. Your services will be governed by the Company's rules and regulations in force currently and as amended from time to time. The facilities, amenities and benefits provided to employees in excess of the contractual requirements do not form a part of the conditions of the Service and are subject to change or to be modified at the discretion of the management.





## Passiflora Laboratories Pvt. Ltd.

Milkat No. 453, Gat No. 389, Near Ghotawade Phata, Village- Bhare,  
Tal - Mulshi, Dist - Pune 412115.

- B. As a member of Passiflora Laboratories Team, you are expected to abide by the CGMP norms and practices applicable to your areas of operation. These details would be conveyed to you during your induction process.
- C. You are required to keep the Company informed of any change pertaining to any of the declarations (including change of residential address etc.) made by you at the time of your appointment.
- We welcome you in team Passiflora Laboratories and look forward to a long, happy and mutually rewarding association with us. Please sign the duplicate copy of this letter to confirm your acceptance of the terms contained herein.

Thanking you

Yours Truly

For Passiflora Laboratories Pvt. Ltd.

Shrikant Kshirsagar

Director, Passiflora Laboratories Pvt.Ltd.



I confirm that, all information given by me in the application and during my interview is true. I understand and agree that, my appointment in your organization is subject to the validity of this information. I also hereby confirm having read, understood and agree to abide by the terms and conditions mentioned above as well as in all the annexure attached to this document,

Date of Joining : - 19<sup>th</sup> August 2022

Signature

Name Aishwarya Shorad Jagtap



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE

Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal


# ACADEMIC YEAR 2020-21

राजमाता जिजाऊ शिक्षण प्रसारक मंडळाचे, कॉलेज ऑफ फार्मसी

Gat No.101/102, Moshi-Alandi Road, Dudulgaon, Pune.

Post-Alandi, Tal.: Haveli, Pune-412105, Maharashtra (India)

Phone : (020) 20280280, 7447763086, 9422322070

 : [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com)

Email: [rjspmcp123@gmail.com](mailto:rjspmcp123@gmail.com)

Committed for Excellence in Education



[/rjspmpharmacy](https://www.facebook.com/rjspmpharmacy)

15-11-2021

Employee ID: ESPM2776

Abhishek Nagure  
A-23, Flat No-402,  
Mahalaxmi Housing Society, Newalewasti Chikhali,  
Pune  
Maharashtra - 411062

Abhishek Nagure,

**Sub: Appointment Letter**

A warm welcome to the Episource family.

Episource is an organization with Indian roots and a global vision. We are aware of the fact; we have a distinctive culture and would like to invite you to and enhance this culture. We are sure that you will contribute to the task ahead of us, in your own special way.

With reference to our Offer Letter dated 15-11-2021, We are pleased to appoint you as Trainee - MCC effective 15-11-2021.

Please note that the terms and conditions of your service contract as intimated here after, is to be treated as strictly confidential and you are not to divulge its content to any employee of the company/person connected with the company, who is not authorized by the management.

All information regarding your compensation, benefits and performance appraisal are to be treated as strictly confidential. Hence discussions or sharing of information with other employees either in public or private is strictly prohibited.

We congratulate you on this occasion and we hope you will render your good services with commitment and dedication.

You are advised to sign and return the duplicate of this letter as token of your acceptance.

We look forward to a long rewarding career with Episource.

With Best Wishes,

For Episource India Pvt Ltd

Tanjula Palanisamy  
ice President-HR



Abhishek Nagure

Page 1 of 9



15-11-2021

Employee ID: ESPM2776

Compensation details of: Abhishek Nagure

Designation: Trainee - MCC

Component	ANNUAL (INR)	MONTHLY (INR)
Basic	71,875	5,990
HRA	52,850	4,405
Statutory Bonus	7,000	583
Provident Fund	18,186	1,516
Gratuity	3,458	289
Mediclaim Insurance	4,644	383
ESIC	5,827	486
Other Allowances	47,558	3,964
<b>CTC</b>	<b>2,11,397</b>	<b>17,616</b>

- All payments are subject to statutory deductions.
- Mediclaim Cover (Family floater - coverage includes employee, spouse, Children, Parents /Parents-in- laws. Restricted to members including employee) Sum Insured - INR 100000/- (INR One Lakh only)
- Life Insurance Cover - INR 200000/- (INR Two Lakhs Only)
- For detailed eligibility & benefits, employee is advised to refer to HR Handbook.

Abhishek Nagure

Page 2 of 9



Date: 14<sup>th</sup> April 2022

To,

Ms Divya Mali

'Sai Samarth Colony, Sr No. 136, Behind Asha Marbles, Sadgurunagar, Bhosari, Pune, 39.'

Dear Divya,

CitiusTech Healthcare Technology Private Limited (CitiusTech / the Company) is pleased to appoint you as **Trainee Software Engineer-Clinical Informatics** at **MindSpace** office with effect from **14<sup>th</sup> April 2022** on following terms & conditions:

### 1) Compensation

- Your gross compensation shall be **Rs.4,50,000/-** per annum, break-up of which is contained in the Annexure to this letter
- In addition, you shall be entitled to statutory benefits under the Payment of Gratuity Act (1972), the Payment of Bonus Act (1965) the Maternity Benefit Act (1961) and the Employee's Compensation Act (1923), if applicable details of which are available on the intranet of the Company
- In addition, you will be entitled to leave in accordance with the rules framed by CitiusTech from time to time.

### 2) Confidentiality and Non-Solicitation Obligations

Your appointment shall be subject to the terms contained in the Non-Disclosure Agreement (NDA) to be executed between you and CitiusTech. A draft of the NDA is available with CitiusTech for your perusal. In case of any conflict, the terms of the NDA shall prevail.

### 3) Termination

- CitiusTech shall be entitled to terminate your employment at its sole discretion by giving you **90 days** written notice (or basic salary in lieu thereof), without being bound to assign any reasons.
- Your employment is contingent upon successful completion of background verification checks. Any misrepresentation or misleading information in this regard may lead to termination of your employment without any notice or pay.
- You may resign from the services of CitiusTech after providing **90 days** of notice. Kindly note that this condition is a necessary condition that will not be waived under any circumstances.
- In case an employee resigns, the company is entitled to relieve the person on an immediate basis, if the company deems that his / her work obligations have been completed / have concluded. In such an event, the company will provide basic pay from the relieving date till the end of the notice period.

### 4) Transferability of Appointment

CitiusTech may transfer you to any other place in India or abroad. You may in the future be transferred to any of the offices of CitiusTech, its subsidiaries, its associates, organizations

Digitally signed by  
SOWMYA SANTHOSH

Date: 2022.04.20  
10:01:42 +05'30'

CitiusTech Healthcare Technology Pvt. Ltd.

Regd. Office: Ground Floor, B Block, Teritex Building, Saki Vihar Road, Andheri (E), Mumbai - 400 072, MH, India

SEZ Unit: MindSpace, Serene Properties SEZ, Thane - Belapur Road, Airoli, Navi Mumbai - 400 708, MH, India

SEZ Unit: Embassy Tech Village SEZ & Cessna Business park SEZ, Outer Ring Road, Bangalore, IN, India

CIN: U72100MH2005PTC153862



SOWMYA  
SANTHOSH

with which it does any business, whether the office, subsidiary, associate or organization is in existence today or is set-up anytime hereafter.

**5) Working timings**

You will observe working timings and holidays as intimated by CitiusTech from time to time.

**6) Exclusivity**

You shall work for CitiusTech on an exclusive basis. Save and except with prior written approval from CitiusTech, you shall not undertake either directly or indirectly any other employment, business, appointment, or work, whether honorary or with remuneration.

**7) Other terms and conditions**

- (a) You shall follow all the systems, policies, and procedures applicable at CitiusTech and as may become applicable from time to time.
- (b) Your address as stated in this letter shall be the address for communication between CitiusTech and yourself.
- (c) The appointment is subject to your not being related party of a Director of CitiusTech within the meaning of Section 188 of the Companies Act 2013.
- (d) Your designation is merely indicative of the responsibilities, which you are required to carry out. CitiusTech may require you to perform any other administrative, managerial, supervisory or other functions and you shall be bound to carry out such functions.
- (e) You will retire from the services of CitiusTech on attaining the age of 58 years.
- (f) The joining bonus/Early joining allowance (if any) paid to you during joining will be recoverable if you leave CitiusTech within 12 months from the date of joining.

Please return the duplicate copy of this letter duly signed, in token of acceptance of the terms and conditions of employment.

For CitiusTech Healthcare Technology Private Limited

**SOWMYA**  
**SANTHOSH**  
Digitally signed by  
SOWMYA SANTHOSH  
Date: 2022.04.20  
10:01:51 +05'30'

Authorized Signatory

I acknowledge that I have understood the entire terms of this Appointment letter. I accept and agree to all the terms and conditions of employment.

Signature:



Date

14-04-2022

CitiusTech Healthcare Technology Pvt. Ltd.

Regd. Office: Ground Floor, B Block, Teritex Building, Saki Vihar Road, Andheri (E), Mumbai - 400 072, MH, India

SEZ Unit: Mindspace, Serene Properties SEZ, Thane - Belapur Road, Airoli, Navi Mumbai - 400 706, MH, India

SEZ Unit: Embassy Tech Village SEZ & Cessna Business park SEZ, Outer Ring Road, Bangalore, KN, India

CIN: U72100MH2005PTC153862



### Salary Structure

Name of Employee

Divya Mali

Effective Date

14<sup>th</sup> April 2022

### STRUCTURE

Details	Rs per month	Rs per annum
Basic	22000	264000
Flexi basket	12875	154500
Retention	2625	31500
Total Fixed Pay	37500	450000
Total Cost to Company	37500	450000

### NOTES

Reimbursements are made in full each month along with salary  
(Bills can be submitted subsequently. If not submitted, reimbursements become subject to income tax).

Retention pay is part of salary structure for the first two years of employment.

SOWMYA

Digitally signed by  
SOWMYA SANTHOSH

ANTHOSH

Date: 2022.04.20  
10:02:01 +05'30'



Divya Mali

Pratik Gaikwad.

2022-23.



### APPOINTMENT LETTER

To,  
Pratik Anand Gaikwad (51697)  
Mumbai

Date: February 25, 2022

Dear Pratik,

With reference to your application and the subsequent interviews you had with us we are pleased to appoint you as "Medical Coder Trainee" at GeBBS Healthcare Solutions Pvt. Ltd., Mumbai on the following terms and conditions:

Your date of appointment is effective **February 25, 2022**.

1. You will be on probation for a period of six months. Thereafter subject to your work, conduct and performance being found satisfactory you will be confirmed in writing. If either your work conduct or performance is not found satisfactory, the probation period will stand automatically extended without any intimation to you till you get a communication from the Company confirming your services.
2. Your emolument by way of Annual Cost to the company is **INR 2,14,502/- per annum (INR Two Lacs Fourteen Thousand Five Hundred Two Only)**. Details of this annual cost are enclosed in the annexure.
3. The Organization conducts screening and background verification for its prospective hires. Your appointment and continuation of your services is subject to a clear and clean background report.
4. Your shift timings are subject to change as per the requirement of the business.
5. Your employment is subject to your undertaking that,
  - You will clear the training and on the job evaluations that are pre-requisite.
  - You will not directly or indirectly engage in any other work or assignment or take up part/full time training program without prior permission in writing of the Company.
  - You will not divulge, disclose or leak out any information regarding the affairs of the Company, which comes to your knowledge, including the design, patent process or trade of Company or of Company's collaborations [whether in India or abroad]
  - You will also execute a service and confidentiality documents as applicable to employees from time to time.
6. Your services are liable to be transferred to any of the branches of the Company or to any of its Group/Associate Company. The terms and conditions of this appointment will be binding on such transfers and your services will be treated as continuous services. Any subsequent change in rules, policies and regulations during the term of your services of the Company shall be binding upon you in totality.
7. During the period of your service if you are found medically unfit for work, the management shall have the right to require you to get yourself examined by any medical authority specified by the Company and management as its sole discretion may terminate your services based on such medical reports.
8. Your performance will be evaluated at regular intervals for salary review or salary increments. Increment shall be based on your performance and in no case shall be automatic and / or can be claimed as a matter of right and shall be solely at the discretion of the Company.
9. Your services can be terminated without assigning any reasons as under:
  - a) At any time without any prior notice during the period of probation.
  - b) With prior notice of minimum [1] One month or salary in lieu thereof, after confirmation.

GHS / CR / HRD / 406



#### Registered Office

"MindSpace", Building No. 3, 1st Office Level, Thane - Belapur Road,  
Airoli, Navi Mumbai 400 708

Tel: +91-22-39487300  
www.gebbs.com

10. Your services can, however, be terminated, without any notice or compensation and without assigning any reason for loss of confidence, or for any act including dishonesty, disobedience, negligence, fraud, misappropriation of Company's money, property or any subversive act which is seriously detrimental to the interest of the company and warrants your termination forthwith.
11. You will have to give minimum [1] one month prior notice if you want to resign from the services of the Company at any time. If you fail to give [1] one month prior notice, you will have to pay to the Company [1] one month salary in lieu thereof. Notice period waive off or Notice period buyout option will be subject to Company's sole discretion and binding on you.
12. An absence from duty for a continuous period of 2 days during probation and 7 days after confirmation, including absence on leave though applied but not granted, would make you lose your lien on the services and the same will automatically come to an end without notice or even intimation. The Company shall have full authority to initiate absconding and recovery proceedings against you.
13. You will retire from the services of the Company on attaining 60 years of age and for this purpose the official record of your date of birth with the Company will be treated as final.
14. During the period of the service in the Company, you shall:
  - Perform, observe and conform to such orders and instructions as may from time to time be reasonably given or communicated to you by the Supervisor;
  - In all respects carry out the objects of the Company diligently and faithfully serve the Company, promote and protect its interest in all things to the best of your ability and judgment, and use your best endeavors to increase its business; and
  - Devote your whole time and attention to the business of the Company during the office hours of the Company, and shall not in any way be engaged in, concerned directly or indirectly with any other Company, business or trade without the prior written consent of the Company.
  - Agree to enter into a service contract with the Employer which will require the Employee to remain with the organization for a defined period post his/her return to India. This service contract will be liable only in the event that he/she is required to travel abroad to a client site for any business need.
15. The postal address shared by you shall be treated as the correct address for all communications to you. You undertake to promptly intimate the company in case of any change in the postal address. All communication addressed to you on the address shall be deemed to have been correctly served.
16. By accepting this letter of appointment, you acknowledge and agree that you will not, during the course of your service or thereafter, except with our consent, as required by law or in the performance of your duties, use or disclose confidential information relating to our business, including but not limited to business, client/s information, business methods and practices, software technology and tools and /or any such information we may assign time to time as being confidential.

If the terms and conditions stated above are accepted to you, please sign the duplicate copy of this letter as a token of your acceptance of our employment offer and return it to us for record.

Yours faithfully,

For **GeBBS Healthcare Solutions Pvt. Ltd**

*Devesh Gavand*

**Devesh Gavand**  
Sr. Manager – HR

Accepted

**Pratik Anand Gaikwad**



Employee Code : 51697  
Employee Name : Pratik Anand Gaikwad  
Grade : 05  
Designation : Medical Coder Trainee  
Department : Coding

**Salary Annexure:**

Sr. No.	Component	Per Month (INR)	Per Annum (INR)
<b>Section A</b>			
1	Basic	5,800	69,600
2	HRA	628	7,536
3	Advance Statutory Bonus	787	9,444
4	Special Allowance	3,645	43,740
	<b>Section A - Total</b>	<b>10,860</b>	<b>1,30,320</b>
<b>Section B</b>			
5	Minimum Variable Incentive	-	-
6	Maximum Variable Incentive (Up to)	5,000	60,000
	<b>Section B - Total</b>	<b>5,000</b>	<b>60,000</b>
	Min Earning Potential (Section A Total)	10,860	1,30,320
	Max Earning potential (Total Section (A+B) )	15,860	1,90,320
<b>Section C</b>			
<b>Retirals &amp; Non - Monetary Benefits</b>			
7	Employer's Provident Fund		13,601
8	Gratuity		3,346
9	Insurance		3,000
10	ESIC		4,235
	<b>Section C - Total</b>		<b>24,182</b>
	<b>Total (Section A+B+C)</b>		<b>2,14,502</b>

*Pratik Anand*

The above compensation package is subject to Income Tax regulations and other laws applicable from time to time.  
Gratuity will be paid out to the employee as per the payment of Gratuity Act, 1972.  
GeBBS Reimbursement Flexi Plan applicable as per existing policy.  
GPA / GMC / GTL Insurance are prevalent as per policy.  
The Employee will be paid monthly / quarterly variable amount only if s/he remains in the service of the Company at the end of that period.



Dolas Ashwini

2020-21



Every Life Matters

Ref No: KDAH/HR/AL/2022/07/459/51009924

Date: 18.07.2022

To,  
Ms. Ashwini Ashok Dolas  
Ashok Smruti Survey No-67, Road No-12/F,  
Near Santoshi Mata Mandir,  
Bhatrav Nagar, Dhanori,  
Pune, Maharashtra- 411015.

**Subject: Letter of Appointment**

Dear Ashwini,

We are pleased to appoint you as 'Junior Officer' in the Department of Materials (Pharmacy) in Grade (9) with effect from 18.07.2022 on the following terms and conditions:

**1. PLACE OF POSTING:**

Your posting will be at Mumbai, India

However, during employment with the Company, you may be posted / transferred to any of the offices / projects / divisions / departments / units of the Company or any of the Group companies, associates or affiliates either existing or to be set up anywhere in India or abroad, without any additional remuneration.

**2. COMPENSATION:**

Your compensation on a cost to company basis will be ₹ 1,80,000/- per annum & will be payable as under:

i. Base Pay: ₹ 90,000/- per annum

This will comprise of Basic Salary and Retirals (Provident Fund & Gratuity).

ii. Choice Pay: ₹ 90,000/- per annum

This will comprise of the various elements that can be chosen by you to suit your requirements.

Enclosed please find along with this letter an indicative break-up of your CTC. You are requested to structure your individual preferences of choice pay & provide the details at the time of joining.

**3. PROVIDENT FUND SCHEME:**

You will be eligible to become a member of the Regional Provident Fund Commissioner's Scheme immediately on joining, as per the rules in force from time to time. The Company contribution under this scheme is fixed at 12% with a matching compulsory contribution from you. You will be required to submit necessary enrolment/transfer forms to the Human Resources Department upon your joining immediately.

*(Handwritten signature of Ashwini Dolas)*



(Unit of Mandke Foundation), Four Bungalows, Andheri (W), Mumbai - 400 053, India. Appointments: (91-22) 4269 6999  
Accident & Emergency: (91-22) 4269 9999 | EHC: (91-22) 4336 6666 | Toll-free: 1800 3000 3333 | Fax: (91-22) 4336 6777  
Web: www.kokilabenhospital.com | #KokilabenHospital | #KDAHMBombay | #kokilabenhospital  
CIN: U99999MH1098NPL127767



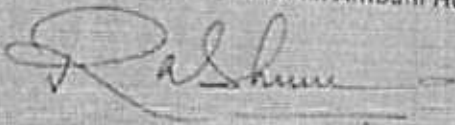
18.07.2022

Ref No. KDAH/HR/AL/2022/07/459/51009924

Date: 18.07.2022

Best Regards,

For Kokilaben Dhirubhai Ambani Hospital & Medical Research Institute,



Rashma Nathani  
Chief Manager - Human Resources

**ACKNOWLEDGEMENT & ACCEPTANCE**

I have read and understood the above terms and conditions and hereby confirm my acceptance of the same.

SIGNATURE



DATE: 26/07/2022

NAME: ASHWINT DOLAS



Ref No : MPL/PROCARE CV/TPS/F026937/ 918 /2021-22  
Date : 16-02-2022

**FORM A**  
(See Rule 22(1))  
**LETTER OF APPOINTMENT**

1. NAME OF ESTABLISHMENT  
2. ADDRESS

MACLEODS PHARMACEUTICALS LTD.  
ATLANTA ARCADE, CHURCH ROAD,  
NEAR LEELA HOTEL, ANDHERI-KURLA ROAD,  
ANDHERI (EAST), MUMBAI-400 059, INDIA

3. NAME OF THE EMPLOYER  
4. NAME AND ADDRESS OF SALES  
PROMOTION EMPLOYEE  
(TRAINEE PRODUCT SPECIALIST)

MACLEODS PHARMACEUTICALS LTD.  
Mr MADHAV VASANTRAO KALE  
ATS.NO. 711A/1B,  
MALVIYA BUILDING,  
NR. BABASAHEB TAPKIR PARK, KELEWADI,  
PIMPRI CHINCHWAD - 411033  
MAHARASHTRA

5. Mr MADHAV VASANTRAO KALE is appointed as a **TRAINEE PRODUCT SPECIALIST**  
in our Organization w.e.f. 16-02-2022 base at **PCMC H.Q.**  
ii) **PROCARE CV Division** on the following terms and conditions:-

6. You will be **ON-THE-JOB** training for a period of three months from the Date of Engagement.  
After training, if found suitable, you will be taken on probation for 3 months. Your service after the expiry of this probation will be confirmed subject to your sales performance and work inputs like average daily Dr. Calls, Chemist calls and reporting having been found up to the mark and regular. After expiry of three months period your probation period can be further extended in case your performance is not satisfactory. So after the expiry of three months period you will continue to work on probation till you hear from us in writing that your services have been confirmed.

7. Your minimum rate of increment in wages per year shall be Rs.100/-

8. You will be paid monthly gross remuneration of **Rs.22700/-** and your CTC will be **Rs.322788/- p.a.**  
For complete remuneration break up and allowance structure, Annexure - C attached.

9. The date of birth as recorded by the documentary evidence produced by you is 12-04-1997


10. The Qualification Certification attached (details mentioned in the Bio-Data format) by the documentary evidence produced by you are as follows:-

a) Bachelor in Pharmacy

11. You will retire from the Company Services on reaching the age of 58 years.

12. Other terms and conditions of Services, As per Annexure B attached

For Macleods Pharmaceuticals Ltd.

  
Authorized Signatory

I have read the above terms and conditions and I do hereby agree to abide by the same and accept the same.

Signature \_\_\_\_\_  
Mr MADHAV VASANTRAO KALE



### Annexure 'A'

Date: 18 December 2021

Employee Name: Mr. Sameer

Position: Medical Associate

Compensation: Annual CTC of INR 1,92,000/-

Salary breakup as under: -

<u>Earnings</u>	<u>Salary/Month</u>	<u>Annual CTC</u>
Basic	7,200	86,400
House Rent Allowances	3,500	43,200
Other Allowances	3,400	40,800
<b>Gross Earnings</b>	<b>14,200</b>	<b>1,70,400</b>
PF employer contributions	1,800	21,600
<b>Total Fixed CTC</b>	<b>16,000</b>	<b>1,92,000</b>
<b>Deductions</b>		
PF	1,300	21,600
Professional Tax	200	2,400
<b>Total deductions</b>	<b>2,000</b>	<b>24,000</b>
<b>Net in-hand salary (fixed)</b>	<b>12,200</b>	<b>1,46,400</b>

#### **Field working Allowances:**

Additionally, you will receive Travelling Expenses & Daily working allowances as per Company policy applicable to your level

#### **Working Timelines:**

It's a full-time job from Monday to Saturday in a week which would require daily commitment of >10hrs to achieve & exceed your KPIs.

#### **Performance Linked Incentives:**

You would also be entitled to receive the Performance linked incentives depending upon your performance and achievement of KPI targets set by the organization from time to time.

**Note:** The same will be subject to statutory tax deductions, if any.

For MediSage E-Learning Pvt. Ltd.

Bhagwat Dhingra  
Managing Director

Employee Signature: \_\_\_\_\_



CIN: U80904MH2019PTC332821 MSME UAM No. MH18ED191415

Reg. Office: 1103, Lodha Supremus, Saki Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: [www.mymedisage.com](http://www.mymedisage.com)



## Annexure 'B'

### LEAVE POLICY

The Leave policy has been designed with a view to enable employees to have time off for rest, Recuperation, pursuing other interests and devoting time to family. Leaves are provided as per statutory requirements.

All leaves start as per financial year (April to March)

This policy seeks to set up a framework for adoption of uniform leave practices and procedures across the Company.

**All employees of MediSage are eligible for 10 leaves in a year over and above Seven mandatory Gazetted Holiday announced for Calendar Year (January - December).**

It cannot be forwarded neither encashed. These leaves get lapsed at the end of the year if unutilized.

#### Eligibility:

All Employees on the rolls of the Company will be eligible for the above leaves guided in this policy.

#### Guidelines & Procedure:

As per the date of Joining, Leaves are credited to the leave account of a particular employee. All Employees Join before 15<sup>th</sup> of the month will receive full month credit.

All employees need to put a request for leave/leaves to the immediate superior /Management. Management has the right to refuse the pre-approved leave in case of any work at the end moment.

**Leave availed without informing/approval of the reporting head will be considered Leave without pay.**

1-2 Day leave should be intimated at least 24 Hrs. in advance.

>3 Days leave should be intimated at least 10 days in advance.

All employees going on leave should assign a Colleague - who knows all the details of the projects, should handle the individual's email id (to keep a check on important mails) and who is updated about all work developments and requirements during his/her absence of work.

#### Leave calculations:

Leave will be allocated on pro-rata basis leave balance will be available on Salary Slip. Any leave taken prefixed or suffixed with weekends should be **avoided** until very pressing. Such leaves if taken habitually then weekend would be clubbed with leaves.

Employee Signature: \_\_\_\_\_



PH 6382

CIN: U80904MH2019PTC332821 MSME UAM No. MH18E0191415

Reg. Office: 1103, Lodha Supremus, Saki Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: www.mymedisage.com



### Absenteeism

When an employee absents himself without any prior sanction then such unsanctioned absence from work is regarded as Absenteeism. No leave or salary accrued will be considered during these days of absenteeism and it is regarded as a serious misconduct on the employee's part. And such absenteeism will be deducted from the salary.

Any employee asking for a long leave will be at the discretion of management.

### Notice Period

Employee will be a probation for the period of 1 year & would be obliged to work with the organisation for minimum period of 1 year. In case employee leaving organisation before the locking period of 1 year have to refund total salary reimbursed to employee till that day and by signing this employee is bound to abide & accept this as term of his /her employment.

Employee after completion 1 year of his/her employment can resign from the services with a notice period of 3 (Three) month.

While Company has all the rights to terminate the services of employee without any notice mentioned in point 2 (a to i) in appointment letter.

### Adjustment against notice period

1. No Leaves can be availed during notice period. However, if any leave taken, then it would become a part of the deduction during full and final settlement.
2. If an employee has taken any extra leaves during the work tenure, the extra leaves will get deducted against salary in the full and final settlement amount.
3. Management in its sole discretion waive off the notice period for an employee if it finds the need to do so.
4. In case employee is not willing for serve the notice period then he/she has to pay his/her Gross Salary against the notice Period.
5. If an employee wishes to get relieved early, it would be solely at the discretion of the management to relive the employee early without serving Notice period, in case management wants employee to continue to work till notice period in such a case employee has to abide for mutual benefits.
6. Employee will not be entitled to annual Bonus/Performance link Incentive if he/she leaves during the year or before due by the schedule of disbursement of said scheme.

In case the employee is not willing to serve the notice period then he/she has to pay his/her gross salary against the notice period. For all employees notice period is 3 months or their 3 months gross salary in Lieu of notice period would be deduct as applicable.

The Company extends to you a warm welcome as a member of its organization and looks forward to many years of a mutually beneficial association.

For good orders sake, kindly return to us the duplicate of this letter duly signed by you in acknowledgement of your acceptance of the above terms and conditions of your employment.

Employee Signature: \_\_\_\_\_



MediSage e-Learning Private Limited

CIN: U80904MH2019PTC332821 MSME UAM No. MH18E0191415

Reg. Office: 1103, Lodha Supremus, Sakri Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: www.mymedisage.com



### Annexure 'A'

Date: 16 December 2021

Employee Name: Ms. Ashwini

Position: Medical Associate

Compensation: Annual CTC of INR 2,04,000/-

Salary breakup as under: -

<u>Earnings</u>	<u>Salary/Month</u>	<u>Annual CTC</u>
Basic	7,650	91,800
House Rent Allowances	3,825	45,900
Other Allowances	3,725	44,700
<b>Gross Earnings</b>	<b>15,200</b>	<b>1,82,400</b>
PF employer contributions	1,800	21,600
<b>Total Fixed CTC</b>	<b>17,000</b>	<b>2,04,000</b>
<b>Deductions</b>		
PF	1,800	21,600
Professional Tax	200	2,400
<b>Total deductions</b>	<b>2,000</b>	<b>24,000</b>
<b>Net in-hand salary (fixed)</b>	<b>13,700</b>	<b>1,58,400</b>

#### **Field working Allowances:**

Additionally, you will receive Travelling Expenses & Daily working allowances as per Company policy applicable to your level.

#### **Working Timelines:**

It's a full-time job from Monday to Saturday in a week which would require daily commitment of >10hrs to achieve & exceed your KPIs.

#### **Performance Linked Incentives:**

You would also be entitled to receive the Performance linked incentives depending upon your performance and achievement of KPI targets set by the organization from time to time.

**Note:** The same will be subject to statutory tax deductions, if any.

For MediSage E-Learning Pvt. Ltd.

Bhagwat Dhingra  
Managing Director

Employee Signature: \_\_\_\_\_



MediSage e-Learning Private Limited

CIN: U80904MH2019PTC332821 MSME UAM No. MH18E0191415

Reg. Office: 1103, Lodha Supremus, Saki Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: www.mymedisage.com




State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions (MBA/MMS) for the year 2021 - 2022

Application ID : MB21159689

Personal Details

Full Name	NANEKAR SAYALI SOPAN			
Nationality	Indian	Gender	Female	
Date of Birth (DD-MM-YYYY)	01-07-1999	Annual Family Income (₹)	1,00,001 - 1,50,000	
Category-Caste	OPEN	PwD Type	N.A.	
EWS Status	YES	Orphan Status	N.A.	
Religious Minority/Linguistic Minority	N.A.	Type of Candidature	Maharashtra State Candidate - Type A	

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_IUu0wgcoH2SBWT
-----------------	--------	----------------	------------	----------------	----------------------

Allotment Details

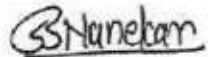
State Level Merit Number	17612
Allotted Choice Code	615810110
Allotted Seat Type	EWS
Preference No.	1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dadulgaon, Pune		
Tuition Fees (₹)	11138/-	Course	615810110-M. B. A.
Development Fees (₹)	6862/-	Admission Date	08-12-2021
Other Fees (₹)	2000/-	Admission Type	CAP Round
Total Fees (₹)	20000/-		
Remark	ADMITTED		

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 08-12-2021

  
Signature of The Candidate  
(NANEKAR SAYALI SOPAN)

Place: Dadulgaon




INSTITUTE USE ONLY

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Dadulgaon, Pune

Reported On: 08-12-2021 8:08:20 PM



  
Signature of Institute Officer (6158)  
RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL  
INSTITUTE OF COMPUTER & MANAGEMENT RESEARCH  
Dadulgaon, Pune-412105

Reported By: 6158



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001.(M.S.)

Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions (MBA/MMS) for the year 2021 - 2022

Application ID : MB21128920

Personal Details

Full Name	SHIVANAND DATTRAY KACHARE	Gender	Male
Nationality	Indian	Annual Family Income (₹)	50,001 - 1,00,000
Date of Birth (DD-MM-YYYY)	17-03-1999	PwD Type	N.A.
Category-Caste	OBC -Tel	Orphan Status	N.A.
EWS Status	N.A.	Type of Candidature	Maharashtra State Candidate - Type A
Religious Minority/Linguistic Minority	N.A.		

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_IUBWEYD0TBmMNE
-----------------	--------	----------------	------------	----------------	----------------------



Allotment Details

State Level Merit Number 30065  
Allotted Choice Code 615810110  
Allotted Seat Type GOBCH  
Preference No. 1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dudulgaon, Pune		
Tuition Fees (₹)	11138/-	Course	615810110-M. B. A.
Development Fees (₹)	6862/-	Admission Date	08-12-2021
Other Fees (₹)	2000/-	Admission Type	CAP Round
Total Fees (₹)	20000/-		
Remark	ADMITTED		

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date:08-12-2021

Place :

Signature of The Candidate  
(SHIVANAND DATTRAY KACHARE)



INSTITUTE USE ONLY

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Dudulgaon, Pune

Reported On:08-12-2021 03:47:53 PM

Signature of Institute Officer (6158)  
RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
INSTITUTE OF COMPUTER  
& MANAGEMENT RESEARCH  
Dudulgaon, Pune-412 105  
Reported By:6158

MTF-UMT-KrindaMO==





State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions (MBA/MMS) for the year 2021 - 2022

Application ID : MB21156721

Personal Details

Full Name	JADHAV VISHAL MARUTI	Gender	Male	
Nationality	Indian	Annual Family Income (₹)	1,00,001 - 1,50,000	
Date of Birth (DD-MM-YYYY)	27-03-1999	PwD Type	N.A.	
Category-Caste	OPEN	Orphan Status	N.A.	
EWS Status	YES	Type of Candidature	Maharashtra State Candidate - Type A	
Religious Minority/Linguistic Minority	N.A.			

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_IUtyFta2bxY02V
-----------------	--------	----------------	------------	----------------	----------------------

Allotment Details

State Level Merit Number	33945
Allotted Choice Code	615810110
Allotted Seat Type	EWS
Preference No.	1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dudulgaon, Pune		
Tuition Fees (₹)	11138/-	Course	615810110-M. B. A.
Development Fees (₹)	6862/-	Admission Date	08-12-2021
Other Fees (₹)	2000/-	Admission Type	CAP Round
Total Fees (₹)	20000/-		
Remark	ADMITTED		

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 08-12-2021

Place :

Signature of The Candidate  
(JADHAV VISHAL MARUTI)



INSTITUTE USE ONLY

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses In Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Dudulgaon, Pune

Reported On: 08-12-2021 05:05:26 PM

DIRECTOR  
Signature of Institute Officer (6158)  
INSTITUTE OF COMPUTER  
& MANAGEMENT RESEARCH  
Reported By: 6158  
Dudulgaon, Pune-412 105.



Date: 18 December 2021

To,

Mr. Sameer Subhash Gardi

Confidential

LETTER OF EMPLOYMENT

Dear Mr. Sameer,

We are happy to offer you "Medical Associate" position the Officer Cadre, subject to the service rules of the Company that are in force and that may be introduced from time to time, in addition to the term and conditions hereinafter set out:-

1. Your employment will commence from **03 January 2022**.
2. You shall, during your employment with the Company:
  - a) Diligently, faithfully and to the best of your abilities serve the Company, use your best endeavors to promote the interests of the Company, perform all the duties entrusted to you from time to time and for the performance of all such duties, use all the knowledge, skill and experience which you possess & achieve KPIs, objectives/ targets assigned to him/her from time to time.
  - b) Observe and comply with all the service rules applicable to you and force for the time being and from time insofar as the same are not inconsistent with the terms and conditions herein contained.
  - c) Attend punctually at such place or places of work as your duties may require during such hours of work as the Company in its absolute discretion may from time to time specify. Whenever the exigencies of work so require, you shall devote a longer period than the ordinary working hours in the employment of the Company and the Company shall not be liable to pay to you any further or additional remunerations therefor.
  - d) Give and devote the whole of your work day exclusively to your duties with the company and shall not, during the continuance of your employment, engage directly or indirectly without the prior written consent of the Company, with or without remuneration, in any trade, business, service, occupation, employment or calling which is similar or substantially similar to that carried on by the Company, nor shall you undertake any activities which are detrimental to or inconsistent either with your duties or obligations to the company or with the Company's interests & would abide by NDA signed by you during your employment.
  - e) Be required to work in Maharashtra or at such other places as the Company may direct without being entitled to any extra remuneration. You are also expected to do such other work as may be assigned to you from time to time. You shall be liable to be transferred from one job, department, division or location to another or others anywhere in India as the Company in its sole discretion determines from time to time, and you shall comply with all instructions or directions given by the Company to you in that behalf;
  - f) At any time, either during the continuance or after the termination of your employment, as many be required in connection with your employment or as may be previously authorized.



CIN: U80904MH2019PTC332821 MSME UAM No. MH18E0191415

Reg. Office: 1103, Lodha Supremus, Saki Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: www.mymedisage.com



by the Company in writing, divulge directly or indirectly to any person, firm or Company, or use for yourself or for another or others any knowledge, information or documents which the Company may disclose or divulge to you for or in connection with the proper and proficient performance and discharge of your duties and obligations to the Company or which may otherwise be acquired by you during the course of or incidental to your employment concerning the business, property, contracts, contractors, customers, methods of working, formulae, processes, specifications, know-how, trade secrets, transactions or affairs of the Company or any Company which is or at the material time may be an associate or subsidiary of the Company. You shall, if so required, enter into a separate Confidentiality Agreement with the Company;

- g) Directly or indirectly accept any commission, profits, gifts in cash or kind, presents or gratification of any kind whatsoever from any person, firm or Company having dealings with the Company and in the event of the foregoing being offered, you shall immediately report the same to the company in writing;
- h) During your employment with the Company, willfully waste, spoil embezzle or destroy any equipment or other property of the Company committed to your care, custody or charge;
- i) Without the previous consent of the Company in writing, publish or cause to be published any book, booklet, leaflet, brochure or pamphlet or contribute any article or review to any newspaper, magazine or any publication whether for remuneration or otherwise where such a publication concerns your area of work activity with the Company;

3. In consideration of the faithful and proper performance by you of your duties and obligations:

- a) The Company shall pay to you as per Annexure 'A'
- b) Also find leave policy as Annexure 'B'

The Company extends to you a warm welcome as a member of its organization and looks forward to many years of a mutually beneficial association.

For good orders sake, kindly return to us the duplicate of this letter duly signed by you in acknowledgement of your acceptance of the above terms and conditions of your employment.

Thanking you,

Your faithfully,

For MediSage E-Learning Pvt. Ltd.

Bhagwat Dhingra  
Managing Director

Employee Signature: \_\_\_\_\_



MediSage E-Learning Private Limited

CIN: U80904MH2019PTC332621 MSME UAM No. MH18E0191415

Reg. Office: 1103, Lodha Supreme, Saki Vihar Road, Opp MTNL Building, Powai, Mumbai 400072

Website: www.mymedisage.com

Jayawant Shikshan Prasarak Mandal's  
Charak College of Pharmacy and Research  
Gat No. 720/1 & 2, Pune Nagar Road  
Wagholi Tal Hawali Pune 412 207



Card No. : 4470      Roll No. 4470  
Regd. Dt. : 03/01/2022  
Name : **Dadas Akash Bhimrao**  
Class : F Y Mpharm      Div. :



*J. Sai*  
Librarian

*Dadas Akash Bhimrao*  
Principal





State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001.(M.S.)

Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions (MBA/MMS) for the year 2021 - 2022

Application ID : MB21156721

Personal Details

Full Name	JADHAV VISHAL MARUTI	Gender	Male
Nationality	Indian	Annual Family Income (₹)	1,00,000 - 1,50,000
Date of Birth (DD-MM-YYYY)	27-03-1999	PwD Type	N.A.
Category-Caste	OPEN	Orphan Status	N.A.
EWS Status	YES	Type of Candidature	Maharashtra State Candidate - Type A
Religious	N.A.		
Minority/Linguistic Minority	N.A.		



Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_1UtyFta2bxY02V
-----------------	--------	----------------	------------	----------------	----------------------

Allotment Details

State Level Merit Number 33045  
Allotted Choice Code 615810110  
Allotted Seat Type EWS  
Preference No. 1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Durgamgaon, Pune	Course	615810110-M. B. A.
Tuition Fees (₹)	11138/-	Admission Date	08-12-2021
Development Fees (₹)	6862/-	Admission Type	CAP Round
Other Fees (₹)	2000/-		
Total Fees (₹)	20000/-		
Remark	ADMITTED		

**Declaration by Candidate** - I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 08-12-2021

*Jadhav V M*

Signature of The Candidate  
(JADHAV VISHAL MARUTI)



Place :

INSTITUTE USE ONLY

**Declaration by the College/Institute** - We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Durgamgaon, Pune

Reported On 08/12/2021 05:26 PM

*[Signature]*  
Signature of Institute Officer (61581)

RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
INSTITUTE OF COMPUTER  
& MANAGEMENT RESEARCH  
Reported By: 6158





State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-  
400001.(M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Of Two Year Full Time Post-Graduate  
Course In Pharmacy (M. Pharmacy / Pharm. D. (Post  
Baccalaureate) ) for the year 2021 - 2022

Application ID : MPH21100503

Mode of Admission : Non Sponsor

Personal Details

Full Name	KHAMKAR KRISHNA GOVIND		
Nationality	Indian	Gender	Male
Date of Birth	09-11-1998	Annual Family Income (₹)	5,00,001 - 5,50,000
Category-Caste	ST		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
EWS Status	N.A.	Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_ISVfKQnhfQEC
-----------------	----------	----------------	------------	----------------	--------------------

Allotment Details

All India Merit Number	2609
Allotted Choice Code	520712610
Allotted Seat Type	GST
Preference No.	12

Reporting Details

Institute	MET's, Institute of Pharmacy, Bhujbal Knowledge City, Metleague Colleges, Adgaon, Nashik		
Tuition Fees (₹)	0/-	Course	520712610-Quality Assurance Techniques
Development Fees (₹)	0/-	Admission Date	02-12-2021
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	0/-		
Remark			

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 02-12-2021

Place: Nashik

Signature of The Candidate  
(KHAMKAR KRISHNA GOVIND)



INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of MET's, Institute of Pharmacy, Bhujbal Knowledge City, Metleague Colleges, Adgaon, Nashik



Reported On: 02-12-2021 02:10:32 PM

Printed On : 02-12-2021 02:10:34 PM

Last Modified On : 02-12-2021 02:10:32 PM

Signature of Institute Officer (520712610)  
PRINCIPAL

MET's Institute of Pharmacy  
Adgaon, Nashik

Reported By: 520712610

Printed By: 520712610

Last Modified By: 520712610

Ghulap Abhijeet

12/21/21, 1:00 PM

State Common Entrance Test Cell, Maharashtra State, Mumbai



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022

Application ID : MPH21100425

Mode of Admission : Non Sponsored

Personal Details

Full Name	GHULAP ABHIJIT BALASAHEB		
Nationality	Indian	Gender	Male
Date of Birth	05-07-1999	Annual Family Income (₹)	4,50,000 - 5,00,000
Category-Caste	OPEN		
Religious Minority/Lingulstic Minority	N.A		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
FWS Status	Yes	Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_ISFe0UEKBKeVse
-----------------	--------	----------------	------------	----------------	----------------------

Allotment Details

All India Merit Number 544  
 Allotted Choice Code 637012610  
 Allotted Seat Type GOPEN  
 Preference No. 2

Reporting Details

Institute	Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune		
Tuition Fees (₹)	70000/-	Course	637012610-Quality Assurance Techniques
Development Fees (₹)	0/-	Admission Date	21-12-2021
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	70000/-		
Remark			



Declaration by Candidate : I hereby agree to conform to rules, regulations and information by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, to debar me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 21-12-2021

Signature of The Candidate  
(GHULAP ABHIJIT BALASAHEB)



Place: Nigadi pune

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that, the admission of Candidate is confirmed in presence of the Candidate.

Seal of Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune

Reported On : 21-12-2021 01:00:54 PM

Printed On : 21-12-2021 01:00:56 PM

Last Modified On : 21-12-2021 01:00:54 PM

Signature of Institute Officer (6370)  
Sunil M. Dalvi

Office Reported By: 6370  
P. E. S. Modern College of Pharmacy  
Sector No 21, Yamunanagar, Nigdi  
Last Modified By: 6370



Progressive Education Society's



# MODERN COLLEGE OF PHARMACY

"NAAC" Accredited

Sector No-21, Yamunagar Nigdi Pune 44  
Tel:-020-27661315, Fax :020-27661314/15



**Abhijit Balasaheb Gholap**

**Mother,s Name:KAVITA**

**Class : First Year M.Pharm**

**D.O.B: 05.07.1999**

**Blood G.:A+v**

**Mob.No: 9518987496**

**Valid Up to: AUGUST 2023**

**Add : Dhawade Wasti, Bhosari, Pune.39**

*Abhijit*

Authority Sign







State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001, (M.S.)  
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year  
Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm.  
D. (Post Baccalaureate) ) for the year 2021 - 2022



Application ID : MPH21100768

Mode of Admission : Non Sponsored

Personal Details	
Full Name	NIKALJ RUSHIKESH NITIN
Nationality	Indian
Gender	Male
Date of Birth	27-11-1999
Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	SC
Religious Minority/Linguistic Minority	N.A.
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N.A.
Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	Payment Status	Successful	Transaction Id
1000/-			order_150j21xkL6c2Xa

Allotment Details

All India Merit Number	1203
Allotted Choice Code	6370/2610
Allotted Seat Type	QSC
Preference No.	5

Reporting Details

Institute	Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune
Tuition Fees (₹)	0/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	0/-
Remark	
Course	6370/2610-Quality Assurance Techniques
Admission Date	02-12-2021
Admission Type	CAP Round

**Declaration by Candidate** : I hereby agree to conform to rules, acts and bye acts laid by Government. I hereby undertake that so long as I am student of college/institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principle/Director of the institute/college will have rights to evict, suspend me from the institute, for any infraction of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date:02-12-2021

Place:

*Nikalj*  
Signature of The Candidate  
(NIKALJ RUSHIKESH NITIN)



INSTITUTE USE ONLY

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity (No candidate to admit the Post-mentioned in this receipt). We also declare that the admission of Candidate is regulated in priorities of the Candidate.

Seal of Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune

Reported On :02-12-2021 03:26:03 PM

Printed On :02-12-2021 03:26:05 PM

Last Modified On :02-12-2021 03:26:03 PM

Signature of Institute Officer (6370)

Reported By:6370

Printed By:6370

Last Modified By:6370





Progressive Education Society's



# MODERN COLLEGE OF PHARMACY

"NAAC" Accredited

Sector No-21, Yamunagar Nigdi Pune 44  
Tel:-020-27661315, Fax :020-27661314/15



**Rushikesh Nitin Nikalje**

**Mother,s Name: JAYASHRI**

**Class : First Year M.Pharm**

**D.O.B: 27.11.1999**

**Blood G.:AB+**

**Mob.No: 9923709760**

**Valid Up to: AUGUST 2023**

**Add : Block No.18,Ambedkar Hsg. Society,  
Yerwada,Pune.411006**

*Signature*

**Authority Sign**





SINCE 1985

Dr. Vishwanath Karad

**MIT WORLD PEACE  
UNIVERSITY** | PUNE

TECHNOLOGY RESEARCH LOCAL INNOVATION & ENTREPRENEURSHIP

Faculty of Pharmacy

M.Pharm in Pharmaceutical  
Quality Assurance



**1102210022**

Makadiya Nidhi Vijay

Emergency No :

**9850288442**

Blood Group : **B+ ve**

Issued 07/21 Valid Upto 07/23



Through esign

(e-Letter)

NO/PZ3/Outward/

Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone3 Circle  
Office of the Joint Commissioner  
Guruwar path pune  
Pune-Zone3  
Print Date: 01/10/2021



## Intimation Letter

To,  
**MAULI MEDICAL**  
SHOP NO.1, GR FL, S.NO.11/4/721, MILKAT NO.1110400721  
,KALJEWADI, NEAR PRIMARY SCHOOL, CHARHOLI  
BUDRUK, HAVELI,  
PUNE - 412105  
Taluka:CHAOLI PHATA District: PUNE-ZONE3  
I/C Person: PRASHANT VILAS MOHITE (Mobile: 7030702179)

Fresh License  
Firm Id : 204280



PRASHANT VILAS MOHITE

**Subject : - Drugs & Cosmetics Act - 1940 & Rules there under**

Grant of License arising due to: Fresh License

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-956853, Dated:- 16/09/2021, Inw ID:- 956853

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / retained, whose retention Dates are mentioned below :-

No	Name	Sex	Join Date	Regn No.	Inw-ID
1	R-P/ SNEHA AVINASH SAVANT (EMP)	Female	02/09/2021	287774	956853
2	R-P/ MIRA GOVIND CHAUDHARI (EMP)	Female	07/09/2021	291076	956853
3	DD / PRASHANT VILAS MOHITE (PRO)	Male	22/09/2021	PAN-*****82516	956853

Lic	License No.	Issue From	Retained From	Retained Upto	Old LIC No
20	442863	30/09/2021		29/09/2026	-
20C	442865	30/09/2021		29/09/2026	-
21	442864	30/09/2021		29/09/2026	-

Open 24 Hrs: NO

Cold Storage: YES

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.

The above mentioned licences are sent herewith.

NOTE: You are requested to provide new rent agreement after completion of its validity (Only applicable to those having rent agreement less than 5 years).

Kindly acknowledge the receipt of this letter.

eSign  
Digitally Signed

e-Signed on 30/09/2021 21:45:51

TPAV # OKLVBTX3AJ



**KONDIBA GOVIND GADEWAR**  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone3 Circle



This License/Certificate is eSIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification; Go to [damfg.maharashtra.gov.in](http://damfg.maharashtra.gov.in) & Click TPAV button.

01/10/21

N I C

DATE

--	--	--	--	--	--

My name is Bhagyashree Vasant Birajdar.  
I am working at Om Medical, Bhosari Radhakrishna Nagar.  
Since 23<sup>rd</sup> March 2021 as a pharmacist and I will continue  
doing the job in the same medical.



PHARMACIST SIGN

Supplied  
Scheduled H Drugs  
...  
Om Medical  
Chakrapani Road,  
Bhosari, Pune - 39





# FORM 19

[See Rule 59(2)]

Application for grant or renewal of a [licence to sell, stock, exhibit or offer for sale, or distribute] drugs other than those specified in Schedule X

1. I **SAMEER SUBHASH GARDI PROPRIETOR** of **MATOSHRI GENERICPLUS PHARMA (230558)** here by apply for licence to sell by **,20,20C,21,** drugs other than those specified in Sch C and C (1) and X and/or drugs specified in Sch C and C (1) excluding those specified in Sch X to the Drugs and Cosmetics Rules 1945\* and also to operate a pharmacy on the premises situated at **SHOP NO.G-4,GR FL,SOURABH HEIGHT,C T S NO.153/154 DEHU ALANDI ROAD,MOSHI PUNE 412105 , Dist: Pune-Zone5, Taluka:**

2. \$ The sale and dispensing of drugs will be made under the personal supervision of the qualified persons namely :-

### Details of Registered Pharmacists / Competent Persons / Directors / Constitution Members

Name	Sex	DOJ	Qualification/Address
R-P-sameer subhash gardi	M	04/07/2022	BPH,
CON-sameer subhash gardi (PRO)	M	04/07/2022	SHIKSHAK COLONY, PUNE NASHIK ROAD, SHIVAJIWADI, MOSHI 412105

3. Categories of drugs to be sold : **,20,20C,21,**

4. + Particulars for special Storage accommodation. **Drawers,Racks,Wooden Furniture**  
**Cold Storage: YES**

5. A fee of rupees **3250** has been credited to the Government account under the head of account .....

6. Fees Details :

7. Licenses Applied For: **FRE - ,20,20C,21,**

8. Attached Documents : \*\*\* This Application related 1-PDF, Form 19 / 19A / 19B / 19C, Cold Storage Purchase Proof, C.P Documents/Self Declaration, Directors / Proprietor / Partners / Trustee Details, Electricity Bill, PPP Card / Experience Certificate, I.D + Residential Proofs, Premise Ownership Document / Rental Lease / Receipt, Plan Layout Copy, Self Declaration

Date: 29/07/2022

**SAMEER SUBHASH GARDI**  
7385575956



Inward Details : FRE -1094479 , Date : 29/07/2022

\* Delete whichever is not applicable.

\$ To be deleted if drugs will be sold only by wholesale.

+ Required only if products requiring special storage are to be sold

Through eSign

(e-Letter)



## Intimation Letter

**NO/PZ4/Outward/**  
Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone4 Circle  
79/1/93, New Gunwar Path, Lucky Building  
Above Lucky Bakery,  
PUNE-Zone-4  
Print Date: 10/02/2022

To,  
**VISHAL MEDICAL,**  
SHOP NO.1, GROUND FLOOR, MILKAT NO.1111000295, NEAR  
WANAVE  
CLINIC, BHIGWAN ROAD, TAMBENAGAR, TANDULWADI,  
BARAMATI  
DIST. PUNE - 413102  
Taluka: BARAMATI District: PUNE-ZONE4  
/C Person: MR.VAIBHAV BALU GITE (Mobile: 9689958971)

Fresh License  
Firm Id : 211914



MR.VAIBHAV BALU GITE

**Subject :- Drugs & Cosmetics Act - 1940 & Rules there under**

Grant of License arising due to: Fresh License

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-1031674, Dated:- 11/01/2022, Inw ID:- 1031674

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / retained, whose retention Dates are mentioned below :-

Lic	License No.	Issue From	Retained From	Retained Upto	Old LIC No
20	463083	10/02/2022		09/02/2027	-
20C	462487	10/02/2022		09/02/2027	-
21	462086	10/02/2022		09/02/2027	-

Open 24 Hrs: NO

Cold Storage: YES

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.

The above mentioned licences are sent herewith.

**NOTE:** You are requested to provide new rent agreement after completion of its validity (Only applicable to those having rent agreement less than 5 years).

Kindly acknowledge the receipt of this letter.

*eSign*  
Digital Sign

e-Signed on 10/02/2022 22:18:57

IPAV # ME5979R101



*An. Jaysan*  
**SHYAMSUNDER VAJNATH  
PRATAPWAR**  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone4 Circle



My Name is Rushibesh Ravindra  
Alhat. I am working at Shree Samarth  
Medical, Chikhali, ~~river~~residency Road.  
Since 2, Sept 2021, as a pharmacist &  
I will continue doing the job in the  
Same Medical.

Alhat

PHARMACIST SIGN

**SHREE SAMARTH MEDICAL**  
Shop No 14, Vaishnavi  
Ouronos Building, Chikhali





Date 12/07/2022

I am Borate Prujalata Balasahob. I am working at 'Pasaydan Medico', Moshi. Since, 1<sup>st</sup> Feb 2022, as a pharmacist & will continue doing the job in the same Medical.

For Pasaydan Medico  
V.Y. Thorat  
Proprietor

Borate  
pharmacist sign

**Pasaydan Medico**  
Shop No 1-1st Floor, Next to  
Auro skin Clinic, Debu-Alandi Ro.,  
Bharatmata Chowk, Moshi, Pune-412501





**FORM 20**

[See rule 61(1)]

Licence to sell, stock or exhibit (or offer) for sale, or distribute drugs by retail other than those specified in [Schedules C, C(1) and X]



SAURABH SHANTARAM DAPHAL

1.

SAURABH SHANTARAM DAPHAL, GAURAV NITIN GODASE  
PARTNER(s) of VATSALYA MEDICAL

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C (1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

**SHOP NO 8, GR FL, KARAN RESIDENCY, MILKAT NO.05/02/04357  
S.NO.30/2B, NEAR RAMKRISHNA MANGAL KARYALAY,PIMPLE GURAV , PUNE  
Tal : PIMPAPLE GURAV ( PUNE-ZONE4 )**

Pin : 411061 Phone: 9763021978 Mobile: 8010778260

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2.The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the condition of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from : **10.Jun-2022** to **09.Jun-2027** \*\* Area : 13.21 SqMts

3.Name (s) of R.Ps & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):  
RP-328288 - SAURABH SHANTARAM DAPHAL(BPHL),308856 - GAURAV NITIN GODSE(BPH)

4.Categories of Drugs : **Drugs covered under the license**

e-Signed on 10/06/2022 17:53:26

TPAV # 29724R1318



GAURAV NITIN GODSE (R.P.)

Licence no: **MH-PZ4-480116**

On: **10.JUN 2022**



eSign  
Digitally Sign



KONDIBA GOVIND GADEWAR

Licensing Authority & Assistant Commissioner  
Food & Drugs Administration, Pune Zone4

**Conditions of Licence**

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and cosmetics Act, 1940 and the Rules thereunder for the time being in force.
3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a duly licensed manufacturer
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken up from the Licensing Authority in the name of the firm with the changed constitution.

\*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.  
\*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.



Note: Prev Dtlx - 221587- VATSALYA MEDICAL-GAURAV NITIN GODSE & SAURABH SHANTARAM DAPHAL-SHOP NO 8,GR FL,KARAN RESIDENCY,MILKAT

This License/Certificate is eSIGNED .

Physical Signature is NOT Required.

District	FDA File No	Type:Fresh License	Form [20] Licence No	Old LIC No
PUNE-ZONE4	221587	FRE-1072239-31/05/2022	MH-PZ4-480116	-

For online Third Party Approval Verification; Go to [fdamfg.maharashtra.gov.in](http://fdamfg.maharashtra.gov.in) & Click TPAV butto

10/06/22

N I C

**FORM 20****[See rule 61(1)]**

Licence to sell, stock or exhibit (or offer) for sale, or distribute drugs by retail other than those specified in [Schedules C, C(1) and X]



SAURABH SHANTARAM DAPHAL

1.

**SAURABH SHANTARAM DAPHAL, GAURAV NITIN GODASE  
PARTNER(s) of VATSALYA MEDICAL**

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C (1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

**SHOP NO 8, GR FL, KARAN RESIDENCY, MILKAT NO.05/02/04357  
S.NO.30/2B, NEAR RAMKRISHNA MANGAL KARYALAY,PIMPLE GURAV , PUNE  
Tal : PIMPAPLE GURAV ( PUNE-ZONE4 )****Pin : 411061 Phone: 9763021978 Mobile: 8010778260**

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2.The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the condition of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from : **10.Jun-2022** to **09.Jun-2027** \*\* Area : 13.21 SqMts

3.Name (s) of R.P.s &amp; Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

RP-328288 - SAURABH SHANTARAM DAPHAL(BPH),308856 - GAURAV NITIN GODSE(BPH)

4.Categories of Drugs : **Drugs covered under the license**

e-Signed on 10/06/2022 17:53:26

TPAV # 29724R1318



GAURAV NITIN GODSE (R.P.)

Licence no: **MH-PZ4-480116**

On: 10.Jun-2022

eSign  
Digitally Sign

KONDIBA GOVIND GADEWAR

Licensing Authority & Assistant Commissioner  
Food & Drugs Administration, Pune-Zone4**Conditions of Licence**

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and cosmetics Act, 1940 and the Rules thereunder for the time being in force.
3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a duly licensed manufacturer
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.

\*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.  
 \*\*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.



Note: Prev Dis - 221587-VATSALYA MEDICAL-GAURAV NITIN GODSE &amp; SAURABH SHANTARAM DAPHAL-SHOP NO 8,GR FL,KARAN RESIDENCY,MILKAT

This License/Certificate is eSIGNED .

Physical Signature is NOT Required.

District	FDA File No	Type:Fresh License	Form [20] Licence No	Old LIC No
PUNE-ZONE4	221587	FRE-1072239-31/05/2022	MH-PZ4-480116	-

For online Third Party Approval Verification; Go to fdamfg.maharashtra.gov.in &amp; Click TPAV butto

10/06/22

N I C

Date - 24/07/2022  
My Name is Dhokale Ankita Ashok I  
am working at Aditya Medical, Moshl since  
1 May 2022 ; As a Registered pharmacist and  
I will continue doing the job in the same medical.

Dhokale  
Pharmacist sign

  
Proprietor's sign

**ADITYA MEDICALS & GENERAL STORES**

Nageshwar Nagar, Moshi,

Pune-Nashik Road, 1st Haveli, 5th No 3,

Prop No. 12/3/998, Pune - 412 105.

D.L. No. 20-PZ3-339135

21-PZ3 330137 200-PZ3-330136



Kachore Shivnand (2020-21)

Through e-sign

(B-Letter)



Intimation Letter

HO/PZ3/Outward/  
Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone3 Circle  
Office of the Joint Commissioner  
Ganesh, Peth, Pune  
Pune-Zone3  
Print Date: 30/04/2022

To,  
S & PHARMA  
SHOP NO.1, GROUND FLOOR, GAT NO.2, MILKAT NO. 06492,  
MORYA COLONY NO.14, ADARSH NAGAR, PUNE NASHIK ROAD  
MOSHI PUNE - 412105  
Taluka: MOSHI District: PUNE-ZONE3  
IC Person: Mr. SHIVANAND DATTATRAY KACHARE (Mobile: 7758813701)

Fresh License  
Firm Id : 219992



Mr. SHIVANAND DATTATRAY KACHARE

Subject: - Drugs & Cosmetics Act - 1940 & Rules there under

Grant of License arising due to Fresh License

Sir,

Ref:- Your Inward Application vide Inw No:- BF:-1063574, Dated:- 26/04/2022, Inw ID:- 1063574

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / retained, whose retention Dates are mentioned below :-

Lic	License No.	Issue From	Retained From	Retained Upto	Old Lic. No.
20	474407	30/04/2022		29/04/2022	-
20C	474409	30/04/2022		29/04/2022	-
21	474408	30/04/2022		29/04/2022	-

Open 24 Hrs: NO

Cold Storage: YES

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licensing Authority.

The above mentioned licences are sent herewith

NOTE: You are requested to provide new rent agreement after completion of its validity (Only applicable to those having rent agreement less than 5 years).

Kindly acknowledge the receipt of this letter.

eSign

e-Signed on 30/04/2022 09:16:15

TPAYFVT9TBY4YN



KONDIBA GOVIND GADEWAR  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone3 Circle



This License Certificate is e-SIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification, Go to [damfr.maharashtra.gov.in](http://damfr.maharashtra.gov.in) & Click TPAY button



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions (MBA/MMS) for the year 2021 - 2022

Application ID : MB21128920

Personal Details

Full Name SHIVANAND DATTTRAY KACHARE  
Nationality Indian  
Date of Birth (DD-MM-YYYY) 17-03-1999  
Category-Caste OBC -Tel  
EWS Status N.A.  
Religious  
Minority/Linguistic Minority N.A.

Gender Male  
Annual Family Income (₹) 50,001 - 1,00,000  
PwD Type N.A.  
Orphan Status N.A.  
Type of Candidature Maharashtra State Candidate - Type A



Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order_IU8WEYDOTBmMNE
-----------------	--------	----------------	------------	----------------	----------------------

Allotment Details

State Level Merit Number 30065  
Allotted Choice Code 615810110  
Allotted Seat Type GOBCH  
Preference No. 1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dudulgaon, Pune	Course	615810110-M. B. A.
Tuition Fees (₹)	11138/-	Admission Date	08-12-2021
Development Fees (₹)	6862/-	Admission Type	CAP Round
Other Fees (₹)	2000/-		
Total Fees (₹)	20000/-		
Remark	ADMITTED		

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 08-12-2021

Place :

*(Signature)*

Signature of The Candidate  
(SHIVANAND DATTTRAY KACHARE)



INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Dudulgaon, Pune

Reported On: 08-12-2021 03:47:59 PM



*(Signature)*

DIRECTOR

Signature of Institute Officer: (6158)

INSTITUTE OF COMPUTER  
& MANAGEMENT RESEARCH  
Dudulgaon, Pune-412 105. Reported By: 6158



Vaibhav Bodake

2020-21



Imagine . Innovate

13-04-2022

To  
MR. VAIBHAV SANTOSH BODAKHE  
DESIGNATION : BE  
HQ : WASHIM  
EMP. CODE : 12681  
DIVISION : ALTIUS

Sub: Message from the desk of CMD Sir.

A very warm welcome to all new Business Executives and Business Managers.

You are now a part of an ever growing sales force involved in sales promotion of Troikaa's innovative research products. The company is committed to ethical promotion of its products. You will be regularly coached on strategies which will help you win prescriptions of the best Doctors in your HQ.

Troikaa enjoys the reputation of an innovative company, which produces high quality products. Troikaa's products coupled with your professionalism and commitment to your job will enable you to become a successful sales professional and earn heavy incentives.

We will be closely watching your activities, communication skills, and sales performance. Your confirmation will be due in twelve months after joining. Those Business Executives who have performed well in this period will be confirmed & their CTC will be revised to between 20000-28000 based on the performance.

Further significant incremental rise in the CTC will be given to experience Business Managers at the time of confirmation.

Wish you all the very best for a successful career at Troikaa.

Thanks & Regards,

Dr. Ketan B. Patel  
Chairman & Managing Director



Troikaa Pharmaceuticals Limited

Regd. Office : Commerce House - 1, Satya Marg, Bodakdev, Ahmedabad-380 054. Ph. : (079) 2686242/43/44/45, Fax: 26856246  
Corporate Identity Number: U24100GJ1994PLC022162, Email: troikaa@troikaapharma.com, Website: www.troikaa.com

Vaibhav Bodakhe  
B.Pharm  
Business Executive  
Mob.: +91 6358944053

**Troikaa**

*Imagine. Innovate.*

**ALTIUS**  
A Division of Troikaa

**Troikaa Pharmaceuticals Limited**  
'Commerce House-1', Satya Marg,  
Bodakdev, Ahmedabad-54, Gujarat, India  
Ph.: 079-26856242 / 43 / 44 / 45  
Fax: +91-79- 26856246  
[www.troikaa.com](http://www.troikaa.com)







 Update Image

**Bharti Shrikant V** 

**2140134**

**Cognizant**



2140134

**2140134**

Emergency Contact    **9561223570**

If found, please inform    **1800 258 2345**

**Cognizant Technology Solutions India  
Pvt. Ltd**

Plot # 26, Rajiv Gandhi Infotech Park MIDC  
Hinjawadi - 411057  
Mumbai, Maharashtra, India





# APOLLO PHARMACY

Division of Apollo Hospitals Enterprise Limited

Vijay House-I, Gala No. 1, 1st Floor, Devi Dayal Compound, LBS Marg,  
Bhandup-West, Mumbai-400078 ☎ 7710090102/03

Name

Nirmita choudhary

Designation

PHARMACEUTIST


Valid Upto



No valid


Emp. Sign.



WELFARE SOCIETY'S  
COLLEGE OF PHARMACY  
Jule Bazar - 1, Vijapur Road, Solapur - 413 004  
Ph. 0217-2383700 visit us at www.colopharmacy.org



 SURAJ RAM MASHALE  
 9922766704  
 1/3/2000  A+  
 25 Mashale Nagar vijapur road  
solapur

 Admission Year



epi  
EPISOURCE



Ankita Junawane  
ESPM3372





RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE

Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal


# ACADEMIC YEAR 2019-20

राजमाता जिजाऊ शिक्षण प्रसारक मंडळाचे, कॉलेज ऑफ फार्मसी

Gat No.101/102, Moshi-Alandi Road, Dudulgaon, Pune.

Post-Alandi, Tal.: Haveli, Pune-412105, Maharashtra (India)

Phone : (020) 20280280, 7447763086, 9422322070

 : [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com)

Email: [rjspmcop123@gmail.com](mailto:rjspmcop123@gmail.com)

Committed for Excellence in Education

     /rjspmpharmacy



KDYBSS'S

## Yashodeep Institute Of Pharmacy

GUT NO. 114, PIMPALGAON PANDHARI,  
SHRI KSHETRA KACHNERJI ROAD, AURANGABAD. PH : 0240-2100359

### IDENTITY CARD



Name : **Atpale Asha Sitaram**  
Desig. : **Lecturer (D. Pharmacy)**  
D.O.B. : **15/08/1997**  
B.G : **O+ve**  
Mob : **9767878362**  
Add : **At. Kumbharwadi, Tal. Georai, Dist. Beed**

Principal

Asma Mulani  
(2019-20)

To,  
Asma Harunrashid Mulani  
Tuesday, 1 September 2020

**Employment Offer Letter- FULL TIME**

Dear Asma,  
Congratulations!!

We are pleased to extend you an offer of Employment based on the interview discussions you had with us. Details of the terms and conditions of offer are as under:

1. Designation: **Medical Coder**
2. Department: **Medical Record Review Dept (24\_09)**
3. Place of Reporting: 402, Pinnacle Business Park, Prahladnagar, Ahmedabad Office.
4. Date of Reporting: **On 03- September – 2020**
5. Working Days : Monday to Saturday\* (May vary based on business requirement)
6. Time of Reporting: **11:00 AM**
7. Your Current Shift Timings :Morning Shift 1 (8:00 AM - 5:30 PM N/A)
8. Compensation: Fixed compensation of **[[JOB\_APPLICATION\_CUSTOM14]] Per Month (CTC)**. Please refer to Annexure 1.
9. Joining Formality: Please refer to Annexure 2.

Detail of your employment will be provided in Appointment Letter, which will be issued to you upon joining.

Once you accept the Employment Offer, you will be subject to Employment Background Verification. For details please see Annexure 3.

Kindly sign a copy of this letter as a token of your acceptance of this offer.

Looking forward to a long and mutually beneficial career with us.

Yours truly,  
Advantmed India LLP



# Advantmed Offer for the position of Medical Coder Inbox



**SuccessFactors Admin** 9:49 pm

to me ▾



Dear Asma Mulani,

It is with great pleasure to provide you with the offer letter for the position of Medical Coder at ADVANTMED INDIA LLP. Please review all of the details in the offer letter and contact us with any questions. Once you have submitted your e-signature, the Human Resources team will reach out to you to begin the onboarding process right away which will include new hire documentation and orientation items. We look forward to you joining the ADVANTMED INDIA LLP team!

**Offer Letter Link:** [https://advantmed.com/offer-letter](#)

Regards,  
Saroj Shinde  
ADVANTMED INDIA LLP



↩ Reply

↩ Reply all

➦ Forward



Authorized Signatory  
Human Resource

I have read the details mentioned in the Offer letter and Annexure. I accept the employment offer and agree to abide by terms and conditions of the employment with the company. I understand that company operates in a 24x7 environment and that will entail working in different shifts and stretched working hours as per company requirements. My Allocated Shift is: (Morning Shift 1- 8:00 AM - 5:30 PM)

Signature: \_\_\_\_\_

Name: Asma Harunrashid Mulani

Date: Tuesday, 1 September 2020

**Annexure 1**  
**Compensation Details**

Name of Employee: Asma Harunrashid Mulani

Designation: Medical Coder

Department: Medical Record Review Dept (24\_09)

Total Cost To Company - INR 180,000 PA.		
Income		
Components	Per Month	Per Annum
Basic Salary	10,001	120,012
Leave Encashment	323	3,871
Special Allowance	833	9,997
Other Allowance	2,209	26,507
<b>Total Gross</b>	<b>13,366</b>	<b>160,387</b>
Employer Contribution		
PF	1,200	14,401
ESIC	434	5,213
<b>Total Employer Contribution</b>	<b>1,633</b>	<b>19,614</b>
Employee Deduction		
PF (EE)	1,200	14,401
ESIC (EE)	100	1,203
PT	290	2,400
<b>Total Deduction</b>	<b>1,590</b>	<b>18,004</b>
<b>Net Pay</b>	<b>11,855</b>	<b>142,383</b>
<b>Total Fixed compensation</b>	<b>15,000</b>	<b>180,000</b>
*Certain components as well as other allowance will vary basis your selection of Flexi Reimbursements.		
*Deductions - Professional Tax, PF, ESIC and TDS will be as per Govt. Rules and Regulations, applicable from time to time.		



**Annexure 2**  
**Joining Formality Detail**

Please note, on the day of Joining:

1. Please report on time.
2. Bring all original documents and clear photocopies with y for document verification purpose, the original documents w be returned to you.
3. In case of any concern, please contact:  
+91 [[RECRUITER\_PHONE]]

Sr No	Particulars (Bring Original Document + Photocopy of Document)	Proof
1	Identification & Address Passport (Any size)	Passport Aadhar Card (Statutory) Driving License Voter ID
2	Bank Formality (all documents compulsory)	MMN Card 2 Photographs
3	Education Documents (All applicable documents compulsory)	10th Mark sheet 12th Mark sheet School Leaving Certificate Graduation Degree / Diploma Post Graduation Degree / Diploma Others
4	Work Experience Documents Current/Last Company  Work Experience Documents Previous Company	Appointment Letter Relieving Letter Experience Letter Last 3 months pay slip/Bank Statement  Appointment Letter Relieving Letter Experience Letter Last 3 months pay slip/Bank Statement

**Annexure 3**  
**BACKGROUND CHECK DISCLOSURE, AUTHORIZATION AND RELEASE**



**Annexure 3**  
**BACKGROUND CHECK DISCLOSURE, AUTHORIZATION AND**  
**RELEASE**

**NOTICE**

As part of the Company's ongoing security efforts and to ensure a safer environment for our employees, visitors and stakeholders; company policy requires that a background check and drug test be conducted on final candidates for staff appointments, temporary employees, interns and trainees. Current employees who changes jobs due to promotion, lateral transfer or reassignment or who undertakes new duties that permit a background check and drug check may also be subject to such checks. Back ground check and Drug screening check may be conducted in random manner as well.

Current employees must notify the Company within 5 days of receipt of court notice/police summons/ arrests because of any criminal offenses and are subject to the verification.

Any negative Back ground check and Drug screening will lead to cancellation of employment offer or promotion offer or may lead to disciplinary action up to or including separation.

**DISCLOSURE**

This document, which you should read carefully, has been provided to you because the company may obtain information about you for employment purposes from various agencies. Thus, you may be the subject of a "Verification report" and/or an "investigative verification report" which may include information verification including but may not be limited to information regarding your character, general reputation, personal characteristics, credit standing and/or mode of living, credit history, criminal history, motor vehicle records ("driving records"), verification of your education or employment history, personal or professional reference checks, licensing or certification checks, etc. The scope of this notice and authorization is all-encompassing, however, allowing the company to obtain from any outside organization all manner of verification reports and investigative verification reports now and throughout the course of your employment.

**AUTHORIZATION & RELEASE**

I, hereby authorize **Advantmed India LLP** and/or its agents/employees to make an independent investigation including but may not be limited to information regarding your character, general reputation, personal characteristics, credit standing and/or mode of living, credit history, criminal history, motor vehicle records ("driving records"), verification of your education or employment history, personal or professional reference checks, licensing or certification checks, etc. Including



verification reports and investigative verification reports now and throughout the course of your employment.

#### AUTHORIZATION & RELEASE

I, hereby authorize **Advantmed India LLP** and/or its agents/employees to make an independent investigation including but may not be limited to information regarding your character, general reputation, personal characteristics, credit standing and/or mode of living, credit history, criminal history, motor vehicle records ("driving records"), verification of your education or employment history, personal or professional reference checks, licensing or certification checks, etc. Including those maintained by both public and private organizations and all public records. The purpose of this authorization is to confirm the information contained on my Application and to obtain other information which may be material to my qualifications for service as an employee now and, if applicable, during the tenure of my employee service with the company.

To facilitate the background screening, I agree to provide the company with my full name, date of birth, and other personal information requested on the Background Screening Disclosure Form. I understand that my failure to provide this authorization or information may result in my ineligibility to serve the organization.

I approve release of any kind of information requested by **Advantmed India LLP**, for verification purpose. I agree that I will not hold any organization accountable for releasing any information about me to **Advantmed India LLP**. I appeal the organizations to cooperate with the verification details and do the needful.

I have carefully read and understand this **Background Check Disclosure, Authorization and Release** and, by signing below, I authorize **Advantmed India LLP** to collect all required information regarding me from all available resources, institutes, and companies.

**Full Name:** Asma Harunrashid Mulani

**Driving License Number/ Pan Card Number/ Passport Number:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_



Offer History

Medical Code: (872)

Candidate: (Gandhinagar)

01/08/2020

Pending

View Offer



# Certificate of Merit

*Awarded to Ms. Mulani Asma H.*

*for successful completion of*

*Executive Diploma in Pharmacovigilance and*

*Clinical Research*

*with First Class*

*during Sept. 2018 to Feb. 2019*

*at*

**RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S COLLEGE OF  
PHARMACY, PUNE**

**IN ASSOCIATION WITH**



**Institute of Pharma Skills**

**AS A VALUE ADDITION COURSE**

*Hereby presents this certificate with all the rights,*

*privilege and honors there to pertaining*

*here and elsewhere.*

Mrs. Archana D. Gawade

Director

Mrs. Ashlesha V. Sangmuly

Director

Dr. R.G. Katedeshmukh

Principal, RJSPM, Pune

Email: [info@elite-pharmaskills.com](mailto:info@elite-pharmaskills.com) | [regulatorycareer@elite-pharmaskills.com](mailto:regulatorycareer@elite-pharmaskills.com)

email: [rjspm-cip122@gmail.com](mailto:rjspm-cip122@gmail.com)



Date: 14-Jun-21

To,  
Komal Lagame  
lagamekomal@gmail.com

Subject: Offer Letter

Dear Komal Lagame,

We are delighted to offer you a role at Annova Solutions Private Limited on the following terms & conditions:

- DESIGNATION:**  
You will be designated as **Medical Coder**.
- PLACE OF POSTING:**  
You will be posted in our office at Annova Solutions Pvt Ltd (hereinafter referred to as 'Company' or 'Organization'), 2<sup>nd</sup> Floor, K Sewani Corporate House, 16/1/1, Race Course Road, Opposite Basket Ball Complex, Indore-452001(MP). Your date of joining will be **19 July 2021** however, at any time during the period of appointment, you will be liable to transfer in such other capacity that the company may determine to any other Department/ Branch/ Establishment or any other Company under the same management without adversely affecting your emoluments and general condition of service. During pandemic, you will be required to work from home "WFH". When things will open up, we may start working from office as per Covid 19 guidelines. You will be required to come report in office as per the management decision.
- REMUNERATION:**  
Your Annual Salary on Cost to Company (CTC) basis will be **INR 2,46,000 (Rupees Two Lakhs Forty-Six Thousand Only)** The detailed salary structure is enclosed with this letter in the Annexure-A.





Vyanktesh Korad  
(2013-20)

**LETTER OF APPOINTMENT (EMPLOYMENT AGREEMENT)**

AM/APTLTR/2020/415

To,

**Mr. Vyanktesh Korad**

**Address:** Sector No 1, Plot No. 114, Near Sterling School, Pune-Nashik Highway, Indrayaninagar, Bhosari, Pune-411039

**Emp Id:** 22306

**Band :** E

Dear Vyanktesh,

With reference to your application and subsequent interview with us, we are pleased to appoint you as "Medical Coder" in "Medical Record Review Dept - MRR Operations - 24031\_IND" with our organization, on following terms and conditions:

**Date of Joining:** 3rd September, 2020

**Place/Transfer:** Your initial place of work will be **402, 4<sup>th</sup> Floor, Pinnacle Business Park, Prahladnagar, Ahmedabad, Gujarat -380 015**. However, your services are transferrable within the Organization or to any of its associates, sister concerns, branches or subsidiary at any place in India or abroad, whether existing today or which may come up in future at any time at the sole discretion of the management.

**Salary Structure:** Please refer to Annexure 1.

**Duties:** Your manager will share the description of your duties and responsibilities with you. However, the Organization reserves the right to assign to you such other duties and responsibilities as may be considered advisable in the organizations interest.

**Salary and other perquisites/benefits:** As per salary structure they have been distributed under various heads, are subject to taxes, as applicable. At its sole discretion, the management may consider either change the heads or redistribute the total emoluments under various heads. 50% of your salary for the 1st and 2nd months shall be on hold with the company for a period of 6 months and on successfully completed of training you shall be paid the said hold salary along with 4th-month and 6th-month salary payout respectively.

**Probation:** You shall be on probation for a period of 3 months post you're joining, after which, your performance as well as on the Job conduct shall be reviewed and if found satisfactory, your appointment will be confirmed with the company. If your performance as well as on the job conduct is/are found unsatisfactory, the probation period may be extended until the company expressly confirms your employment in writing. If not confirmed after three months, this clause will continue to be in operation, and the probation period will stand extended automatically till further notice.


**Termination during Probation:** During the period of Probation this agreement can be terminated by either side i.e. employer or employee by giving written notice of **7 days** or gross salary in lieu off.

This is a computer generated letter, Hence office copy with employee signature is not required.



CN112020648

Model Contract of Apprenticeship Training for Major/Minor\* Apprentices

- |  |  |   |
|--|--|---|
| 1. Name and Registered Address of Establishment<br><br>with Telephone no. & E-mail address   | GeBBS Healthcare Solutions Pvt. Ltd (R06202700179)<br><br>Building No.3, 1st Office Level, Mindspace, Thane -<br>Belapur Road, ThaneThane, Maharashtra<br><br>022-39167332<br>monoj.narkar@gebbs.com |  |
| 2. (a) Name of Apprentice (Block Letters)<br>(b) Father's/Mother's /Spouse's Name  | MONALI BABARAO SHINDE (A112082585)<br>Babarao Shinde   |   |
| 3. Address of apprentice   | D/O Babarao Shinde Ekata Nagar, Pawade Wadi, Wadi<br>BK Nanded, Nanded, Maharashtra-431601, MAHARASHTRA, Nanded,<br>Maharashtra  |   |
| 4. Gender  | Female   |   |
| 5. Date of Birth   | 25-12-1997   |   |
| 6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority<br>(b) Name of the Category  | No<br>General  |   |
| 7. Educational Qualification (Highest)   | Graduate   |   |
| 8. (a) Category of Apprenticeship<br>(b) Name of the trade for which Apprentice is training  | Optional<br>Domestic Data Entry Operator   |   |
| 9. (a) Whether Basic Training is to be provided as part of<br>Apprenticeship<br>(b) If Basic Training is exempt - reason for exemption<br>(i) Name of the Course<br>(ii) Duration of Training/Course<br>(iii) Name of the Institute<br>(iv) Name of the Sector Skill Council (if applicable) | No<br><br>Graduate<br>N/A<br>Rajmata Jijau Shikshan Prasarak Mandal's College Of Pharmacy<br>N/A   |   |
| 10. Apprenticeship Training duration (Total)<br>(a) Duration of Basic Training<br>Period of Basic Training<br>(b) Duration of On-the-Job Training<br>Period of On-the-Job Training   | 480 Hours<br>N/A<br>N/A<br>480 Hours<br>From 23-11-2020 to 23-02-2021  |   |
| 11. Apprenticeship Training Location<br>(a) Name and address of facility where Basic Training is<br>to be provided<br>(b) Name and address of the facility where On-the-Job<br>Training is to be provided  | Aurangabad<br>N/A<br><br>GeBBS Healthcare Solutions Pvt. Ltd<br><br>Aurangabad<br>Aurangabad<br>Maharashtra  |   |
| 12. (a) Date of execution of contract<br>(b) Age of Apprentice on the date of execution of contract  | 23-11-2020<br>22 years, 10 months and 27 days  |   |
| 13. Is the establishment opting for benefits under NAPS?<br>*If yes, Annexure 2 to this contract will also be applicable   | Yes  |   |
| 14. Monthly stipend amount   |  |   |





(i) During 2nd year of training : N/A  
 (ii) During 3rd and 4th year of training : N/A

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice.

15. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : N/A  
 (b) Relationship with the Apprentice : N/A
16. (a) Whether Apprentice was identified through approved Third Party Aggregator : Yes  
 (b) Name of TPA (if applicable) : Teamlease Skills University

17. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.

18. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time.

19. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.

20. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).

21. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.

Signature of the Employer with seal

Signature of Apprentice

Signature of Guardian

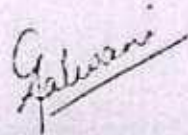


**FOR OFFICE USE ONLY**

Contract Registration No.

(To be given by the Office of the Apprenticeship Advisor)  
(Mandatory only for Registered Trades)

: CN11202061B



Signature of Registering Authority  
(Apprenticeship Advisor)  
(Registration required for Designation trade only)



## Annexure 1 Contract of Apprenticeship Training

Some provisions of the Apprenticeship Rules relating to the Contract of Apprenticeship Training are reproduced below for sake of convenience.

Both the Establishment and Apprentices have read and are bound by the provisions of the directions in have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992, which will apply to this Contract of Apprenticeship

1. The stipend for a particular month shall be paid by the tenth day of the following month. No deduction shall be made from the stipend for the period during which an apprentice remains on casual leave or medical leave. Stipend shall, however, not be paid for the period for which an Apprentice remains on extraordinary leave.
2. Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the Contract (as notified under the Apprenticeship Rules, 1992), he shall pay to the apprentice compensation as determined by Apprenticeship Advisor.
3. In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and condition of the contract (as notified under the Apprenticeship Rules, 1992), the apprentice hereby guarantees to employer the payment of such amount as determined by the Apprenticeship Advisor as and towards the cost of training.



### Annexure -2 | Covenants and conditions specific to NAPS scheme

1. For availing benefit under NAPS scheme, the course under which apprenticeship training is being provided, should be NISQF aligned.
2. Assessment and Certification shall be done jointly by the establishment and SSC/ NCVT/ other bodies as notified from time to time under NAPS guidelines.
3. The Establishment warrants and confirms that they have studied, understood and agree to comply with the guidelines that are applicable to Establishments that are part of the NAPS scheme. These guidelines are published at <https://apprenticeship.gov.in> and may be updated from time to time.





e-pass (1).pdf



Shubham Lute  
(2019-20)



ALKEM

FIELD FORCE



Name : SHUBHAM LUTE  
Empcode : E2149  
Department/Division : RERGEN NOVA  
HQ : AHMEDNAGAR  
Designation : MARKETING EXECUTIVE

ALKEM LABORATORIES LIMITED

AUTHORISED SIGNATORY

Head Office Address - Devashish, Alkem House  
Sonapali Bapat Marg, Lower Parel,  
Mumbai - 400013 Ph. No : 022-3982 9999



Admission Letter

Pratik Shingole  
(2019-20)

State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001, (M.S.)  
Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two Year Full Time Post Graduate Course In Pharmacy (M. Pharmacy / Pharma. D. (Post Baccalaureate)) for the year 2020 - 2021

Application ID: MPH20190551

Personal Details

Full Name: SHINGOLE PRATIK RAJENDRA

Nationality: Indian

Gender: Male

Date of Birth: 12/04/1997

Annual Family Income (₹): 3000000



Category-Caste: OBC

Applied For EWS: No

PH Type: A

Type of Candidature: Maharashtra State Candidate - Type A

English Medium: No

Graduation Institute: No

Graduation Course: No

Institute Level Fee is filled by online payment of Rs. 1000/-

Bank Amount (₹): 1000/-

Payment Status: Success

Transaction ID: 202105181027

Transaction ID: 202105181027

Institute Details

Institute Name: VISHAL Institute of Pharmaceutical Education & Research, Ale, (Alephata), Dist. Pune

Tuition Fees (₹): 30000/-

Development Fees (₹): 0/-

Other Fees (₹): 0/-

Total Fees (₹): 30000/-

Course Name: M.Pharm (Pharmaceutics)

Admission Date: 08/24/2021

Admission Type: Regular

Remark: (04/12/21)

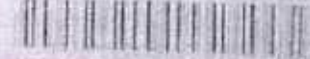
Declaration by Candidate: I hereby declare that the above information is true and correct to the best of my knowledge and belief. I have not applied for admission to any other educational institution for the year 2020-2021. I have not been awarded any scholarship or financial aid from any source. I have not been declared as a defaulter in any educational institution. I have not been declared as a person of unsound mind or as a person who is suffering from any physical or mental disability. I have not been declared as a person who is under a legal disability. I have not been declared as a person who is under a legal disability. I have not been declared as a person who is under a legal disability.

Date: 04/12/2021

Place: Pune

Signature of Candidate

SHINGOLE PRATIK RAJENDRA



INSTITUTE USE ONLY

Declaration by the College/Institute: We hereby declare that we are admitting this Candidate as per the admission list for the year 2020-2021. We have verified the Candidate's details and found them correct. We have not received any communication from the Candidate regarding any other admission or financial aid. We have not received any communication from the Candidate regarding any other admission or financial aid. We have not received any communication from the Candidate regarding any other admission or financial aid.

Seat of Vishal Institute of Pharmaceutical Education & Research, Ale, (Alephata), Dist. Pune

Signature of Institute Officer (6361)

Reported On: 04/12/2021 10:26:59 AM

Printed On: 04/12/2021 10:27:03 AM

Last Modified On: 04/12/2021 10:26:59 AM

Reported By: [Signature]

Printed By: [Signature]

Last Modified By: [Signature]





State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelstor Building, A.K. Nayak Marg, Fort, Mumbai-  
400001.(M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for Admission to  
First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M.  
Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021

Mode of Admission : Non Sponsored

Application ID : MPH20100800

Personal Details

Full Name	SAWANT SUPRIYA DILIPRAO	Gender	Female
Nationality	Indian	Annual Family Income (₹)	10,00,001 - 15,00,000
Date of Birth	11-05-1997		
Category-Caste	SC		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A	Orphan Status	N.A.
EWS Status	N.A.		

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_GOSGWGAWDV117
-----------------	----------	----------------	------------	----------------	---------------------

Allotment Details

All India Merit Number 2248  
Allotted Choice Code 215712510  
Allotted Seat Type GSC  
Preference No. 7

Reporting Details

Institute	Sahyog Sewabhavi Sanstha's Indira College of Pharmacy, Nanded	Course	215712510-Quality Assurance
Tuition Fees (₹)	1230/-	Admission Date	27-01-2021
Development Fees (₹)	0/-	Admission Type	CAP Round
Other Fees (₹)	0/-		
Total Fees (₹)	1230/-		
Remark	Admitted		

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that as long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government, and the undertaking given above.

Date: 27-01-2021

Place :

*Supriya*  
Signature of The Candidate  
(SAWANT SUPRIYA DILIPRAO)

INSTITUTE USE ONLY

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College/Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of Candidate.

Seal of Sahyog Sewabhavi Sanstha's Indira College  
of Pharmacy, Nanded

Reported On: 27-01-2021 01:46:03 PM

Printed On : 27-01-2021 01:46:07 PM

Last Modified On : 27-01-2021 01:46:03 PM

*[Signature]*  
Signature of Institute Officer (2157)

Reported By: 2157

Printed By: 2157

Last Modified By: 2157



Shruti wayal  
(2019-20)



State Common Entrance Test Cell,  
Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K.  
Nayak Marg, Fort, Mumbai-400001. (M.S.)  
Receipt-cum-Acknowledgement of Institute  
Reporting for Admission to First Year Of  
Two Year Full Time Post-Graduate Course In  
Pharmacy (M. Pharmacy / Pharm. D. (Post  
Baccalaureate) ) for the year 2020 - 2021

Application ID : MPH20100780 Mode of Admission : Non Sponsored

Personal Details

Full Name WAYAL SHRUTI ATUL  
Nationality Indian Gender Female  
Date of Birth 05-04-1996 Annual Family Income (₹) 2,00,000 - 2,50,000  
Category Caste OPEN  
Religious  
Minority/Linguistic Minority N/A  
PWD Type N/A  
Type of Candidature Maharashtra State Candidate - Type A  
EWS Status Yes Orphan Status N/A

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	Payment Status	Successful	Transaction Id
₹ 1000/-	Successful		order_GOKceNSD0rHMD

Allotment Details

All India Merit NUMBER 1278  
Allotted Choice Code 636057510  
Allotted Seat Type EWS  
Preference No. 2

Reporting Details

Institute Chanakya Education Society's, Indira College of Pharmacy,  
Tathawade, Pune  
Tuition Fees (₹) 20000/- Course Pharmaceutical  
Quality Assurance  
Development Fees (₹) 9093/- Admission Date 27-01-2021  
Other Fees (₹) 0/- Admission Type CAP Round  
Total Fees (₹) 30000/-

Remark: Admission Confirmed

Declaration by Candidate: I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully

State Common Entrance Test Cell, Maharashtra State, Mumbai

<https://www.sceet.org.in/cet2020/mpharma20/index.php/inv>

I understand that the Principal/Director of the institute/college will have rights to expel/evict me from the institute, for any assignment of the roles prescribed by the college/institute/university/government and the undertaking given above.

Date: 27-01-2021

Signature of The Candidate  
(WAYAL SHRUTI ATUL)

Place: Mumbai



INSTITUTE USE ONLY

Declaration by the College/Institute: We hereby declare that, we are admitting this Candidate to our College/Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of candidate's identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Chanakya Education Society's, Indira College of Pharmacy, Tathawade, Pune

Signature of Institute Officer  
(6360)

Reported On : 27-01-2021 04:51:47 PM

Reported By: 6360

Printed On : 27-01-2021 04:51:49 PM

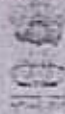
Printed By: 6360

Last Modified On : 27-01-2021 04:51:47 PM

Last Modified By: 6360







State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001, (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021

Application ID: MFH20108819

Mode of Admission: Non Sponsored

Personal Details

Full Name	VARLE VAISHNAVI SUNIL		
Nationality	Indian	Gender	Female
Date of Birth	24/05/1998	Annual Family Income (INR)	6,00,000
Category-Caste	GEN		
Religious Minority / Linguistic Minority	N/A		
PWD Type	N/A		
Type of Candidature	Maharashtra State Candidate - Type A		
ERG Status	N/A	Dipman Status	N/A

Seat Acceptance Fee is filed by online payment of Rs. 1000/-

Post Amount (INR)	1000	Payment Status	Successful	Transaction Id	order_GOLFOISH-14812
-------------------	------	----------------	------------	----------------	----------------------

Allotment Details

All India Merit Number: 1195  
 Allotted Choice Code: 636710610  
 Allotted Seat Type: OOPEN  
 Preference No.: 5

Reporting Details

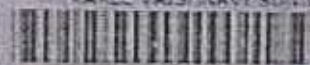
Institute	Rajarshi Shahu College of Pharmacy & Research, Tathawade, Pune		
Tuition Fees (INR)	25000	Course	636710610-Quality Assurance Techniques
Development Fees (INR)	0	Admission Date	28-01-2021
Other Fees (INR)	0	Admission Type	CAP Round
Total Fees (INR)	25000		
Remark	20210701		

Declaration by Candidate: I hereby agree to comply with rules, acts and laws enforced by Government of Maharashtra and hereby undertake that so long as I am student of Council of Pharmacy Education, I will not be a part of any firm, company or partnership or any other business or profession or any other activity which is prohibited by the Council of Pharmacy Education. I fully understand that the Ministry of Health and Family Welfare, Government of Maharashtra will have to verify the details mentioned in this receipt and will be responsible for the details provided by the Council of Pharmacy Education.

Date: 28-01-2021

Place: Tathawade

*Karle*  
Signature of The Candidate  
VARLE VAISHNAVI SUNIL



INSTITUTE USE ONLY

Declaration by the College/Institute: We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's details. The Candidate has paid the Fees mentioned in this receipt. We also declare that the Admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajarshi Shahu College of Pharmacy & Research, Tathawade, Pune

*Karle*  
Signature of Institute Officer (6367)

Reported On 28-01-2021 03:07:36 PM

Reported By: 6367

Printed On 28-01-2021 03:07:39 PM

PRINCIPAL

Printed By: 6367

Last Modified On 28-01-2021 03:07:36 PM

Last Modified By: 6367



(2019-20)

Pooja Dhangar



GOVERNMENT OF MAHARASHTRA  
State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-  
400001 (M.S.)

Seat Acceptance Status Form for Admission to First Year Of Two  
Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy  
/ Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021

Version No: 1

Application ID : MPH20100741

Personal Details

Full Name	DHANGAR POOJA BHIMRAO	Date of Birth	24-05-1998
Gender	Female		
Type of Candidature	Maharashtra State Candidate - Type A		
Category	NT-1 (NT-B) - Opat	Admission Category	NT-1 (NT-B) - Opat
Unsocial Minority	N.A	Religious Minority	N.A
Reason with Disability	N.A	Orphan	N.A
EWS	N.A	SSC Aggregate	83.60 %
Qualifying Exam	SSC	HSC Aggregate	66.00 %
Qualifying Exam	HSC	Pharmacy Aggregate	72.75 %
Qualifying Exam	Pharmacy (Passed)		

GPAT Examination Details

GPAT Roll No	MP2202101200	GPAT Score	143
--------------	--------------	------------	-----

Merit Status

All India Rank No: 400

Provisional Allotment Details for CAP Round - II

Institute Allotted	4371 Dr. D. Y. Patil College of Pharmacy, Aurangabad
Course Allotted	Pharmaceutics
Choice Code Allotted	437161210
Seat Type Allotted	GNTE
Prefer No Allotted	2

Seat Acceptance Details

Seat Acceptance Status:	Freeze
Seat Acceptance Confirmation Details:	Confirmed

Seat Acceptance Payment Details

Payment Status:	Successful	Paid Amount:	₹ 1000/-
-----------------	------------	--------------	----------

Declaration: I have read all the rules of admission and on understanding these rules, I have filed this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021. The information given by me in the application is true to the best of my knowledge & belief at this stage. If it is found that I have furnished wrong information and/or submitted false certificate(s) and/or that my admission status described and fees paid by me will be referred/ further I will be subject to legal and/or penal action as per the provisions of the law.

Date: 27-01-2021

Place:

Signature of Candidate  
(DHANGAR POOJA BHIMRAO)



Confirmed On: 12-01-2021 10:22:58 AM  
Printed On: 27-01-2021 04:21:03 PM

Confirmed By: MPH2010074  
Printed By: MPH2010074





State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-  
400001.(M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Of Two Year Full Time Post-Graduate  
Course In Pharmacy (M. Pharmacy / Pharm. D. (Post  
Baccalaureate) ) for the year 2020 - 2021



Application ID : MPH20104339

Mode of Admission : Non Sponsored

## Personal Details

Full Name	LAJURKAR GAURI PANDURANG		
Nationality	Indian	Gender	Female
Date of Birth	29-08-1998	Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OBC		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
EWS Status	N.A.	Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	<input checked="" type="checkbox"/> 1000/-	Payment Status	Successful	Transaction Id	order_GUHINLNM1YBFG3
-----------------	--	----------------	------------	----------------	----------------------

## Allotment Details

All India Merit Number 687  
Allotted Choice Code 636481710  
Allotted Seat Type GOPEN  
Preference No. 4

## Reporting Details

Institute	Progressive Education Society's Modern College of Pharmacy( for Women), Moshi.(Tal.Haveli)		
Tuition Fees (₹)	0/-	Course	636481710-Pharmaceutics
Development Fees (₹)	8808/-	Admission Date	27-01-2021
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	8808/-		
Remark	ok		

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 27-01-2021

Signature of The Candidate

(LAJURKAR GAURI PANDURANG)

Place :



## INSTITUTE USE ONLY

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Progressive Education Society's Modern  
College of Pharmacy( for Women), Moshi,  
(Tal.Haveli)

Signature of Institute Officer (6364)

Reported On: 27-01-2021 03:48:05 PM

Printed On : 27-01-2021 03:48:07 PM

Last Modified On : 27-01-2021 03:48:05 PM

Reported By: 6364

Printed By: 6364

Last Modified By: 6364



Neha Mundate  
(2019-20)



State Common Entrance Test Cell, Maharashtra State,  
Mumbai

8th Floor, New Excelsior Building, A. K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)



Receipt cum-Acknowledgement of Institute Reporting  
for Admission to First Year Of Two Year Full Time  
Post Graduate Course In Pharmacy (M. Pharmacy /  
Pharm. D. (Post Baccalaureate) ) for the year 2020-  
2021



Application ID : MPH20101440

Mode of Admission : Non-Sponsored

Personal Details	
Full Name	MUNDHE NEHA PARNESHWAR
Nationality	Indian
Date of Birth	11-12-1997
Gender	Female
Category-Caste	NT-2 (NT-O)
Religion	
Annual Family Income (₹)	50,001 - 1,00,000
Motility/Language Hindi/ly	N/A
PWD Type	N/A
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N/A
Displan Status	N/A

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	1000	Payment Status	Successful	Transaction ID	107014400101440001
-----------------	------	----------------	------------	----------------	--------------------

Allotment Details

All India Merit Number : 1449  
 Allotted Choice Code : 214902110  
 Allotted Seat Type : OPEN  
 Preference No. : 1

Reporting Details

Institute	Sharda Bhaban Education Society's Nanded Pharmacy College, Nanded		
Enrolment Fee (₹)	0/-	Course	214902110- Pharmacology
Development Fee (₹)	0/-	Admission Date	29-01-2021
Other Fees (₹)	1000/-	Admission type	CAP Round
Total Fees (₹)	1000/-		
Remark	Admitted		

**Declaration by Candidate :** I hereby agree to confirm to rules, acts and fees enforced by Government. I hereby undertake that no info as I am student of College/Institute. I will not behave in a manner which may result in bringing the authorities to take disciplinary action against me. I fully understand that the Proctor/warden of the Institute/College will have right to search, including the room the institute, for any infringement of the rules provided by the concerned authorities and I will be liable for the consequences thereof.

Date: 29-01-2021

Place: Nanded

Signature of the Candidate  
(M. Mundhe, Neha Parneshwar)



INSTITUTE USE ONLY

Declaration by the College/Institute: We hereby declare that the above mentioned candidate is eligible for admission to the course mentioned above and the candidate's name is correct.



Pratik B. Salve  
(2019-20)

## **S G PHARMA**

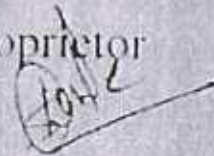
Shop no-3, Purnanagar, Chikhali

Pune-411019.

This is to inform that Pratik B. Salve is working in our medical store from last six months as Pharmacist. Having good moral character, sincerity, and knowledge. Now he is well trained for carry out business of medical store independently.

Thank you....

Proprietor



### **S G PHARMA**

Shop No.3, Riddhi Siddhi Co-op. Hsg. Soc  
Purnagar, Chikhali, Pune - 411019

Contact No. 9284697995  
7020206570









18<sup>th</sup> November 2019

Dear Ujjvala Parhad,

A warm to welcome you to our team.

We are pleased to confirm our offer of full time employment to you as "Consultant - Data Annotation" for a period of 1 year at i3systems, starting 19<sup>th</sup> November 2019, as per details given below.

The terms of employment are as follows:

Position

Consultant - Data Annotation

Location

You will be based out of our branch in Pune, Maharashtra.

Compensation

Your CTC will be Rs. 1,80,000/- per annum, which is Rs.15000/- per month (Standard deductions are applicable).







## Intelligent Industrial Internet Systems Private Limited

CIN: U74900MH2016PTC273155 Phone: +91 9920984839 | email:ops@i3systems.in

### Notice Period

You may terminate your employment at any time by giving thirty (30) days prior written a notice to the Company. In case you terminate your employment without notice, you will be liable for damages incurred by the company on this account and no relieving order will be issued and settlement of dues will be at the discretion of the Company.

### Date of joining

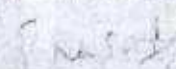
Expected date of joining is 19<sup>th</sup> November 2019, however, the date may be not later than today from the date of acceptance.

This offer is valid till 18<sup>th</sup> November 2019, Please revert with your acceptance by this date.

We look forward to having you join i3systems. Please do not hesitate to contact Mr. Prasad Jandhyala (+91 8898026070), in case of any assistance.

Hoping for a long and fruitful association, welcome aboard!

Yours faithfully,

  
Prasad Jandhyala  
(VP - Insurance Customer Success)



Registered Office: 503 A, SIGMA, Technology Street, Hiranandani Gardens, Powai, Mumbai - 400076



# पार्वती गार्डे नर्सिंग होम व आय.सी. यु. सेंटर

समदास पथ, इंदापूर, जि. पुणे फोन : (020111) 224433 / 223234

डॉ. दत्ता गार्डे

M.B.B.S

फॅमिली फिजीशियन व सर्जन

Reg. NO. 45105



डॉ. न्यायिकेश व. गार्डे

M.B.B.S., M.D. (Medicine) Mumbai

हृदय रोग व मधुमेह तज्ञ

Reg. NO. 2003/04/0985

Fellowship in Critical Care Medicine

(अतिदक्षता विभाग तज्ञ)

Fellowship in Echocardiography

## Available Facilities

- 2D Echocardiography
- Intensive Care Unit
- Operation Theatre
- Gastroscopy/Colonoscopy
- Digital X-Ray, ECG
- Super Speciality Dental Setup
- Dental/ Oral Surgeon

डॉ. तेजश्री क. गार्डे

B.D.S., M.D.S. (Pune)

दंत रोग तज्ञ, ऑर्थोडॉन्टिस्ट

R<sub>x</sub>

Date :- 19/06/2021

I am Kamble Gouri Natha. I am working at 'Suman Medical', Indapur since, 13<sup>th</sup> May 2021, as a pharmacist & I will continue doing the job in the same medical

Gouri Natha  
pharmacist sign

For Suman Medical  
S. Natha  
Proprietor

सुमन मेडिकल इंदापूर जि. पुणे

दर शनिवारी दुपारी २ नंतर दवाखाना बंद राहिल

अत्यावश्यक सेवा चालू राहिल.





**FORM 20**  
[See rule 61(1)]

Licence to sell, stock or exhibit (or offer) for sale, or distribute drugs by retail other than those specified in [Schedules C, C(1) and X]



VILAS MAHADEO SAPKAL

1

VILAS MAHADEO SAPKAL  
PROPRIETOR of ASHA MEDICAL

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C (1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

**SHOP NO.F-6, 1ST FL., SHIVRAJ HEIGHTS, M. NO 33088,  
GAT NO 1133, WARD NO 6.NR.KHANDOBA MANDIR, AWHALWADI ROAD. , WAGHOLI, PUNE  
Tal : WAGHOLI ( PUNE-ZONE3 )  
Pin : 412207 Phone: 9766343594 Mobile: 9766343594**

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2.The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the condition of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from : **03.Aug-2021** to **02.Aug-2026** \*\* Area : **11.93 SqMts**

3.Name (s) of R.Ps & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

**RP-259117 - DEEPAK SHARAD HARGUDE(DPH.),293883 - AKSHADA JAGANNATH PATEKAR(BPH.)**

4.Categories of Drugs : **Drugs covered under the license**

e-Signed on 03/08/2021 18:21:01

TPAV #TXA4I99PUM



AKSHADA JAGANNATH PATEKAR (R.P.)



*eSign*  
Digitally signed

*Ashwin Keshavrao Thakare*

ASHWIN KESHAVRAO THAKARE

Licensing Authority & Assistant Commissioner  
Food & Drugs Administration, Pune-Zone3

**Licence no: MH-PZ3-434266**

**On: 03.Aug-2021**

Conditions of Licence

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and cosmetics Act,1940 and the Rules thereunder for the time being in force.
3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a duly licensed manufacturer
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.

**\*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.  
\*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.**

Note: Prev Dtls - 198074-ASHA MEDICAL -VILAS MAHADEO SAPKAL- SHOP NO 6, 1ST FLOOR, SHIVRAJ HEIGHTS, MILKAT NO 33088 - GAT NO 1133, WARD NO

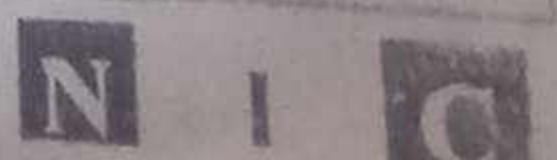
This Licence Certificate is SIGNED

Physical Signature is NOT Required.

District	FDA File No	Type: Fresh License	Form [20] Licence No	Old LIC No
PUNE ZONE3	198074	FRE-939388-05/07/2021	MH-PZ3-434266	-

For online Third Party Approval Verification: Go to [fdamfg.maharashtra.gov.in](http://fdamfg.maharashtra.gov.in) & Click TPAV butto

03/08/21





RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE  
Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

# ACADEMIC YEAR 2018-19

राजमाता जिजाऊ शिक्षण प्रसारक मंडळाचे, कॉलेज ऑफ फार्मसी  
Gat No.101/102, Moshi-Alandi Road, Dudulgaon, Pune.  
Post-Alandi, Tal.: Haveli, Pune-412105, Maharashtra (India)  
Phone : (020) 20280280, 7447763086, 9422322070

 : [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) Email: [rjspmcp123@gmail.com](mailto:rjspmcp123@gmail.com)

Committed for Excellence in Education

     /rjspmpharmacy

APPOINTMENT LETTER

Date: 18<sup>th</sup> Nov, 2020

Ms. Pooja Devidas Aragade,

The Management takes great pride in informing you that you have been appointed as Research Analyst Level-1 in our organization w.e.f. 18-11-2020 Presently posted at Office No.402, 4th Floor, Aravind Chambers, Next to Aravind Mall, Hadapsar, Pune -411028

Roles and Responsibilities:

- Proactively Commenting on Market Dynamics by Networking with Key Industry Participants/thought leaders globally.
- Publishing Market Research Studies on Industry Verticals with a team of Senior Research Analyst and Junior Research Analyst.
- Estimating Market Size, Forecasting and Writing High Level Analysis.
- Executing Consulting Assignments.
- Researching and Finalizing Report Topics for Syndicated Research Studies.
- Writing Proposal and Articles.
- Assuring Responsibility for end report in terms of Quality and Deadlines.



Your Joining date is **18<sup>th</sup> Nov 2020** at our **Pune** office:-

Though currently you would be **working from Home** till the time office reopens in the coming 2-3 months.

We would like to have your response and confirmation by **17<sup>th</sup> Nov 2020 before 07:00pm**, request you to send a copy of your Aadhar card and Pan card along with the acceptance. You will be asked to **sign a 1-Year Service agreement at the beginning of your employment as per company policy.**

You will receive your Appointment Letter on the day of joining.

**Note: For the First week of work, personal laptop of the candidate will be configured by the time our IT team will courier the laptop to respective address.**

In the meantime, please feel free to contact me via email or phone, should you have any questions.

Thanks and Regards,

Vartika



**Data Bridge Market Research**

Reports | FactBook | Consulting

**MITCON**  
INSTITUTE OF  
MANAGEMENT

AICTE Approved An ISO 9001 Institute

Opp. Shivchhatrapati Krida Sankul, Nr. Dctrai Naka,  
Bypass Highway, Balewadi, Pune - 411 045  
Tel.: 020-66289600 / 01 Web.: www.mitma.edu.in  
Batch : 2019-2021



ARAGADE POOJA DEVIDAS

Roll No. : PH-1931  
Prog. : PGDM-PHM  
Birth Date : 02.11.1996  
Blood Group: A+

Student's Signature *Pooja Aragade* Director's Signature *Ar* Director



CHOUDHARI ANUJA (2018-19)

Date:08/02/2021

To,

Ms.ANUJA CHOUDHARI

A/p-WADGAON ROAD,ALANDI

D-Pune.

Dear ANUJA CHOUDHARI

## Appointment Letter

Congratulation. We welcome you to Bahirat Nursing Home

We are pleased to inform you that you have been selected for the position of PHARMACIST with effect from 8 FEB 2021 .Your starting salary will be RS 9000/-[Nine thousand only per month.

Your job and duty shall include any other task or responsibility as is felt suitable by the management and is assigned to you from time to time.

Please return a copy of this letter with your signature and acceptance of our offer.

Proprietor





BAVISKAR SUNIL (2018-19)

Sun Pharma Laboratories Limited.  
Akota Road, Survey No. 33, Baroda City,  
Survey No. 748, Village Akota,  
Vadodara - 390 020, Gujarat, INDIA.  
Tel.: (91-265) 2330815, 2339103, Fax: (91-265) 2354897  
Website: www.spil.co  
CIN: U25200MH1997PLC240268



SPLL/MUM/HRD/E83934/SYMENTA DIVISION/2020  
NOVEMBER 19, 2020

Mr SUNIL TUKARAM BAVISKAR  
FLAT NO. 305, SAI HERITAGE,  
NEAR DATTA MANDIR, SINHGAD ROAD  
DATTA WADI  
PUNE 411030  
MAH

Dear Mr SUNIL TUKARAM BAVISKAR,

With reference to your application and subsequent interview, you had with us, we are pleased to offer you the position of **TRAINEE SALES EXECUTIVE** in our organization for our **SYMENTA DIVISION**. Your Head Quarter will be at **PUNE**.

This offer is subject to your being found medically fit. Your date of joining will be considered as the day you actually join field and submission of Joining Report.

During the training period of 6 (Six) months, you will receive the following monthly consolidated Salary and Allowances:

Basic : Rs. 14700/- p.m.  
H.R.A : Rs. 8820/- p.m.

In addition to the above, please find enclosed our Daily Allowance Rules vide our Circular no. SPLL/HRD/MUM/CIR/T/P(SE)/DA/2018 effective **October 01, 2018** applicable to you.

We take this opportunity to welcome you to the family of SUN PHARMA and look forward to build your career with us.

Yours Sincerely,  
For **SUN PHARMA LABORATORIES LIMITED**.

**AUTHORISED SIGNATORY**

Received and agree to join duty on or before \_\_\_\_\_.



Register Office: Sun House, Plot No. 201 B/1, Western Express Highway, Goregaon (E), Mumbai - 400 063,  
Maharashtra, INDIA.

Tel.: (91-22) 4324 4324 Fax: (91-22) 4324 4343.  
Reaching People, Teaching Life.

Sunil Tukaram Baviskar

TRAINER SALES EXECUTIVE

+91 93073 55289

Sun Pharma Laboratories Ltd.

Sun House, Plot No 201 B/1,

Western Express Highway, Goregaon (E),

Mumbai - 400 063, Maharashtra, India

☎ (91-22) 4324 4324 / 1234

✉ [sunilbaviskar@sunpharma.com](mailto:sunilbaviskar@sunpharma.com)

🌐 [www.spil.co](http://www.spil.co)

Reaching People. Touching Lives.

**SYMENTA**

A SUN PHARMA division





महाराष्ट्र लोकसेवा आयोग  
MAHARASHTRA PUBLIC SERVICE COMMISSION

मुख्य कार्यालय

५/१, ७, ८ वा मजला, कोपरेज टेलिफोन निगम इमारत, महर्षि कर्वे मार्ग, कोपरेज, मुंबई-४०० ०२१ (२२५५५००, फॅक्स-२२८०५२४)

5<sup>1/2</sup>, 7, 8th Floor, Cooperage Telephone Corporation building, Maharshi Karve Road, Cooperage, Mumbai-400 021 (22795900, Fax-22980524)

फोर्ट कार्यालय

बँक ऑफ इंडिया इमारत, ३ रा मजला, म. गांधी मार्ग, हुतात्मा चौक, फोर्ट, मुंबई- ४०००२३ (२२६७०२१०/२४८, २२१०२२२२ फॅक्स - २२६७३९१५)

Bank of India Bldg, 3rd floor, Mahatma Gandhi Road, Hutatma Chowk, Fort, Mumbai - 22670210/148/248, 22102222 Fax: 400001 22673915

ई-मेल - sec.mpsc@maharashtra.gov.in वेबसाईट - www.mpsc.gov.in, https://mahampsc.mahaonline.gov.in

- प्रवेश प्रमाणपत्र -

परीक्षेचे नांव: महाराष्ट्र दुग्ध सेवा अराजपत्रित, गट-ब पूर्व परीक्षा-2020

बैठक क्रमांक :-	PN027233		उमेदवाराचे छायाचित्र व स्वाक्षरी			
नोंदणी क्रमांक :-	0200052012032000760					
उमेदवाराचे नाव :-	SSC HSC BACHELOR OF PHARMACY					
उमेदवाराचे बदललेले नाव (असल्यास) :-						
जिल्हा केंद्र :-	Pune					
परीक्षेचे ठिकाण :-	MAHATMA GANDHI VIDYALAYA, RAJGURU NAGAR, TQ KHED, DISTRICT PUNE					
परीक्षा वार व दिनांक	उपकेन्द्रावरील प्रवेश	परीक्षा कक्षातील शेरटप्या प्रवेशाची वेळ	प्रत्यक्ष परीक्षेचा कालावधी	विषय	विषयाचा संकेतांक	परीक्षेचे स्वरूप
रविवार, 11 एप्रिल, 2021	सकाळी 9.30	सकाळी 10.30	सकाळी 11.00 ते दुपार 12.00	General Ability Test	012	वस्तुनिष्ठ बहुपर्यायी

सह सचिव,  
महाराष्ट्र लोकसेवा आयोग

This is Computer Generated Hall Ticket. It does not require Signature  
विशेष सूचना : मोबाईल फोन अथवा अन्य दूरसंचार साधने परीक्षा केंद्राच्या परिसरात आणण्यास, बाळगण्यास अथवा त्याचा वापर करण्यास सक्त मनाई आहे.





GeBBS Healthcare Solutions Pvt. Ltd.  
Level 5, Tower 1, Phase II, Rajaskaran TechPark,  
Andheri Kuria Road, Sakinaka, Mumbai 400072.

### APPOINTMENT LETTER

To,  
Akshay Sunil Bhagvat (39663)  
Mumbai

Date: January 29, 2020

Dear Akshay,

With reference to your application and the subsequent interviews you had with us we are pleased to appoint you as "Medical Coder Trainee" at GeBBS Healthcare Solutions Pvt. Ltd., Mumbai on the following terms and conditions:

Your date of appointment is effective January 29, 2020.

1. You will be on probation for a period of six months. Thereafter subject to your work, conduct and performance being found satisfactory you will be confirmed in writing. If either your work conduct or performance is not found satisfactory, the probation period will stand automatically extended without any intimation to you till you get a communication from the Company confirming your services.
2. Your emolument by way of Annual Cost to the company is INR 2,14,502/- per annum (INR Two Lacs Fourteen Thousand Five Hundred Two Only). Details of this annual cost are enclosed in the annexure.
3. The Organization conducts screening and background verification for its prospective hires. Your appointment and continuation of your services is subject to a clear and clean background report.
4. Your shift timings are subject to change as per the requirement of the business.
5. Your employment is subject to your undertaking that
  - You will clear the training and on the job evaluations that are pre-requisite.
  - You will not directly or indirectly engage in any other work or assignment or take up part/full time training program without prior permission in writing of the Company.
  - You will not divulge, disclose or leak out any information regarding the affairs of the Company which comes to your knowledge, including the design, patent process or trade of Company or of Company's collaborations (whether in India or abroad)
  - You will also execute a service and confidentiality documents as applicable to employees from time to time.
6. Your services are liable to be transferred to any of the branches of the Company or to any of its Group/Associate Company. The terms and conditions of this appointment will be binding on such transfers and your services will be treated as continuous services. Any subsequent change in rules, policies and regulations during the term of your services of the Company shall be binding upon you in totality.
7. During the period of your service if you are found medically unfit for work, the management shall have the right to require you to get yourself examined by any medical authority specified by the Company and management as its sole discretion may terminate your services based on such medical reports.
8. Your performance will be evaluated at regular intervals for salary review or salary increments. Increment shall be based on your performance and in no case shall be automatic and / or can be claimed as a matter of right and shall be solely at the discretion of the Company.
9. Your services can be terminated without assigning any reasons as under:
  - a) At any time without any prior notice during the period of probation.
  - b) With prior notice of minimum [1] One month or salary in lieu thereof, after confirmation.

GHS / DR / HRD / MGS

Registered Office  
"MindSpace", Building No.3, 1<sup>st</sup> Office Level, Thane - Belapur Road,  
Airoli, Navi Mumbai 400 708

Release Date: 01/10/17  
Version: 1.0



# GeBBS

HEALTHCARE SOLUTIONS

Forward Thinking

## Akshay Sunil Bhagvat



Employee Code : 39663  
Department : Coding  
Blood Group : a+ve  
Emergency Contact No. : 9604011070



GeBBS Healthcare Solutions Pvt Ltd.  
Level 5, Tower 1, Phase II Ralaskaran TechPark  
Andheri Kurla Road, Sakinaka, Mumbai 400072.  
Admin Helpline No. 7718886138



# RAIGAD GAS (INDIA) PVT. LTD.

CIN NO. : U29299MH1996PTC102390

Regd. Add. : Plot No. 5, Gat No. 62772, Kuruli, Pune - Nashik Highway, Chakan, Tal. Rajgurunagar, Dist. Pune - 410 501.  
E - Mail : raigadgasindia@gmail.com, Tel. : (02135) 308637 - 41 Mob. : 9325125131 Fax : (02135) 308642

Miss Shweta Ganpat Chatter  
Chandraseep Complex, Manik Chowk  
At Post Chakan, Tal. Rajgurunagar, Dist. Pune, 410501  
E-mail id - shwetchatter@gmail.com

Date - 02.08.2020

## Appointment Letter

With reference to your application and the subsequent interview with us, we are pleased to offer you an appointment in our organization with effect from the following terms and conditions, which are applicable to the appointment, are recorded for your consideration and acceptance.

1. **Designation:** You will be designated as plant in charge QC Chemist Assistant.
2. **Basic Salary:** You will be paid a basic salary of Rs. 14000/- per month.
3. **Retirement:** Your age of retirement is 58 years and the date of birth given by you at the time of employment and as recorded by the company is finally acceptable to either party.
4. **Working Hour:** You will be called upon to attend your duties as and when require, in any shift, on holiday or weekly off days, as may be scheduled in accordance with the needs of the organization. In view of your position, it may be necessary for you to attend to official matters at short notice and at odd hours, including at night. You will be required to undertake travel on company work when require, to which you will have no objection and for which travel allowance will be paid to you as per company rules.
5. **Rule & Regulation:** Your work in the organization will be subject to the Rules & regulation of the organization as promulgated and modified from time to time in relation to conduct, discipline and any other matters. You should always be alive to the responsibilities and duties attached to your position and conduct yourself accordingly.
6. **Medical Fitness:** This appointment is subject you being found & remaining medically fit by a company's authorized doctor. You will for such reasons make yourself available for a medical examination as & when required by the company.

If you accept this appointment on the above mentioned terms and conditions, kindly sign the declaration at the foot of this letter and return the duplicate copy, duly completed to this office.

Your faithfully,  
\_\_\_\_\_  
For Raigad Gas India Pvt. Ltd.  
(Authorized Signatory)

I accept employment on the terms and conditions mentioned in the above letter of appointment.

Date - 02.08.2020

Signature  
Shweta Chatter





MD/HR/2018/113  
15th September, 2019  
05 Pages

To:  
Mr Ashwini Rangnath Jaid  
Jaidwadi, Near Matkal Mandir, Ta-Khed, Peth, Pune-410513

Department - Authorization  
Location - Head Office

Code - 14/30  
Grade - M2

**Appointment Letter**

Dear Mr Ashwini,

We are pleased to appoint you as an Ex-Executive in Grade M2 in the Authorization Department of our Company with effect from 15th September, 2019 on the following terms and conditions:

**1. Appointment:**

- a) **Probation:** You will be on probation for a period of three (03) months from the date of your joining. During the probation period your services can be terminated without assigning any reason whatsoever, by giving to you one (01) days' notice or one (01) day's salary in lieu thereof. If you resign during the probation period, you will be required to give seven (07) days' notice in writing or seven (07) day's salary in lieu of it.
- b) **Confirmation:** After successful completion of your probation, you will be confirmed in the services of the Company provided that your work and conduct are found to be satisfactory. You will be informed in writing about your confirmation or extension of probation in the event of unsatisfactory performance. Confirmation cannot be deemed to have been granted in absence of a Confirmation Letter issued by the Company to you in writing.
- c) **Termination:** During your tenure and after confirmation, if the Company wishes to terminate your services with cause, if you are found guilty of non-performance, dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission or if any other conduct considered by us to be detrimental to our interests, or violation of one or more terms of this Appointment Letter, your employment may be terminated without giving you any notice and the Company shall pay only the salary earned by you till the date of termination.
- d) If you intend to leave the employment of the company, you will have to give two (2) months' notice in writing in advance and/or two (2) months' gross salary in lieu thereof. The Company may release you without notice pay and in those circumstances you will be required to work for the full notice period. Similarly, if the Company wishes to terminate your services (without cause), the Company will give you two (2) months' notice in writing in advance, or two (2) months' gross salary in lieu thereof and terminate your services.
- e) In the event that you terminate your employment for any reason prior to completion of twelve months of service, you agree that you would not be eligible to receive or be issued an Experience Certificate from the Company.
- f) **Single Occupation/Conflict of Interest:** You are hereby expressly accepting that you will not take part in any other activity with the insurance companies, our business competitors, professional practice consultancies /advisories/ practitioners whichever is applicable to you in any way as a part time job during the period of employment of our organization without prior written permission / No Objection in writing from the competent authority of the management, which will only be sanctioned/issued against a written application submitted by you and provided it is not inconsistent and not against the business interests of the organization and does not create any conflict of interests or risks to the Company's (business) interests.

**2. Remuneration:** Your remuneration details are enclosed as Annexure - 1

**3. Your joining is subject to submission of the following documents:**

- a) Permanent & Temporary address proof of your residence along with your Telephone & Mobile numbers
- b) Acknowledged accepted Resignation/Relieving letter from the previous organization
- c) Proof of Date of Birth, Experience, Academic/Technical/Professional Educations /Qualifications
- d) Five Passport size colour Photographs
- e) Blood Group detail
- f) Photocopy of PAN Card and Aadhaar Card
- g) Compliance with any other documents that the company will issue to you as a part of the joining/pre-employment formalities

**4. Standard Deductions and Benefits:** On submission of necessary documents and as per the eligibility terms and conditions you will be covered subject to standard deductions under various schemes like Provident Fund, E.S.I.C., Group Gratuity Assurance Scheme (Gratuity Act 1972) etc.

The Particulars of the Standard Deductions & Benefits are as follows:

CIN : U72900PN2000PTC015558

IRDAI Registration No. : 005

**MDIndia Health Insurance TPA Private Limited**  
(Formerly Known as MDIndia Healthcare Services (TPA) Pvt. Ltd.)



General & Claim Enquiry Helpline  
Tel. No. : 1860-233-4444  
Fax No. : 1860-233-4447  
Toll Free : 1800-233-1166  
Email : customercare@mdindia.com

Head Office  
Sr. No. - 46/7, E-space, AJ Bldg., 3rd floor,  
Pune - Nagar Road, Vaidgann Sheet,  
Pune - 411 014, Maharashtra, India  
Website : www.mdindiaonline.com

Cashless Enquiry Helpline  
Tel. No. 1860-233-4444  
Fax No. 1860-233-4449  
Toll Free 1800-233-4505  
Email : authorization@mdindia.com

**MD**  
**India**

**MDIndia Health Insurance TPA Pvt. Ltd.**

**CIN : U72900PN2000PTC015558**

**IRDAI REG. NO. 005**



**Ashwini Rangnath Jaid**

**Blood Group: O -ve**

**Emp Code: 14739**







GOVT. OF MAHARASHTRA  
HEALTH DEPARTMENT

CIVIL HOSPITAL, PARBHANI



Civil Surgeon Signature

Name : **BHIMRAO D. KALDATE**  
Desig. : Pharmacist  
D.O.B. : 15.11.1996  
D.O.J. : 16.03.2021  
Office : Civil Hospital, Parbhani  
- 431 401

*(Bhimrao D. Kaldate)*  
n. of Card Holder



नियम - राष्ट्रीय आरोग्य अभियान तर्जित कोविड-१९ च्या अनुषंगाने द्वितीय/दिसीएचसी/ सीसीसी अंतर्गत कंत्राटी पध्दतीने नेमणुकी बाबत.

- संदर्भ- १) मा.संचालक, आरोग्य सेवा, पुणे यांचे दि.०७ एप्रिल २०२० रोजीचेपत्र.  
 २) मा.आयुक्त, आ.से व संचा.रा.आ.अ.मुंबई यांचे दि.१२ एप्रिल २०२० रोजीचेपत्र.  
 ३) मा.आयुक्त,आ.से व संचा.रा.आ.अ.मुंबई यांचेदि.१३/०४/२०२० रोजीचेपत्र.  
 ४) मा.आयुक्त, आ.से व संचा.रा.आ.अ.मुंबई यांचे दि.०४ मे २०२० रोजीचेपत्र.  
 ५) मा.आयुक्त, आ.से व संचा.रा.आ.अ.मुंबई यांचे दि.१६ जुलै २०२० रोजीचेपत्र.  
 ६) मा. सहसंचालक(अतांत्रिक) रा.आ.अ.मुंबई यांचेपत्रदिनांक ०३ ऑगस्ट २०२०  
 ७) मा. आयुक्त(आरोग्य सेवा) व संचालक, राष्ट्रीय आरोग्य अभियान, मुंबई यांचेपत्र अ.शा.पत्रक्र.आवासो/कोविड-१९/मार्गदर्शक सूचना/१०९८५८-११००२७/२१ दिनांक: १२/०३/२०२१  
 ८) मा.उपसचिव, महाराष्ट्र शासन यांचेअधिसूचनादिनांक २४ जुलै २०१९  
 ९) मा.जिल्हाधिकारी,परभणीयांच्यादेठकीतीलसूचना दि.२९/०३/२०२१  
 १०) मा. मुख्य कार्यकारी अधिकारी, जि.प.परभणी यांच्या सूचना दि.२४/०४/२०२१

आरोग्य सेवा

जाऊ जिआसो/एनएचएम/सेनिट-१९/आदेश//१२१/२१  
 जिल्हा एकात्मिक आरोग्य व कु.क.सो.परभणी  
 दिनांक: २६/०४/२०२१

नियुक्ती आदेश

उपरोक्त नियमाच्या अनुषंगाने कोरोनाचा वाढता प्रादुर्भाव लक्षात घेऊन संदर्भिय १ ते १० अन्वये निवड करण्यात आलेल्या खालील उमेदवारांना दिनांक २६ एप्रिल २०२१ ते ३० एप्रिल २०२१ पर्यंत निव्वळ कंत्राटी स्वरूपात खालील पदावर कंत्राटी पध्दतीने नियुक्ती आदेश देण्यात येत आहेत.

Sr. No	Candidate Name	Post	Mobile No.	Honorarium	Place of Posting
1	Tukaram Shivajirao Bhosle	LT		17000/-	DCH Civil Parbhani
2	Rushikesh Pramodrao Fund	LT		17000/-	DCH-Civil Parbhani
3	Santosh Vijaykumar Shahane	LT	9527561516	17000/-	DCH Civil Parbhani
4	Ganpati Digamber Puri	Pharmacist		17000/-	DCH Civil Parbhani
5	Bhimrao Dagaduba Kaldate	Pharmacist	9561628145	17000/-	DCH Civil Parbhani
6	Vinayak Ashokrao Kale	Staff Nurse		20000/-	DCH Civil Parbhani
7	Sukeshani Arjun Sable	ANM		17000/-	DCH Civil Parbhani
8	Vaishali Bhimrao Sabne	ANM		17000/-	DCH Civil Parbhani
9	Ashwini Bhanudas Gaikwad	ANM		17000/-	DCH Civil Parbhani
10	Pratiksha Baban Gaikwad	ANM		17000/-	DCH Civil Parbhani
11	Ashwini Shivaji Kharat	ANM		17000/-	DCH Civil Parbhani
12	Sadhana Atteram Wayval	ANM		17000/-	DCH Civil Parbhani
13	Anita Ramrao Kamble	ANM		17000/-	DCH Civil Parbhani
14	Gauran Uttam Gaikwad	ANM		17000/-	DCH Civil Parbhani
15	Sarika Tulshiram Lahane	ANM		17000/-	DCH Civil Parbhani
16	RAISHRI BHUJANGRAO DIGOLE	ANM	9075347035	17000/-	DCH-Civil Parbhani
17	Bharti Vasant Chavan	ANM	9146877183	17000/-	DCH Civil Parbhani
18	Varsha Madhukar Khandare	ANM		17000/-	DCH Civil Parbhani
19	Jachav Swati Gautam	ANM	9325934454	17000/-	DCH Civil Parbhani
20	Arti Shirang Waghmare	ANM	9356802632	17000/-	DCH Civil Parbhani
21	POOJA GOVINDA DABHADE	ANM	9075845385	17000/-	DCH Civil Parbhani
22	Pavan Nagesh Kamble	Ward Boy		400/day 26 Days	DCH Civil Parbhani
23	Vaishali Anand Sawant	Ward Boy		400/day 26 Days	DCH Civil Parbhani

Kalshetty Siddheshwar



# samrudh

## SAMRUDH PHARMACEUTICALS PRIVATE LIMITED

Regd. Off. : A/101, Prajyana Apartments, Plot No. 15, Jawahar Nagar, S. V. Road,  
Coregaon (W), Mumbai - 400 062 • Tel. : 2673 0343, 6123 0300, 6123 0301 • Fax : 6123 0310

Date : 21/12/2020

To,  
Mr. Siddheshwar Shivappa Kalshetti  
A/P. Makani, Tal. Lohara,  
Dist. Osmanabad - 413604.

### Sub: APPOINTMENT LETTER

This has reference to your application and subsequent interview you had with us. We are pleased to inform you that the company has decided to appoint you as "Apprentices Trainee Officer" in IPQA department From 21/12/2020 under certified standing orders in our Company on the following terms and conditions.

1. Initially your training or apprenticeship period shall be for a period of one year from the date of your joining in the first instance, which can be extended further for the period of six months or terminated without giving any notice or assigning any reason thereof. After completion of the training period, if found satisfactory, you will be confirmed in writing. During the period of training or apprenticeship management reserve its right to terminate your service on or before the expiry of training period without any notice or without assigning any reason what so ever.
2. If you desire to leave apprenticeship at any point of time you shall be required to seek prior sanction for leaving apprenticeship from management besides to give One Month Notice in writing. You will not be relieved until your resignation is formally accepted in writing. The Company reserve absolute right to relive or not relive and not to pay for one month training.
3. During the period of your training or apprenticeship, you shall not be entitled to any facilities, benefits or privileges as are applicable to other permanent staff. You will not be entitled to any casual leave or any other leave except annual leave with wages, which will be granted strictly in accordance with the provisions in the Factories Act and the rules made thereunder.
4. As trainee or apprentices you will not be entitled to join the provident fund. Your apprenticeship will be governed by the company's standing order, certified rules and regulations and you will have to abide the same.
5. During the period of your training or apprenticeship with us, you will have to maintain regular attendance and perform your duty due diligently.
6. During the period of training or apprenticeship with us, you will devote your whole time and attention to promote the interests of yourself and of the company and you shall diligently and faithfully learn and work in the company. You shall not engage yourself directly or indirectly in any trade or business in the company or outside company relating to pharmaceuticals business.



Cont...2...

Factory : J-174, J-168, J-168/1, M.I.D.C. Terapur, Boisar, Tal & Dist. : Palghar, Maharashtra - 401 506 • Tel. : 02525 - 681018, 681019

E-mail : info@samrudhpharma.com • Website : www.samrudhpharma.com

CIN : U24239MH1991PTC061667



# Samrudh

## SAMRUDH PHARMACEUTICALS PRIVATE LIMITED

Regd. Off. : A/101, Prarthana Apartments, Plot No. 15, Jawhar Nagar, S. V. Road,  
Goregaon (W), Mumbai - 400 062 • Tel. : 2873 8643, 6123 0300, 6123 0301 • Fax : 6123 0310

....2....

7. During the period of employment with us, if you are a registered pharmacist you will not get yourself registered with any Medical shop or commercial establishment any where in India and you are not suppose to do any part time job in the said shop or commercial establishment.
8. You will not utilise, disclose or divulge to any person or persons any trade secret or know-how or affairs of the establishment, which may come to your knowledge / notice in the course of your service with the company and you will not, while in our company, undertake or concern yourself directly or indirectly with any other duties or outside work and if is it found, your service will be dispensed with the Company.
9. You should notify to the Company changes, if any in your local address forthwith.
10. You shall faithfully disclose to the Management any act committed by anyone in the company or any such act or omission which comes to your knowledge and which you consider to be detrimental to the interest of your employer's business.
11. You shall not indulge actively or cause any act likely to affect the discipline of the company. You shall clearly understand that for the grave offence or mis-conduct eg. Conduct involving moral turpitude, corruption, embezzlement or misappropriation of the company's fund, Serious negligence and neglect of duty, refusal or deliberate failure to carry out order of superiors, engagement in activities prejudicial to the interest of the security of the Co., the appointing authority reserves its right to terminate your apprenticeship with the Co., without any notice in lieu thereof and without assigning any reason whatsoever.
12. You will abide the instruction of your superior in the matter pertaining to the training and carry out, the order of your superior in the company. Disobedience of the order will be viewed seriously for which you will be liable for appropriate action including termination of your apprenticeship with the company, without notice or assigning any reason thereof.

In case, the above terms and conditions are acceptable to you, please sign the duplicate copy of this offer of apprenticeship, in token of your having understood and agreed to the same.

Yours faithfully,  
For SAMRUDH PHARMACEUTICALS PVT. LTD.

  
AUTHORISED SIGNATORY

I confirm my apprenticeship on the above terms and conditions, which have been understood by me, and I agree to abide by all the above terms and conditions.

  
Signature

Factory : J-174, J-168, J-168/1, M.I.D.C. Tarapur, Boisar, Tal & Dist. Palghar, Maharashtra - 401 506 • Tel. : 02525 - 661018, 661019  
E-mail : info@samrudhpharma.com • Website : www.samrudhpharma.com  
CIN : U24239MH1991PTC061667



**APPOINTMENT LETTER**

To,  
Shashikumar Arjun Mahamuni (39099)  
Mumbai

Date: January 13, 2020

Dear Shashikumar,

With reference to your application and the subsequent interviews you had with us we are pleased to appoint you as "Medical Coder Trainee" at GeBBS Healthcare Solutions Pvt. Ltd., Mumbai on the following terms and conditions:

Your date of appointment is effective January 13, 2020.

1. You will be on probation for a period of six months. Thereafter subject to your work, conduct and performance being found satisfactory you will be confirmed in writing. If either your work conduct or performance is not found satisfactory, the probation period will stand automatically extended without any intimation to you till you get a communication from the Company confirming your services.
2. Your emolument by way of Annual Cost to the company is INR 2,14,502/- per annum (INR Two Lacs Fourteen Thousand Five Hundred Two Only). Details of this annual cost are enclosed in the annexure.
3. The Organization conducts screening and background verification for its prospective hires. Your appointment and continuation of your services is subject to a clear and clean background report.
4. Your shift timings are subject to change as per the requirement of the business.
5. Your employment is subject to your undertaking that,
  - You will clear the training and on the job evaluations that are pre-requisite.
  - You will not directly or indirectly engage in any other work or assignment or take up part/full time training program without prior permission in writing of the Company.
  - You will not divulge, disclose or leak out any information regarding the affairs of the Company, which comes to your knowledge, including the design, patent process or trade of Company or of Company's collaborations [whether in India or abroad]
  - You will also execute a service and confidentiality documents as applicable to employees from time to time.
6. Your services are liable to be transferred to any of the branches of the Company or to any of its Group/Associate Company. The terms and conditions of this appointment will be binding on such transfers and your services will be treated as continuous services. Any subsequent change in rules, policies and regulations during the term of your services of the Company shall be binding upon you in totality.
7. During the period of your service if you are found medically unfit for work, the management shall have the right to require you to get yourself examined by any medical authority specified by the Company and management as its sole discretion may terminate your services based on such medical reports.
8. Your performance will be evaluated at regular intervals for salary review or salary increments. Increment shall be based on your performance and in no case shall be automatic and / or can be claimed as a matter of right and shall be solely at the discretion of the Company.
9. Your services can be terminated without assigning any reasons as under:
  - a) At any time without any prior notice during the period of probation.
  - b) With prior notice of minimum [1] One month or salary in lieu thereof, after confirmation.

Release Date 01/10/17  
Version No 4.0

GHS/CR/HRD/7468

Registered Office  
"MindSpace", Building No.3, 1<sup>st</sup> Office Level, Thane - Belapur Road,  
Atroli, Navi Mumbai 400 708



Tel: +91-22-39487300  
www.gebbs.com

10. Your services can, however, be terminated, without any notice or compensation and without assigning any reason for loss of confidence, or for any act including dishonesty, disobedience, negligence, fraud, misappropriation of Company's money, property or any subversive act which is seriously detrimental to the interest of the company and warrants your termination forthwith.
11. You will have to give minimum [1] one month prior notice if you want to resign from the services of the Company at any time. If you fail to give [1] one month prior notice, you will have to pay to the Company [1] one month salary in lieu thereof. Notice period waive off or Notice period buyout option will be subject to Company's sole discretion and binding on you.
12. An absence from duty for a continuous period of 2 days during probation and 7 days after confirmation, including absence on leave though applied but not granted, would make you lose your lien on the services and the same will automatically come to an end without notice or even intimation. The Company shall have full authority to initiate absconding and recovery proceedings against you.
13. You will retire from the services of the Company on attaining 60 years of age and for this purpose the official record of your date of birth with the Company will be treated as final.
14. During the period of the service in the Company, you shall:
  - Perform, observe and conform to such orders and instructions as may from time to time be reasonably given or communicated to you by the Supervisor.
  - In all respects carry out the objects of the Company diligently and faithfully serve the Company, promote and protect its interest in all things to the best of your ability and judgment, and use your best endeavors to increase its business, and
  - Devote your whole time and attention to the business of the Company during the office hours of the Company, and shall not in any way be engaged in, concerned directly or indirectly with any other Company, business or trade without the prior written consent of the Company.
  - Agree to enter into a service contract with the Employer which will require the Employee to remain with the organization for a defined period post his/her return to India. This service contract will be liable only in the event that he/she is required to travel abroad to a client site for any business need.
15. The postal address shared by you shall be treated as the correct address for all communications to you. You undertake to promptly intimate the company in case of any change in the postal address. All communication addressed to you on the address shall be deemed to have been correctly served.
16. By accepting this letter of appointment you acknowledge and agree that you will not, during the course of your service or thereafter, except with our consent, as required by law or in the performance of your duties, use or disclose confidential information relating to our business, including but not limited to business, client's information, business methods and practices, software technology and tools and for any such information we may assign time to time as being confidential.

If the terms and conditions stated above are accepted to you, please sign the duplicate copy of this letter as a token of your acceptance of our employment offer and return it to us for record.

Yours faithfully,  
For GeBBS Healthcare Solutions Pvt. Ltd

*Devesh Gavand*  
Devesh Gavand  
Sr. Manager - HR

GHS/CR/HRD/404



Shashikumar Arjun Mahamuni

Issue Date 01/10/17  
Version No 4.0

Mandlik Rushikesh



Deccan Nutraceuticals Pvt. Ltd.  
Gat No. 1065, Alandi-Markai  
Road, Pune- 412 105, India.



**Rushikesh Mandlik**

Emp. Code : E0347

Blood Group : 'AB' +ve

Dept.: R & D

Emergency No:9011240129



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions Viz. MBA/MMS for the year 2020 -  
2021

Application ID : MB20140538

Personal Details

Full Name	RUSHIKESH SUBHASH MANDLIK			
Nationality	Indian	Gender	Male	
Date of Birth (DD-MM-YYYY)	17-09-1996	Annual Family Income (₹)	1,00,001 - 1,50,000	
Category-Caste	OBC - Mali	PwD Type	N.A.	
EWS Status	N.A.	Orphan Status	N.A.	
Religious Minority/Linguistic Minority	N.A.	Type of Candidature	Maharashtra State Candidate - Type A	

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	<input checked="" type="checkbox"/> 1000/-	Payment Status	Successful	Transaction Id	order_G0kY8P4QB4R4Mz
-----------------	--	----------------	------------	----------------	----------------------

Allotment Details

State Level Merit Number	30959
Allotted Choice Code	615810110
Allotted Seat Type	GOBCH
Preference No.	1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dadulgaon, Pune		
Tuition Fees (₹)	8000/-	Course	615810110-M. B. A.
Development Fees (₹)	2000/-	Admission Date	13-01-2021
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	10000/-		
Remark			

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 03-07-2021

Place :

Signature of The Candidate  
(RUSHIKESH SUBHASH MANDLIK)



INSTITUTE USE ONLY

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Rajmata Jijau Shikshan Prasarak  
Mandal's Institute of Computer and  
Management Research, Dadulgaon, Pune

Signature of Institute Officer (6158)

Reported On: 13-01-2021 05:50:36 PM

Reported By: 6158

Printed On : 03-07-2021 11:15:34 AM

Printed By: 6158





# OM HOSPITAL



No. 201/5, Hiralma Chowk, Alandi Road, Bhosari, Pune - 411 039  
Multi-Super Speciality Diagnostic & Research Centre

Authorised for GGHS, GS(MA), State Govt, Cashless Mediclaim, MPKAY

- Interventional Cardiology
- Cardiothoracic & Vascular Surgery
- Dialysis

- Laproscopic & Endoscopic Surgery
- Orthopaedic & Joint replacement
- EECF

## JOB OFFER LETTER FORMAT

DATE : 19 NOV 2019

DEAR PRITI,

We are pleased to offer you the position of pharmacist at om hospital bhosari. We feel confident that you will contribute your skills and experience to the growth of our Organization.

As per discussion , your starting date will be on 21 nov 2019.

Please find the employee handbook enclosed here with which contains the medical benefits offered by our organisation.

Please confirm your acceptance of this offer by signing and returning a copy of this offer letter.

We look forward to welcoming you on board.

Sincerely,

Om Hospital Director

Dr Ashok Agarwal



**Dr. Ashok I. Agarwal**  
MBBS, FCPS, (DNB)  
Reg.No.077543  
Consulting Surgeon

Email : omhospital39@gmail.com

Website : www.omhospitalbhosari.com

Reception : 7774049691/90    OPD Incharge : 8888825603    ICU : 8888825607  
Billing : 8888825602    Admin : 7774049698/90    Markting : 8888825606



# OM HOSPITAL

**Multi Speciality & Super  
Speciality Hospital**

OM Hospital  
**BHOSARI**

Cardiology, Laproendoscopic Surgery,  
Advance Orthopaedic Surgery, I.C.U., EECF.

**Bhosari-Alandi Road, Hutatma Chowk, Bhosari Pune-31**

[www.omhospitalbhosari.com](http://www.omhospitalbhosari.com)

[omhospital39@gmail.com](mailto:omhospital39@gmail.com)



**Priti More**

Post : **Pharmacist**

Date of Birth : **12.09.97**

Mobile : **8856906511**

Blood Group : **A+**

**Director**





**National Institute Pharmaceutical Education and Research (NIPER)**  
 Ahmedabad, Guwahati, Hajipur, Hyderabad, Kolkata, Raebareli, S.A.S. Nagar  
**NIPER Joint Entrance Examination 2019 – Master's Program**

**Final Result for M.S.(Pharm.)/M.Pharm./M.Tech.(Pharm.) Program**



Application No. : N000506  
 Candidate Name : RUPALI GENU PARDHE  
 Category : ST

<b>NIPER JEE 2019 AIR</b>	<b>Fees Payable</b>
1331	55,750

- **Date & Time of Admission Counseling** : 11/07/2019 at 09.00 AM
- **Note:** Candidates should come with the demand draft for admissions to M.S. (Pharm.)/ M.Pharm./ M.Tech. (Pharm.) program.
- **Reporting Address:** National Institute Pharmaceutical Education and Research, Ahmedabad (NIPER A) Opposite Air force Station, Pala], Gandhinagar-382355, Gujarat, India

Admission is subject to fulfillment of eligibility criteria/s mentioned in the Information Brochure. Students would be allowed for admission Counseling only after the verification of their original documents for eligibility.

Chairman  
 NIPER JEE 2019





May 4, 2021

Dear Rupali Pardhe,

**Congratulations!** We are pleased to offer you the position of an **Associate Analyst** with **Eversana India Pvt Ltd.** Your date of joining will be on **Monday June 7, 2021.**

1. This offer nullifies all previous offers, both written and verbal. You are to respond to this offer by/on **May 5, 2021**, after which, this offer will no longer be valid.
2. The company will pay you an Annual Gross Cost to Company (CTC) of **Rs. 3,07,383 /- INR.** The CTC breakup is mentioned in Annexure – I.
3. Your place of employment will be **Pune**; however, you will be liable to be transferred in such capacity as the company may from time to time determine to any other location, department, function, establishment, or branch of the Company or subsidiary, associate or affiliate Company. In such case you will be governed by the terms and conditions of service applicable to the new assignment.
4. You will be entitled to the standard benefits apart from the remuneration mentioned here as per the company policies which will be explained to you during your orientation.
5. This offer of employment is contingent on the basis that all information and documentation provided by you is true to the best of your knowledge and that you have not provided us with false declaration or wilfully suppressed any material information. If at any point of time during your employment with Eversana India Pvt. Ltd., it comes to light that the information and/or documentation which you have provided is false and/or misrepresented by you, you will be liable for removal from services immediately without notice. Please note that you are required to inform us if there are any agreements, oral or written, which you have entered into and which relate to your commitments under this agreement.

We would like to take this opportunity to extend a warm welcome to the Eversana family and look forward to a rewarding career with us.

As a means of acceptance, please send us an email confirmation so that the rest of the procedure can be started.

Yours Sincerely,

**Amlan Basu**  
Director – Human Resources

	2021/05/05
<b>Rupali Pardhe</b>	<b>Date</b>





EVERSANA™

ANNEXURE – I

Name: Rupali Pardhe

Designation: Associate Analyst

DOJ: June 7, 2021

Salary Component	Amount in Rupees
Basic	6250
HRA	2500
Professional Development	625
LTA	938
Flexible Basket	14587
<b>Total Monthly</b>	<b>25000</b>
<b>Total Annual</b>	<b>300000</b>
Gratuity	3612
Group Medical Insurance	3771
<b>Total Annual</b>	<b>307383</b>

\*Flexible Basket – Please refer Annexure II

Taxes and other deductions are applicable as per the prevailing government rules and your income tax investment declarations.

Yours Truly  
For Eversana India Pvt. Ltd.

Amlan Basu  
Director – Human Resources  
Date: 4/5/2021





EVERSANA™

**ANNEXURE – II**

**Name: Rupali Pardhe**

**Designation: Associate Analyst**

**Tuning your salary structure:**

Please note that the salary structure is fine tuneable by you.  
The current Basis component of your salary structure is at 25% of your Monthly component.  
You can vary it up to 40% of your monthly component.

The variation will impact your deductions for PF and Company contribution for PF as well your gratuity calculation as when applicable.

You are requested to get in touch with Finance Department during On-boarding for any queries on salary structure.

**Flexible Basket**

Flexible basket contains the following:

- 1) Meal Allowance up to 2200 (Paytm linked)
- 2) Chauffer Allowance
- 3) 2/4Wheeler Allowance
- 4) Telephone Allowance
- 5) Company Contribution to PF
- 6) Miscellaneous Amount left from monthly component

All these components will vary basis your designation and prevailing rules and regulations of taxation authorities.  
You are requested to get in touch with Finance department during onboarding to understand the impact of these components on your taxes home and supporting declaration needed for them to be effective in your tax derivation.

**Yours Truly**  
**For Eversana India Pvt. Ltd.**

**Amlan Basu**  
**Director – Human Resources**  
**Date : May 4, 2021**

(I have read and understood the terms and conditions laid down in this agreement and will abide by them. I have signed a copy of the agreement as a token of acceptance).

**Pranali Hande**  
**Date: 04/05/2021**



**APPOINTMENT LETTER**

Date: 26/08/2020

Snehal Sambhaji Patil

(a) Sub: Letter of Appointment with ClaimTherapist (ANH Technologies Pvt. Ltd.)

Dear Snehal,

We are pleased to appoint you as a **Claim Specialist**. Your employment with ClaimTherapist will commence from 28/August/2020 or such other date that shall be communicated to you in writing by ClaimTherapist. Your principal place of employment will be at Gurgaon. You may, if required, be transferred to any other department, subsidiary, associate Claim Therapist or joint venture at any other location at the sole discretion of ClaimTherapist. As part of your work and in the performance of your duties or employment with ClaimTherapist or one of its subsidiaries or associated companies, you may and will be required from time to time to travel to places throughout the world, as and when required or Specified.

Your employment with ClaimTherapist will be on an exclusive basis and you will devote your full time and attention to perform your employment obligations and duties. You will perform the duties as may be assigned to you from time to time and you will report to and follow the instructions and orders given to you by or on behalf of the ClaimTherapist or by any Officer having the power to give such instructions and orders in relation to your employment. The Management reserves the rights to assign to you such other duties and responsibilities both inside and outside the office premises, as may be considered advisable from time to time in the interest of the ClaimTherapist. You will perform the duties and carry out assignments entrusted to you efficiently, sincerely and to the best of your ability and capacity. You shall devote your whole time, skill and labor to the work of ClaimTherapist only.

You shall be hired on probation for the initial Three months of employment with ClaimTherapist (hereinafter referred to as Probation Period). Your confirmation of service is subject to your performance during the probation period. ClaimTherapist shall issue a confirmation letter at the end of the probation period if your performance is found to be satisfactory. During the probation period, both ClaimTherapist and you shall be entitled to terminate your employment with notice of 30 days or payment in lieu thereof.

You will follow the discipline of the specified office / business hours as per ClaimTherapist's policy. By virtue of the nature of the duties, fluctuations in the daily routine may vary the hours required to meet your commitments. You should note that the nature and demands of the employment may necessitate the attendance for work at times other than and in addition to the normal hours of work and you are expected to comply with any reasonable directions of your reporting person in this effect.



- (b) sales, advertising and marketing methods;
- (c) information regarding customers and vendors;
- (d) information regarding employees and personnel;
- (e) training techniques, manuals and procedures;
- (f) any information relating to the Company and its customers' (whether past, present, or future) financial data, financial results and projections, costs and prices, details of employees, consultants, agent, vendors, customer, technologies, technical and business strategies, business and marketing plans and reports, marketing and sales techniques, contracts;
- (g) any information relating to the Company and its customers' (whether past, present, or future), platforms, servers, internal controls, computer or data processing programs, algorithms, electronic data processing applications, security procedures, hardware, designs, drawings, machines, tools, models, computer programs, software tools, source codes, object codes, protocols, product descriptions, development schedules, choices of product names, trade secrets or know how;
- (h) any information relating to the prior, current or contemplated products, services and information that the Employee has a reasonable basis to believe that it is not in the public domain or was accepted by the Company and / or affiliates from any third party under obligations of confidentiality (collectively, "**Confidential Information**").

During and after the termination of his / her employment (regardless of the reason for any such termination) and until such time as the Confidential Information is generally published or is available to the general public other than through the Employee's unauthorized disclosure, the Employee shall not, without the prior written consent of the Company, disclose or use or make available for anyone to use (except in the course of his / her employment by, or in furtherance of the business of the Company and affiliates) any Confidential Information and shall use his / her best efforts to prevent the unauthorized publication or misuse of any Confidential Information. In the event the Employee is permitted to disclose relevant aspects of Confidential Information to professional advisors or agents, of the Company, the Employee shall ensure that the disclosure shall be made subject to the condition that

(i) such persons are bound by similar obligations of use and confidentiality as provided in this Agreement, and

(ii) the disclosure is reasonably necessary for the performance of the services under this Agreement or for furtherance of the business of the Company and its affiliates.

All documents, records, data or other material, whether or not pertaining to Confidential Information, which are furnished to the Employee by the Company, its affiliates, customers or vendors, or are produced by the Employee in connection with the Employee's employment shall remain the property of the Company.

Upon request by the Company at any time during the Employment Period and upon termination of this Agreement, the Employee shall (a) promptly return to the Company, or (b) at the option of the Company, erase or destroy, all of the Confidential Information, in whatever form available, including any material or medium from which any Confidential Information may be ascertained or derived. In no event shall the Employee store or retain any Confidential Information or copies, compilations or analysis thereof, unless authorized by the Company in writing.

Without limiting the rights of the Company in respect of a breach of this Clause, the Employee shall:





limited to documents and records in electronic form) to the satisfaction of the ClaimTherapist shall be deemed to be breach and/or threat of breach of your obligations in terms of this Clause and shall entitle the ClaimTherapist to take legal proceedings and appropriate measures against you including but not limited to issuance of appropriate public notices and disclaimers.

During the period of your employment and for 12 months following termination of your employment, you shall not, directly or indirectly, (i) solicit, encourage, or induce or attempt to solicit, encourage, or induce any (A) employee, marketing agent, or consultant of ClaimTherapist, to terminate his employment, agency, or consultancy with ClaimTherapist, or (B) any prospective employee with whom ClaimTherapist has had discussions or negotiations within six months prior to the termination of your employment, not to establish a relationship with ClaimTherapist, (ii) induce or attempt to induce any current customer to terminate its relationship with ClaimTherapist, or (iii) induce any potential customer with whom ClaimTherapist has had discussions or negotiations within six months prior to the termination of your employment, not to establish a relationship with ClaimTherapist.

You agree and undertake that:

- (a) You shall not during the term of your employment or at any point in time thereafter, divulge or make use of any trade secret or confidential information concerning the business of ClaimTherapist or any of its dealings, transactions and affairs or any information concerning any of its suppliers, agents, distributors or customers which you possess or comes to your possession in the course of your employment or which you may make or discover while in the service of ClaimTherapist and that you shall also use your best endeavors to prevent any other person from doing so;
- (b) All data, documents, plans, drawings, photographs, reports, statements, correspondence, technical information, know-how and instructions as well as business details or commercial policies that pass to you or which comes to your knowledge shall be treated as confidential and you shall be bound to keep secret, all such confidential matters including papers, documents, computer floppies, CDs or other physical or electronic media containing the same and shall not disclose, communicate, reproduce or distribute the same or copies thereof to anyone except in the course of the rightful discharge of your duties towards ClaimTherapist;
- (c) You shall not at any time hereafter in any way make known or divulge to any person, firm or body corporate any of the methods, systems or other information of any kind in relation to the affairs of ClaimTherapist whether such information is or was acquired by you before commencement of your employment or in the course of your employment or otherwise;
- (d) Ownership of, and all right, title, and interest in, all work product, improvements, developments, discoveries, proprietary information, trademarks, trade names, logos, art work, slogans, know-how, processes, methods, trade secrets, source code, application development, designs, drawings, plans, business plans or models, blue prints (whether or not registrable and whether or not design rights subsist in them), utility models, works in which copyright may subsist (including computer software and preparatory and design materials thereof), inventions (whether patentable or not, and whether or not patent protection has been applied for or granted) and all other intellectual property rights throughout the world, in and for all languages, including but not limited to computer and human languages developed or created from time to time by you for ClaimTherapist, whether before or after commencement of your employment with ClaimTherapist ('Intellectual Property Rights') shall vest in ClaimTherapist;
- (e) All Intellectual Property Rights shall be said to have been made under a contract of service and will belong to ClaimTherapist;



Annexure - 1

Detailed Salary Break up of INR 2,37,600/- per annum.

Particulars	Annual	Monthly
Salary		
BASIC	95,040	7,920
HRA	47,520	3,960
Statutory Bonus	7,920	660
Special Allowance	65,520	5,460
Employer contribution to PF	21,600	1,800
<b>Total CTC</b>	<b>2,37,600</b>	<b>19,800</b>

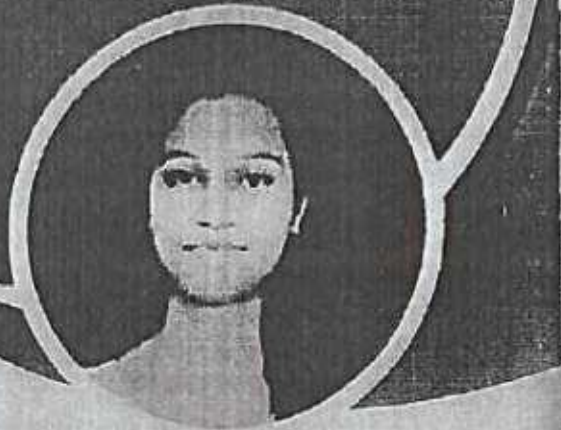
\_\_\_\_\_  
Snehal Sambhaji Patil

Date: \_\_\_\_\_





ClaimTherapist



**SNEHAL SAMBHAJI PATIL**

Claim Specialist  
Operations

ID No. : ANH0057  
Blood : O-  
Emerg. Contact : 9604867101



Date: 20/04/2021

**Malesh Shyamkawal Prajapati,**

Dear Malesh,

We are pleased to offer you employment to work as a **Trainee ADL** on deputation with our client **Meyer Organics Pvt.Ltd** for a fixed period of employment, on the following terms and conditions:

1. You are required to join the company on or before **29<sup>th</sup> April'2021**.
2. During the period of employment your services could be deputed at the sole discretion of the management to any of our client's company to do work pertaining to or incidental to the client's business.
3. During the tenure of the deputation, you will continue to be an employee of **Data Link Consultancy** and your compensation and applicable allowances shall be payable only by **Data Link Consultancy**. In this regard, you shall not be entitled to receive any payments, either as fees, expenses, reimbursement or such other allowance, directly from the client to whose site you may be deputed.
4. You will be governed by the conduct, discipline, rules and regulations as laid down by the **Meyer Organics Pvt.Ltd**.
5. You will be restored on 6 working day basis. Your weekly off will be based on the assigned roster for the week.
6. You will be paid **Rs 15000/- Total Gross per month**, details of your salary breakup with components are as per the compensation sheet.
7. You will receive remuneration as detailed in Annexure I. The salary for the first month will be paid, subject to furnishing the details mentioned below:
  - CV and 4 passport size photographs & 1 B2 size photograph (if applicable).
  - Proof of age, address and Identity.
  - Certificate of Educational Qualifications.
  - Experience Certificates from previous employer.
  - Release letter from previous employer. A copy of your present salary slip and 2 references with telephone and e-mail contact.
8. You will not be absent from your duty without sufficient reasons, you will obtain prior written permission / sanction from the supervisor or written intimation to us on [hr@datalinkconsultancy.com](mailto:hr@datalinkconsultancy.com) about your absence giving reasons thereof and probable duration immediately, failing which, the same will be treated as loss of pay and if it continues, we shall take appropriate disciplinary action.
9. You will be entitled to 21 days leave in the calendar year, which can be availed in the following manner
  - a) Probation period will be 6 months from the date of joining.
  - b) Only after confirmation, you can avail the leaves, subject to necessary written approvals from the reporting manager.
  - c) Only 10 leaves will be carried forward to the next year; the rest will lapse if not utilized in the same calendar year.

For DATA LINK CONSULTANCY



Authorized Signatory



**COMPENSATION SHEET**

<b>NAME</b>	<b>Malesh Shyamkawal Prajapati</b>
<b>JOINING DATE</b>	<b>29<sup>th</sup> April'2021</b>
<b>BRANCH</b>	
<b>DESIGNATION</b>	<b>Trainee ADL</b>

<b>Components</b>	<b>Monthly</b>	<b>Annually</b>
BASIC	12000	144000
HRA	1850	22200
BONUS	1000	11995
LTA	150	1800
<b>GROSS SALARY</b>	<b>15000</b>	<b>179995</b>
PF @12%	1458	17496
ESIC @0.75%	112	1350
PT	200	2400
<b>NET SALARY</b>	<b>13229</b>	<b>158749</b>
PF @13%	1580	18954
ESIC @3.25%	487	5850
INSURANCE	250	3000
<b>CTC</b>	<b>17317</b>	<b>207799</b>
<b>TCTC</b>	<b>17317</b>	<b>207799</b>

For DATA LINK CONSULTANCY


Authorized Signatory

(Malesh Shyamkawal Prajapati)



# MAHESH PRAJAPATI (2019-19)



**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak**  
**Marg, Fort, Mumbai-400001. (M.S.)**  
**Provisional Allotment for CAP Round - II for Admission to First**  
**Year Of Two Year Full Time Post-Graduate Course In**  
**Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) )**  
**for the year 2019 - 2020**

Application ID : MPH19201301

Version No 1.2

<b>Personal Details</b>	
Full Name: PRAJAPATI MAHESH SHYANKAWAL	
Gender: Male	Date of Birth: 19-03-1985
Type of Candidature: Maharashtra State Candidate	
Category: OPEN	Admission Category: OPEN
Linguistic Minority: N.A.	Religious Minority: N.A.
Person with Disability: N.A.	
Qualifying Exam: SSC	SSC Aggregate: 80.55 %
Qualifying Exam: HSC	HSC Aggregate: 88.25 %
Qualifying Exam: Bpharm (Appearing)	Bpharm Aggregate: NA
<b>GPAT Examination Details</b>	
Roll No: MPH19201301	Score: 330
<b>Merit Status</b>	
All India Merit No: 420	

<b>Provisional Allotment Details for CAP Round - II</b>	
Institute Allotted:	3235-Gadgil Institute of Pharmacy, Koperkhairane, East Mumbai
Course Allotted:	Quality Assurance
Choice Code Allotted:	323512510
Seat Type Allotted:	OPEN
<b>Seat Acceptance Details</b>	
Seat Acceptance Status:	Freeze
Seat Acceptance Confirmation Details:	Confirmed
<b>Seat Acceptance Payment Details</b>	
Payment Status:	Successful
Paid Amount: ₹ 1000/-	



**Declaration:** I have read all the rules of admission and on understanding thereof, I have filled this Seat Acceptance form for First Year of Two Year Full Time Post-Graduate Course in Pharmacy (Quality Assurance) for the year 2019 - 2020. The information given by me in this application is true and correct. If at any later stage, it is found that I have furnished wrong information and/or submitted false documents, my candidature will be cancelled and fees paid by me will be forfeited.

Date: 01-08-2019

Signature of Candidate: PRAJAPATI MAHESH SHYANKAWAL

Confirmed By: [Signature]

Printed By: [Signature]

Last Modified By: [Signature]

Printed On: 01-08-2019 01:25:01 PM

Last Modified On: 01-08-2019 01:25:01 PM

Printed On: 01-08-2019 01:25:01 PM

Last Modified On: 01-08-2019 01:25:01 PM



**LATE SMT. HANJABAI GANLOT CHARITABLE TRUST'S  
GANLOT INSTITUTE OF PHARMACY**

RECOGNIZED BY  
GOVERNMENT OF MAHARASHTRA, MUMBAI.

APPROVED BY:

ALL INDIA COUNCIL OF TECHNICAL EDUCATION,  
MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION,  
PHARMACY COUNCIL OF INDIA, NEW DELHI

**AFFILIATED TO UNIVERSITY OF MUMBAI**

PLOT No.59, SECTOR-14, KOPAR KHAIRANE,  
NAYI MUMBAI - 400 709 TS 022-27550816  
E: ganlot\_pharm@rediffmail.com W: www.gip.edu.in



**NAME :**  
**PRAJAPATI**  
**MALESH**  
**SHYAMKAWAL**

**COURSE :**  
**M. PHARMACY**

**VALIDITY :**

**D.O.B. : 19-03-1998**

**MOBILE No. : 8976280536**

**BLOOD GROUP : O (+VE)**

**ADDRESS : ROOM NO 3521, NEW JAY  
HIND SOCIETY, INDIRA  
NAGAR RUPA DEVI PADA NO  
2, NEAR VIBHUTI  
PRAKASHANAND VIDYALAY,  
THANE WEST 400604**

*M. Shyamkawal*  
**PRINCIPAL'S SIGN.**



TAPKIR MONALI (2018-19)



Intelligent Industrial Internet Systems Private Limited  
CIN: U74900MH2016PTC273155 Phone: +91 9920984839 || email: [cons@i3systems.in](mailto:cons@i3systems.in)

26<sup>th</sup> November 2019

Dear Monali Tapkir,

A warm to welcome you to our team.

We are pleased to confirm our offer of full time employment to you as "Consultant - Data Annotation" for a period of 1 year at i3systems, starting 27<sup>th</sup> November 2019, as per details given below.

The terms of employment are as follows:

Position

**Consultant - Data Annotation**

Location

You will be based out of our branch in Pune, Maharashtra.

Compensation

Your CTC will be Rs. 1,80,000/- per annum, which is Rs. 15,000/- per month (Standard deductions are applicable).



Registered Office: 503 A, SIGMA, Technology Street, Hiranandani Gardens, Powai, Mumbai - 400076





## Intelligent Industrial Internet Systems Private Limited

CIN: U74900MH2016PTC273155 Phone: +91 9920984839 || email: [nps@i3systems.in](mailto:nps@i3systems.in)

### Notice Period

You may terminate your employment at any time by giving thirty (30) days prior written a notice to the Company. In case you terminate your employment without notice, you will be liable for damages incurred by the company on this account and no relieving order will be issued and settlement of dues will be at the discretion of the Company.

### Date of joining

Expected date of joining is 27<sup>th</sup> November 2019; however, the date may be not later than today from the date of acceptance.

This offer is valid till 26<sup>th</sup> November 2019. Please revert with your acceptance by this date.

We look forward to having you join i3systems. Please do not hesitate to contact Mr. Prasad Jandhyala (+91 8898026070), in case of any assistance.

Hoping for a long and fruitful association, welcome aboard!

Yours faithfully,

Prasad Jandhyala

(Vice President - Insurance Customer Success)



Ref No: 13B24801

01-Oct-2019

Sanjot Thakare



Dear Sanjot,

With reference to the discussions that we had with you, we are pleased to offer you the role of Trainee - Junior Data Analyst in Cognizant Technology Solutions India Private Limited ("Cognizant"). Your place of posting will be Mumbai.

Your Annual Total Compensation will be Rs.205,002. The other details about your compensation is presented in Annexure A. We would like to inform you that Cognizant has considered 0 months of your experience as relevant, which would be updated in our records.

Your appointment will be governed by the terms and conditions of employment presented in Annexure B. You will also be governed by the rules, regulations and practices in vogue and those that may change from time to time. Your compensation is highly confidential and if the need arises, you may discuss it only with your Manager.

We request you to join us on or before 09-Oct-2019.

Cognizant is keen that there is a secure environment for clients and internally too. You are required to be registered with the National Skills Registry (NSR) and provide the TTPIN while joining the organization. Please refer Annexure B for more details.

Please note:

- This appointment is subject to satisfactory professional reference checks
- This offer from Cognizant is valid for 3 months only from the date of offer, any extension in said validity shall be at the discretion of the company and shall be communicated to you in writing
- Prior to commencing employment with Cognizant you must provide Cognizant with evidence of your right to work in India and other such documents as Cognizant may request

We look forward to your joining us. Should you have any further questions or clarifications, please feel free to contact us.

Yours sincerely,

For Cognizant Technology Solutions India Pvt. Ltd.

Suresh Bethavandi

Global Head-Talent Acquisition

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature :

Date:



## Annexure A

Name: Sanjay Thakore

Designation:

Trainee - Junior Data Analyst

Sl. No.	Description	Monthly	Yearly
1	Basic	6500	78,000
2	HRA @ 60% of Basic*	2600	31,200
3	Company's contribution of PF #	1337.5	16,050
4	Advance Statutory Bonus***	2000	24,000
5	Special Allowance*	4213	50,556
6	Company's Contribution of ESI @ 4.75% of Monthly Gross minus statutory exclusions	433	5,196
<b>Annual Gross Compensation</b>			<b>205,002</b>
<b>Annual Total Compensation</b>			<b>205,002</b>
Company's contribution towards benefits (Medical, Accident and Life Insurance)			16,000
<b>Annual Total Remuneration</b>			<b>221,002</b>

As an associate you are also entitled to the following additional benefits:

- Floating Medical Insurance Coverage
- Round the Clock Group personal accident insurance coverage
- Group Term Life Insurance Coverage
- Employees' compensation insurance benefit as per the Employees' Compensation Act, 2010
- Gratuity, on separation after 4 years and 240 calendar days of continuous service, payable as per Payment of Gratuity Act
- Women associates joining Cognizant will be entitled to Maternity leave as per the Maternity Benefit (Amendment) Act, 2017

**Provident Fund Wages**

- For the purpose of computing contribution to Provident Fund, Pension Fund & EDLI Scheme, "Monthly Gross Salary as per Annexure A of this letter excluding "Advance Statutory Bonus" & "House Rent Allowance" will be considered. This does not include payments made through "Special Payout".
- Determination of PF Wages for the purpose of contribution: PF contribution shall be payable on the earned PF wages or PF wages as per this letter, whichever is lesser.

**ESI**

- Monthly ESI contribution will be computed on total remuneration paid to an associate in a particular month which includes any recurring (or) adhoc special payouts during the month
- Contribution to ESI shall be continued till end of the contribution period, if the Associate contributes even for one month in a contribution period

\* Flexible Benefit Plan: Your compensation has been structured to ensure that you are adequately empowered to apportion components of your salary in a manner that suits you the best. This plan will enable you to

1. Choose from a bouquet of allowance or benefits
2. Redefine your salary structure within prescribed guidelines
3. Optimize your earnings

\*\*\* Advance Statutory Bonus is in line with the provisions of Payment of Bonus Act, 1965.

**Note:**

- Any statutory revision of Provident Fund/ESI Contribution or any other similar statutory benefits will result in a change in the Net take home salary and the Annual Gross Compensation will remain the same.
- Cognizant has made this offer in good faith after expending significant time and resources in the hiring process. We hope you will join us, but appreciate your right to pursue another path. Your formal commitment to joining us forms the basis of further planning and client communication at Cognizant. If you renege on the commitment and decide not to join us after signing the offer letter, Cognizant reserves the right to not consider you for future career opportunities in the company. We look forward to welcoming you to Cognizant.

Login to <https://onecognizant.cognizant.com> > Total Rewards App for more details.





**SANJYOT THAKARE**  
**824943**



**Cognizant**

Phone: (91-22) 4005 8000  
E-mail: [corporate@raptakos.com](mailto:corporate@raptakos.com) / [hr@raptakos.com](mailto:hr@raptakos.com)  
Web: [www.raptakos.com](http://www.raptakos.com)



*Raptakos, Brett & Co. Ltd.*

CORPORATE OFFICE: 21A, MITTAL TOWER, 21C, NARIMAN POINT, MUMBAI - 400 021.

APPOINTMENT LETTER

28<sup>th</sup> September, 2020

Mr. Suraj Kailash Gupta  
Chandrodaya CHS, Indira Nagar,  
Rupa Devi, Pada No. 2,  
Wagle Estate,  
Thane West - 400604

Dear Sir,

We are pleased to appoint you as "Production - Supervisor" on temporary basis at our Thane Establishment on the following terms and conditions:

1. Your appointment shall be effective from 11<sup>th</sup> September, 2020 till further Instructions.
2. You will be paid a consolidated salary of Rs. 15000/- per month.
3. Your appointment with us being of a purely temporary nature, your services may be terminated by the Company at any time without notice and without assigning any reasons.
4. You will be subject to the Rules and Regulations of the Company for the time being in force and as varied from time to time, which include that you are liable to be transferred on the same terms and conditions to any department or section, establishment or branch of the Company or from one shift to another according to the exigencies of work.

If you agree with the terms and conditions of your appointment, please return the duplicate of this letter duly signed by you.

Yours Faithfully,  
For RAPTAKOS, BRETT & CO. LTD.



*Amal*

SR. VICE PRESIDENT (PERSONNEL & MTLs)

28-9-20

SANDBHOR RUTUJA (2018-19)



Grant Medical Foundation

*Ruby Hall Clinic*

*Wanowarie*



**RUTUJA SANDBHOR**

**PHARMACIST**

**PHARMACY & STORES**



**PHARMACEUTICALS LIMITED**

Ref: HR/AGIO/Sept -2020  
Date: 01.09.2020

To,  
**Ms. Mrunal Tajane**  
Dept: In Process Quality Assurance  
Designation: Officer

Subject: Confirmation of your services

Dear Ms. Mrunal Tajane,

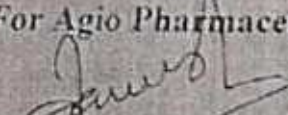
Consequent to the review of your performance during your probation, we have the pleasure in informing you that, your services are being confirmed as "Officer" with effect from 01<sup>st</sup> Sept 2020.

We are proud that you are associated with Agio Pharmaceuticals Ltd. as part of the team. We wish you the best and look forward to your continued support to take Agio Pharmaceuticals Ltd. to newer heights.


The other terms and conditions of your services continue to remain unchanged. Please return a copy of this letter duly signed as a token of acceptance.

Thanking You,

Yours Sincerely,  
For Agio Pharmaceuticals Limited

  
Pandurang Jadhav  
Head - Human Resources



  
(Received & Accepted)



## PHARMACEUTICALS LIMITED

**07. Transfer:** Your services are transferable to any division, section, branch, office, work etc. of the company or its subsidiary in India or outside India. In the event of your transfer, the terms and conditions of employment outlined herein shall continue to apply. You shall be required to adhere to the Rules and Regulation as prevalent at your new place of posting without any additional compensation / remuneration / allowances. In such an event the employee will be governed by the service conditions then applicable to his category of employees in the present company and also of the company wherever he is transferred.

**08. Training:** During your service with the company if you agree to be sent abroad for training at the company's expenses, you will be required to sign an agreement with the company to serve for 3 years from the date you return to India. The contract has penalty clause in case you decide to leave the company before completion of the period of time specified.

**09. Annual Leave:** You will be eligible for leave in accordance with rules of the company.

**10. Provident Fund & ESI:** As per the provisions of the relevant acts.

**11. Outside employment:** You will devote your full time and energy in the best interest of the Company and shall not, while in the service of the company undertake or concern yourself directly or indirectly with any other Company's work or any business or enter into any contract without the prior permission of the Company in writing.

**12. Secrecy:** You shall not take any documents, books, technical information, drawings, literature,

Photographs or any other property of the establishment out of the work premises except with the written permission of your immediate superior nor shall in any way pass or disclose any information

Or matter concerning manufacturing process, trade secrets and confidential documents of this establishment to any unauthorized person, company or competitors during or after cessation of employment with us.

The management will treat violation of this condition as breach of trust liable for termination. You shall devote the whole of your time and attention to your employment with the Company and shall discharge your duties to the best of your ability.

**13. Policies, Facilities and amenities:-**

a) The facilities and amenities granted by the company in excess of the statutory requirements do not form a part of the conditions of services and are subject to the change at the discretion of the company.

b) You shall abide by the rules and regulations of the company that are in force or will be enforced from time to time during the period of your employment in the company.

c) Without previous written consent of the company at any time during the course of your employment you will not publish any book, leaflet, brochure, pamphlet, newspaper, journal, etc. whether for remuneration or without relating to the chemical or pharmaceuticals products or any other products which are manufactured by the company or intermediate chemical and its uses.



Head office: A-33 Nandiyot Indus. Estate, Safed Pool, Kurja Andheri Road, Mumbai-400 072, INDIA Tel: +91-022-2851 8206/07  
Fax: +91-022-28518204 Factory: T-81,82 MIDC, Bhosari, Pune-411 026 Tel: +91-020-40730000 Fax: +91-020-40730002  
CIN - U24239MH1992PLC065031 Visit us at [www.agio-pharma.com](http://www.agio-pharma.com)





**AGIO**

**AGIO PHARMACEUTICALS LTD.**



**MRUNAL TAJANE**

Emp Code : PS2213  
Department : QA  
Blood Group : O-  
Emergency No. : 7350236237



Authorised Sign. HR Head

T-31 32 MIDC Bhosari Pune - 411026

Tel: 020-4073 9000

Website: [www.agio-pharma.com](http://www.agio-pharma.com)







Rajmata Jijau Shikshan Prasarak Mandal's

# College of Pharmacy



Approved by AICTE & PCI New Delh, DTE, Govt. of Maharashtra & Affiliated to Savitribai Phule Pune University

Gat No-101/102, Mochi-Alandi Road, Dhadulgaon, Alandi, Pune-412105

Phone Number- 020-20280544, Email Id - rjspmco123@gmail.com, Web - www.rjspmpharmacy.com



Board of Student Welfare, Savitribai Phule Pune University Sponsored.

## State Level Workshop on, Emergency Medicine Services & Related Disaster Management Workshop 22<sup>nd</sup> & 23<sup>rd</sup> January, 2016

This is to Certify that,

Dr./Mr./Ms./Ms. Tajane Mrunal Raghunath

Actively participated in workshop on *Emergency Medicine Services & Related Disaster Management Workshop* as *Resource Person / Delegate / LCC* member conducted by, *Rajmata Jijau Shikshan Prasarak Mandal's College of Pharmacy, Dhadulgaon, Pune.*

*His/her participation in this seminar is highly appreciated.*

Workshop Co-ordinators

Principal Dr. Rajesh Oswal





Rajmata Jijau Shikshan Prasarak Mandal's

COLLEGE OF PHARMACY

Gat No 101/102, Moshi-Alandi Road, Dudulgaon, Pune - 412105



## CERTIFICATE

Awarded To

Prof./Dr./Mr./Ms./Mfs. Tajane Prunali of  
RJSPM's COP, Dudulgaon for h/s/her participation in Board  
of Students Development, Savitribai Phule Pune University sponsored Workshop  
on Nisbbhay Kanya Abhiyan as a Resource person/  
Speaker/ Delegate/ Orgnizer/ Volunteer held on 26<sup>th</sup> Feb 2019.  
Your participation is highly appreciated.

14  
Coordinator



[Signature]  
Principal

To,  
Bhavana Dilip Devare (19801)  
Aurangabad

Date: January 27, 2020

Dear Bhavana,

With reference to your application and the subsequent interviews you had with us we are pleased to appoint you as 'Medical Coder Trainee' at GeBBS Healthcare Solutions Pvt. Ltd., Aurangabad on the following terms and conditions:

Your date of appointment is effective **January 27, 2020**.

1. You will be on probation for a period of six months. Thereafter subject to your work conduct and performance being found satisfactory you will be confirmed in writing. If either your work conduct or performance is not found satisfactory, then probation period will stand automatically extended without any intimation to you till you get a communication from the Company confirming your services.
2. Your emolument by way of Annual Cost to the company is INR 2,14,502/- per annum (Two Lacs Fourteen Thousand Five Hundred Two Only). Details of this annual cost are enclosed in the annexure.
3. The Organization conducts screening and background verification for its prospective hires. Your appointment and continuation of your services is subject to a clear and clean background report.
4. Your shift timings are subject to change as per the requirement of the business.
5. Your employment is subject to your undertaking that,
  - \* You will clear the training and on the job evaluations that are pre-requisite.
  - \* You will not directly or indirectly engage in any other work or assignment or take up part/full time training program without prior permission in writing of the Company.
  - \* You will not divulge, disclose or leak out any information regarding the affairs of the Company which comes to your knowledge, including the design, patent process or trade of Company or of Company's collaborations (whether in India or abroad).
  - \* You will also execute a service and confidentiality documents as applicable to employees from time to time.
6. Your services are liable to be transferred to any of the branches of the Company or to any of its Group/Associate Company. The terms and conditions of this appointment will be binding on such transfers and your services will be treated as continuous services. Any subsequent change in rules, policies and regulations during the term of your services of the Company shall be binding upon you in totality.
7. During the period of your service if you are found medically unfit for work, the management shall have the right to require you to get yourself examined by any medical authority specified by the Company and management as its sole discretion may terminate your services based on such medical reports.
8. Your performance will be evaluated at regular intervals for salary review or salary increments. Increment shall be based on your performance and in no case shall be automatic and / or can be claimed as a matter of right and shall be solely at the discretion of the Company.
9. Your services can be terminated without assigning any reasons as under:
  - a) At any time without any prior notice during the period of probation.
  - b) With prior notice of minimum (1) One month or salary in lieu thereof, after confirmation.

2020-01-27 11:54

2020-01-27 11:54



GeBBS<sup>®</sup>

HEALTHCARE SOLUTIONS

Forward  Thinking

Bhavana Dilip Devare



Employee Code : 39601  
Department : Coding  
Blood Group : O+ve  
Emergency Contact No. : 9527717125





Dnyanganga Education Society, Mhaswad  
**Mandesh Institute of Pharmaceutical  
Science & Research Center, Mhaswad.**

Approved by: PCI New Delhi, DTE Maharashtra Govt and MSRTI Mumbai  
(Affiliated to: Dr. Babasaheb Ambedkar Technological University, Lonere)

Chairman  
Dr. Vivekanand Mane  
MHA 3/2016

Vice-Chairman  
Mr. Balrajima Lingave  
B.E. 04

Founder Secretary  
Mr. Dada Gadgilkar  
MHA 08

Principal  
Dr. G. H. S. Patil

Reg. No. DE/171/17/PC/RC/MS/107/19/14/16

Date: 01/02/2022

### Letter of Appointment

To,  
Ms. Babar Dipali Tanaji  
A/p - Devape  
Tal - Man, Dist - Satara.

Dear Sir,

We have pleasure to inform you that, you are appointed as an Lecturer in D.Pharmacy at Mandesh Institute of Pharmaceutical science and Research center, Mhaswad on permanent basis, on the Pay scale of Rs. 15600-6000-39100 with effect from 01/02/2022.

Your appointment is subject to following terms and conditions:

1. You shall not conduct or engage yourself in any private tuition either on your own or on behalf of others.
2. You should not engage yourself in any other outside business, consultancy, lecturing, profession and / or any other type of outside work, either with or without remuneration without seeking prior written permission of the management.
3. During the period of your service, you should not directly or indirectly do such things which are subversive to the interest of the Society / Institute / College / Students.





# RAIGAD GAS (INDIA) PVT. LTD.

CIN NO. : U29299MH1996PTC102390

Regd. Add. : Plot No. 5, Gat No. 627/2, Kuruli, Pune - Nashik Highway, Chakan, Tal. Rajgurunagar, Dist. Pune - 410 501.  
E - Mail : raigadgasindia@gmail.com, Tel. : (02135) 308637 - 41 Mob. : 9325125131 Fax : (02135) 308642

Miss. Shweta Ganpat Chatter  
Chandradeep Complex, Manik Chowk,  
At Post. Chakan, Tal. Rajgurunagar, Dist. Pune. 410501  
Email id. - shwetachatter@gmail.com

Date - 02.08.2020

## Appointment Letter

With reference to your application and the subsequent interview with us, we are pleased to offer you an appointment in our organization with effect from the following terms and conditions, which are applicable to this appointment, are recorded for your consideration and acceptance.

1. **Designation :** You will be designated as plant in charge of Chemist Assistant.
2. **Basic Salary :** You will be paid a basic salary of Rs 34000/- per month.
3. **Retirement :** Your age of retirement is 58 years and the date of birth given by you at the time of employment and as recorded by the company is finally acceptable to either party.
4. **Working Hour :** You will be call upon to attend your duties as and when require, in any shift, on holiday or weekly off days, as may be scheduled in accordance with the needs of the organization. In view of your position, it may be necessary for you to attend to official matters at short notice and at odd hours, including at night. You will be required to undertake travel on company work when require, to which you will have no objection and for which travel allowance will be paid to you as per company rules.
5. **Rule & Regulation :** Your work in the organization will be subject to the Rules & regulation of the organization as promulgated and modified from time to time in relation to conduct, discipline and any other matters. You should always be alive to the responsibilities and duties attached to your position and conduct yourself accordingly.
6. **Medical Fitness :** This appointment is subject you being found & remaining medically fit by a company's authorized doctor. You will for such reasons make yourself available for a medical examination as & when required by the company.

If you accept this appointment on the above mentioned terms and conditions, kindly sign the declaration at the foot of this letter and return the duplicate copy, duly completed to this office.

*Shweta Chatter*  
For Raigad Gas India Pvt. Ltd.  
(Authorized Signatory)

I accept employment on the terms and conditions mentioned in the above letter of appointment.

Date - 02.08.2020

Signature  
*Shweta Chatter*



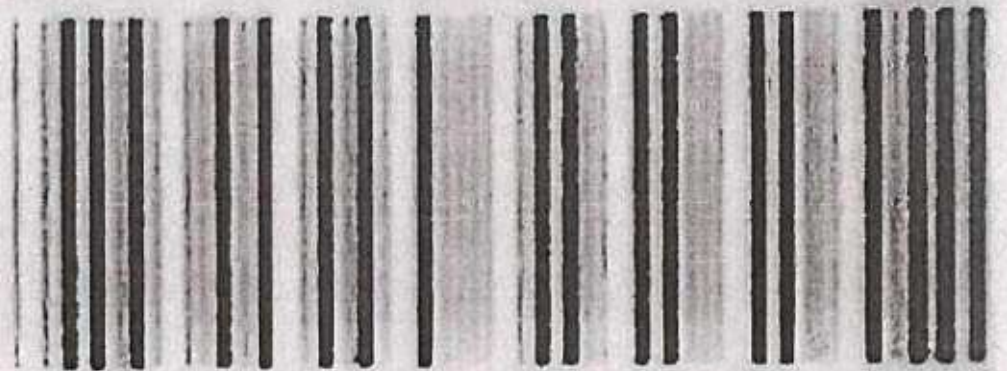


GARAD PRIYA (2018-19)

**Dr. D. Y. Patil Institute of  
Pharmaceutical Sciences & Research**



**2019-2021**



★ 1 9 5 7 0 0 4 3

**Garad Priya Dilip**





State Council on Higher Education, Rajshahi, Rajshahi, Bangladesh. Website: www.sche.gov.bd. Application Form No. 19/19. Application Fee: Tk. 1000.00. Application Form No. 19/19. Application Fee: Tk. 1000.00. Application Form No. 19/19. Application Fee: Tk. 1000.00.



Version No. 1.1

Application ID: MPH192019C

Personal Details: Full Name: Md. Masudul Karim, Gender: Male, Annual Family Income: 100000, Date of Birth: 19/08/1984, Person with Disability: No, Category: General, On-sharp: No, SSC Aggregate Marks: 80, HSC Aggregate Marks: 80, BSC Aggregate Marks: 80.

DEAT Examination Details: Roll No: HSC1903029, Provisional Allotment Details for CAP Round - 1, Institute Allotted: Bangladesh University of Professionals, Course Allotted: BBA (H), Seat Type Allotted: Regular, Seat Acceptance Fee Details: Payment Status: Paid, Remarks: None.

Seat Acceptance Status: Seat Acceptance Confirmation Details: Date: 19/08/2019, Place: Dhaka.

Signature of Candidate: Md. Masudul Karim



Signature of ABC Officer (ARC6027): Md. Masudul Karim, Printed by: ABC6027, Date Modified by: ABC6027.



Copyright 2019-2020 All rights reserved. Best viewed at 1024 X 768 resolution. Browser support Mozilla Firefox 3.0 & above, IE 7 & above, (1..)

PATIL SHILPA (2018-13)

# EMPLOYEE CARD

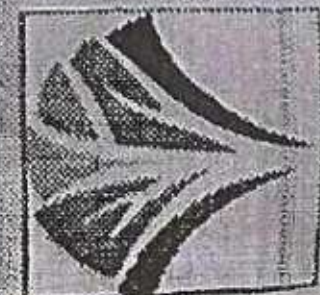


AMBADNYA Life Science  
BOISAR, DIST. PALGHAR, MAHARASHTRA, 401506

DESIGNATION: QA OFFICER

DATE OF JOINING: 15.09.2020

ISSUING AUTHORITY:



## AMBADNYA LIFE SCIENCE LLP

FACTORY: PLOT NO. : C-9/1, M.I.D.C. TARAPUR BOISAR  
PIN NO. 401 506 DIST. PALGHAR, MAHARASHTRA, (INDIA)





State Common Entrance Test Cell, Maharashtra State,  
Mumbai

8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001.(M.S.)

Provisional Allotment for CAP Round - II for Admission  
to First Year Of Two Year Full Time Post-Graduate  
Course In Pharmacy (M. Pharmacy / Pharm. D. (Post  
Baccalaureate) ) for the year 2020 - 2021



Personal Details

Candidate's Full Name	KARPE TRUPTI HARISHCHANDRA	Application ID	MPH20100777
Gender	Female	DOB (DD/MM/YYYY)	19-06-1997
Candidate Category	OBC	Category for Admission	OBC#
Candidature Type	Maharashtra State Candidate - Type A	Person with Disability	N.A.
Religious Minority	N.A.	Linguistic Minority	N.A.
EWS Status	N.A.	Orphan Status	NO
Home University	Savitribai Phule Pune University		

Provisional Allotment Details

Institute Allotted Progressive Education Society's Modern College of Pharmacy (for Women), Mumbai,  
(Tel. Haveli)

Choice Code Allotted 636481710 -Fresh Allotment

Course Allotted	Pharmaceutics
Seat Type Allotted	GOBC
Preference No. Allotted	1
CAP Round Allotted	2
All India Merit No	2535
State General Merit No	2499
Merit Score	76

IMPORTANT INSTRUCTIONS :

ज्या उमेदवारांनी EWS, NCL आणि CVC प्रमाणपत्र प्राप्त करून घेण्यासाठी पावती सादर केली होती अशा सर्व उमेदवारांना केंद्रीभूत प्रवेश प्रक्रियेत त्यांच्या संकेचित प्रवर्गातून जागा वाटप करण्यात येईल. अशा उमेदवारांना केंद्रीभूत प्रवेश प्रक्रियेतून ज्या प्रवर्गातून जागा वाटप करण्यात येईल त्यांच्या प्रवर्गातून संस्थेत प्रवेश देण्यात येईल. सादरचा प्रवेश हा तात्पुरता प्रवेश म्हणून ग्राह्य धरण्यात येईल. संबंधीत अभ्यासक्रमांची केंद्रीभूत प्रवेश प्रक्रिया संपल्याच्या अंतिम दिनांकाच्या आत संबंधीत उमेदवारांनी मुळ प्रमाणपत्रे सादर करणे बंधनकारक राहिल अन्यथा अशा उमेदवारांचे प्रवेश रद्द करण्यात येईल.

1. Check the allotment made in the CAP Round II through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round II as per the Rules & Regulations.
2. Candidate shall ensure through login that his/her claims related with Qualifying Marks, category, gender, reservation, special reservation made by himself/herself in the applications form are correct and the relevant documents uploaded to substantiate his/her claims are authentic and correct.
3. After ensuring the correctness of the allotment, candidates shall pay the seat acceptance fee through online mode for the purpose of accepting the allotted seat.



KHALATE YOGITA (2018-19)



State Common Entrance Test Cell, Maharashtra State,  
Mumbai

8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai - 400001. (M.S.)

Receipt cum-Acknowledgement of Institute Reporting for  
Admission to First Year Of Two Year Full Time Post-  
Graduate Course In Pharmacy (M. Pharmacy / Pharm. D.  
(Post Baccalaureate) ) for the year 2019 - 2020

Application ID : MPH19200780

Mode of Admission : Non Sponsored

Personal Details

Full Name: KHALATE YOGITA SAHEBRAO

Nationality: Indian

Gender: Female

Date of Birth: 25-09-1997

Annual Family Income (₹): 15,000  
Income (₹): 50,000

Category-Caste: OPEN

Religious:

Minority/Linguistic MIA

Minority

PWD Type: N/A

Type of Candidature: Maharashtra State Candidate - Type A



Allotment Details

All India Merit Number: 137

Allotted Choice Code: 301602210

Allotted Seat Type: LWS

Preference No.: 3

Reporting Details

Institute: Bombay College of Pharmacy, Santacruz(E), Mumbai

Tuition Fees (₹): 151000/-

301602210

Course: Pharmaceutical  
Chemistry

Development Fees (₹): 22650/-

Admission Date: 24-07-2019

Other Fees (₹): 44205/-

Admission Type: CAP Round

Total Fees (₹): 217855/-

Remark

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that, so long as I am student of College/Institute, I will not engage in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/College will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the College/Institute/University/Government and the undertaking given above.

Date: 24-07-2019

Signature of The Candidate  
(KHALATE YOGITA SAHEBRAO)

Place



INSTITUTE USE ONLY

Declaration by the College/Institute - We hereby declare that, we are admitting the Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity the candidate has paid the Fees mentioned in this receipt. We also declare that the admission



INTELLIGENCE BUREAU  
(Ministry of Home Affairs)  
Government of India

Assistant Central Intelligence Officer Grade-II/Executive Exam-2020

E-ADMIT CARD

Date of Examination: 19th February 2021



Name of the Candidate: KHALATE YOGITA SAHEBRAO

Father's/ Husband's Name: SAHEBRAO

Roll No.: 620547200364

D.O.B: 25-09-1997

Category: EWS

Sub-Category: -

Application Ref. No.: MHA141130721

Address of the candidate:  
At post - Kalus, Tal- khed, Dist - pune, Pune, Maharashtra - 410501



Photograph  
to be pasted here.  
The photograph must be  
identical to the  
one uploaded

*Bhalate*  
(Signature of Candidate)

(Signature of Candidate  
in front of invigilator)

Name & Address of Examination Centre :  
ION Digital Zone IDZ Ramtekdi 1

GATE 1, Sahayog Digital Hub, S.No. 107/01, Plot No.7, Ramtekdi Industrial Estate No.2, Near HP  
Petrol Pump, Hadapsar, Pune, Maharashtra, India - 411013

(Signature of Examination Authority)

Please write the shift here: SHIFT: \_\_\_\_\_ (1, 2 or 3)

A PARAGRAPH WILL APPEAR ON YOUR COMPUTER SCREEN IMMEDIATELY BEFORE STARTING THE EXAM. THIS PARAGRAPH CONTAINS SOME SENTENCES/WORDS,  
NUMERICALS AND JUMBLED WORDS. THIS PARAGRAPH MAY BE REPRODUCED VERBATIM IN THE SPACE GIVEN BELOW:

Please write the statement in the box right below: "I do hereby declare that all the information furnished above are true to the best of  
my knowledge and I am the same person appearing in the exam whose photograph is scanned & pasted above"



Name :

Signature of the candidate:

Date :



MULA EDUCATION SOCIETY'S  
**COLLEGE OF PHARMACY**

Sonai, Tal. Newasa, Dist. Ahmednagar  
Ph. No. (02427) 230848, Fax No. 230948  
Email - mescopsonal@gmail.com



Principal

**Kulat Pranita Mithu**

Academic Year		
Class	F.Y.M.Pharm	S.Y.M.Pharm

**F.Y.M.Pharm**

Birth Date : 03/03/1998

Blood Group : O+

Mob. 8999811247

Add : Khatgaon, Takali  
Dist. A'nagar



Pabale Mrunal

**IES MCRC**  
MANAGEMENT COLLEGE AND RESEARCH CENTRE

Indian Education Society's  
Management College and Research Centre

(Approved by AICTE, Recognized by Government of Maharashtra and Affiliated to University of Mumbai)

• Vishwakarma, M. D. Lotlikar Vidya Sankul, 791, S. K. Marg, Bandra Reclamation, Mumbai - 400 050, INDIA.  
• Tel: +91-22-5000 1717 • Fax: +91-22-5000 1799 • E-mail: info@ies.edu • Web: www.ies.edu/management

Ref. No. IES/MCRC/ 20/2020-21

Dt. 23<sup>rd</sup> June 2020

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Ms. Mrunal Jagannath Pabale (Registration No. PPM 143) has been selected for admission for 1<sup>st</sup> year for Two Year (Full Time) Post Graduate Diploma in Management (Pharmaceutical Management) program in our College for the academic year 2020-2021 (Batch 2020-2022).

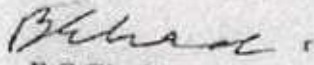
Following is a Fee Structure for the PGDM (Pharmaceutical Management) program in our College:

Particulars	First Year (2020-2021) Amount (₹)	Second Year (2021-2022) Amount (₹)
Consolidated Tuition Fees	3,50,000/-	3,50,000/-
Caution Deposit	25,000/-	--
Membership of Alumni Association	--	2,000/-
Total Fees	3,75,000/-	3,52,000/-

The bank details required for NEFT are as follows: -

Account Name	IES MCRC (Autonomous)
Bank Name	The Greater Bombay Co. op Bank Ltd.
Branch	Bandra Reclamation, Mumbai
Account No.	30200044913
IFSC Code	GBCB0000018
Type of account	Saving

This letter is issued to her on her request for the purpose of education loan.



B.G. Ghadi  
Registrar

Registrar  
IES Management College and Research Centre  
Bandra Reclamation, Bandra (W),  
Mumbai - 400 050.





PATIL NEHA (2018-19)



State Common Entrance Test Cell, Maharashtra State, Mumbai  
 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)  
 Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two  
 Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post  
 Baccalaureate) ) for the year 2019 - 2020

Application ID : MPH19201044

Mode of Admission : Non Sponsor

Personal Details

Full Name	PATIL NEHA PRADEEP	
Nationality	Indian	Gender Female
Date of Birth	10-12-1996	Annual Family Income (₹) 5,50,001 - 6,00,000
Category-Caste	OBC -Leva Patidar	
Religious Minority/Linguistic Minority	N.A.	
PWD Type	N.A.	
Type of Candidature	Maharashtra State Candidate - Type A	



Allotment Details

All India Merit Number	2175
Allotted Choice Code	636781710
Allotted Seat Type	G0BC
Preference No.	1

Reporting Details

Institute	Rajarshi Shahu College of Pharmacy & Research, Tathawade, Pune	
Tuition Fees (₹)	40681/-	Course G36781710-Pharmaceutics
Development Fees (₹)	9569/-	Admission Date 13-08-2019
Other Fees (₹)	0/-	Admission Type CAP Round
Total Fees (₹)	50250/-	
Remark	Documents submitted	

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of Coll/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Dive if the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by college/institute/university/Government and the undertaking given above.

Date: 13-08-2019

Place :

Signature of The Candid  
 (PATIL NEHA PRADEEP)



INSTITUTE USE ONLY

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of Candidate.

Seal of Rajarshi Shahu College of Pharmacy & Research, Tathawade, Pune



Signature of Institute Officer (636

Reported On: 13-08-2019 04:51:31 PM

Reported By: 636

Printed On : 13-08-2019 04:51:54 PM

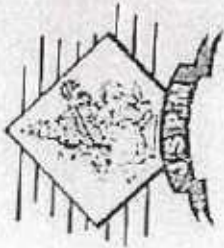
Principal Printed By: 636

Last Modified On : 13-08-2019 04:51:31 PM

Rajarshi Shahu College of Pharmacy & Research  
 Last Modified By: 636

Copyright 2019-2020 All rights reserved. Best viewed at 1024 X 768 resolution. Browser support Mozilla Firefox 12.0 & above, IE 7 & above. (1..)





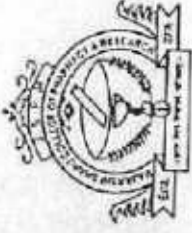
JAYAWANT SHIKSHAN PRASARAK MANDAL'S

# Rajarshi Shahu College of Pharmacy & Research

Approved by AICTE New Delhi &, Affiliated to Pune University.

S. No. 82/2, Pune-Mumbai By Pass Highway, Tathawade, Pune 411 033.

Ph. : 020-64102126/27, Website : www.jspm.edu.in



924

## BONAFIDE CERTIFICATE

Date 20/11/2021

This is certify that Mr./Miss Neha Pradeep Patil is a bonafide student of this college studying in VII/VIII/V Year B.-Pharmacy/ M .Pharmacy course during the Academic year 2020 - 2021

He/She is Levapatil by caste. His / Her date of birth according to our register is 10/12/1996 (In words Tenth December Nineteen Ninety )  
He/ She bear a good moral character.

Six  
Levapatil

Rachaw



(Dr. K. R. Khandelwal)


PRINCIPAL



Rajarshi Shahu S.P.M.'s College of Pharmacy & Research  
Tathawade Pune-411033.

Wagh Aniket

9/21/2019

For Office Use Only	Batch:	Scrutiny	Payment Online/DD	PI
	Serial:			

	<b>NCRDs Sterling Institute of Management Studies (664)</b> Plot No. 93, Sector 19, Opp. Seawood Station, Thane <b>University of Mumbai</b> M.G.Road, Fort, Mumbai-400032, Maharashtra(India) Academic Year: 2019-2020	Application No : <b>1774458</b> Regular
		

Course Applied for : MMS(with Credits) - Regular - Rev16 - F.Y. MMS, Sem 1 (-)		PRN:
Application Date : 21/09/2019		  
I. Personal Information		
Candidate's Name (Regional) :	अनिकेत शरद वाघ	
Candidate's Name as printed on Mark sheet :	WAGH ANIKET SHARAD [*This name will appear on all University records/documents]	
Father's/Husband's Name :	SHARAD WAGH      Mother's Name : SANGHIA	
Marital Status :	UnMarried      Mother Tongue : Marathi	
Place Of Birth : MANCHAR	Gender : Male	Date of Birth (DD/MM/YYYY) : 20/04/1997
Blood Group : BPositive	Religion : Hindu	Country of Citizenship : India
Height : Not Available	Weight : Not Available	Hemoglobin : Not Available
Is Student NRI/ Foreign National : No		Domicile State : Maharashtra

Address For Correspondence :				
State : Maharashtra	District : Mumbai City	Tehsil : Mumbai	City/Town/Village : GHATKOPAR	Location Area : Urban
Address (House no, street/area/suburb etc.) :			s/o sadam wagh S/G barve nagar GHATKOPAR WEST BHATWADI	
Pin Code : 400086				
Permanent Address :				
State : Maharashtra	District : Pune	Tehsil : Ambegaon	City/Town/Village : MANCHAR	Location Area : Rural
Address :			A/P RANJANI TAL AMBEGAON DIST PUNE MANCHAR RANJANI	
Pin Code : 410503				
Contact details				
Mobile Number	7066685012			Email ID: aniketwagh6757@gmail.com

2. Legal Reservation Information	
Category Type : Open	Category : GEN
Is Specially Aabled? No	

3. Social Information (Additional Information)	
Paper Selected for:	
Sem I UMMSI.1 - Perspective Management UMMSI.3 - Business Statistic UMMSI.5 - Managerial Economics UMMSI.6.4 - Organizational Behaviour	UMMSI.2 - Financial Accounting UMMSI.4 - Operations Management UMMSI.6.1 - Effective and Management Communication UMMSI.6.7 - Negotiation and Selling Skills
Sem II UMMSII.1 - Marketing Management UMMSII.3 - Operation Research UMMSII.5 - Human Resource Management UMMSII.6.7 - Entrepreneurship Management	UMMSII.2 - Financial Management UMMSII.4 - Business Research Methods UMMSII.6.3 - Business Environment UMMSII.6.9 - Developing teams & Effective leadership





Medium of Instruction : English									
Required Documents and Certificates Section:									
Passing Certificate of Std 12th / Statement of Marks of Std 12th.									
Passing Certificate of Std 10th.									
Leaving Certificate.									
Statement of Marks of First Year/ Semester.									
Statement of Marks of Second Year/ Semester.									
Original Passing Certificate of last qualifying exam.									
Original Statement of Marks for std. 12th.									
Passing Certificate of Std. 10th.									
Third Year Mark Sheet									
4. Guardian Information									
Occupation of Guardian : Farmer							Annual Income of Guardian : 60000		
5. Educational Details									
Name of Examination	Name of Board/University and State of University	Name of School/College	Month and Year of Passing	Exam Seat No.	Certificate No.	Mark Obtained	Out of	CGPA	%
Std 10th	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	NARAYANA VIDYALAY HANJARI TAL. AMBEGAON DIST PUNE	March 2013	122899	001750	387.00	500.00	---	77.40
Std 12th Science	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	ANNA SAHEB AWATE COLLEGE MANCHAR PUNE	February 2015	PH33752	000054	394.00	650.00	---	60.62
Std 12th Science	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	ANNA SAHEB AWATE COLLEGE MANCHAR PUNE	February 2015	PH33752	000054	394.00	650.00	---	60.62
Degree : B pharmacy	Savitribai Phule Pune University, Maharashtra	RJSPMS COLLEGE OF PHARMACY PUNE	August 2019	9718	0024188	-	-	6.7 - b+	-
Your Last Qualifying Exam: B pharmacy									
7. Other Information									NA
Would you like to apply for Hostel accommodation required									
<b>DECLARATION</b>									
I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :1774458 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.									
Place :			Date :			(Signature of the Candidate)			
For College/Institute/Study Center Use Only									
Designation	Remarks / Particulars / Recommendations								Signature and Date
Admission Clerk									
Admission Committee									
Accountant/Cashier	Cash Received: Rs.	Receipt No.:					Date:		
Registrar/Office Superintendent									





Wagh Aniket

9/21/2019

For Office Use Only	Batch:	Scrutiny	Payment: Online/DD	PI
	Serial:			

	<b>NCRDs Sterling Institute of Management Studies (664)</b> Plot No. 93, Sector 19, Opp. Seawood Station, Thane <b>University of Mumbai</b> M.G. Road, Fort, Mumbai-400032, Maharashtra (India) Academic Year: 2019-2020	Application No : <b>1774458</b> Regular
		

Course Applied for: M.M.S.(with Credits) - Regular - Rev16 - E.V. M.M.S. Sem I (-)				PRN:	
Application Date : 21/09/2019				  	
<b>1. Personal Information</b>					
Candidate's Name (Regional) :		अनिकेत शरद वाघ			
Candidate's Name as printed on Mark sheet :		WAGH ANIKET SHARAD [*This name will appear on all University records/documents]			
Father's/Husband's Name :		SHARAD WAGH	Mother's Name : SANGITA		
Marital Status :		UnMarried	Mother Tongue : Marathi		
Place Of Birth : MANCHAR		Gender : Male	Date of Birth (DD/MM/YYYY) : 20/04/1997		
Blood Group : B Positive		Religion : Hindu	Country of Citizenship : India		
Height : Not Available		Weight : Not Available	Hemoglobin : Not Available		
Is Graduate NRI/ Foreign National : No					
Address For Correspondence :					
State : Maharashtra		District : Mumbai City	Tehsil : Mumbai	City/Town/Village : GHATKOPAR	Location Area : Urban
Address (House no./street/area/suburb etc.):		g/o saadhan wagh S/G barve nagar GHATKOPAR WEST BHATWADI			Pin Code : 400086
Permanent Address :					
State : Maharashtra		District : Pune	Tehsil : Ambegaon	City/Town/Village : MANCHAR	Location Area : Rural
Address :		MP RANJANI TAL AMBEGAON DIST PUNE MANCHAR RANJANI			Pin Code : 410503
Contact details					
Mobile Number : 7066685012		Email ID: aniketwagh5757@gmail.com			
<b>2. Legal Reservation Information</b>					
Category Type : Open		Category : GEN			
Is Specially Aabled? No					
<b>3. Social Information (Additional Information)</b>					
Paper Selected for:					
Sem I		UMMS1.1 - Perspective Management UMMS1.3 - Business Statistic UMMS1.5 - Managerial Economics UMMS1.6.4 - Organizational Behaviour UMMS1.2 - Financial Accounting UMMS1.4 - Operations Management UMMS1.6.1 - Effective and Management Communication UMMS1.6.7 - Negotiation and Selling Skills			
Sem II		UMMSII.1 - Marketing Management UMMSII.3 - Operation Research UMMSII.5 - Human Resource Management UMMSII.6.7 - Entrepreneurship Management UMMSII.2 - Financial Management UMMSII.4 - Business Research Methods UMMSII.6.3 - Business Environment UMMSII.6.9 - Developing Teams & Effective Leadership			



Medium of Instruction : English									
Required Documents and Certificates Section:									
Passing Certificate of Std 12th / Statement of Marks of Std 12th.									
Passing Certificate of Std 10th.									
Leaving Certificate.									
Statement of Marks of First Year/ Semester.									
Statement of Marks of Second Year/ Semester.									
Original Passing Certificate of last qualifying exam.									
Original Statement of Marks for std. 12th.									
Passing Certificate of Std. 10th.									
Third Year Mark Sheet									
4. Guardian Information									
Occupation of Guardian : Farmer							Annual Income of Guardian : 60000		
5. Educational Details									
Name of Examination	Name of Board/ University and State of University	Name of School/College	Month and Year of Passing	Exam Seat No.	Certificate No.	Mark Obtained	Out of	CGPA	%
Std 10th	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	NARSHIMTA VIDHYALAY RANJANI TAL AMBEGAON DIST PUNE	March 2013	c122879	001739	387.00	500.00	---	77.40
Std 12th Science	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	ANNA SAHEB AWATE COLLEGE MANCHAR PUNE	February 2015	19033752	000054	394.00	650.00	---	60.62
Std 12th Science	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	ANNA SAHEB AWATE COLLEGE MANCHAR PUNE	February 2015	19033752	000054	394.00	650.00	---	60.62
Degree : B pharmacy	Savitribai Phule Pune University, Maharashtra	RJSPMS COLLEGE OF PHARMACY PUNE	August 2019	9718	0024188	-	-	6.7 - b)	-
Your Last Qualifying Exam: B pharmacy									
7. Other Information									NA
Would you like to apply for Hostel accommodation required									
<b>DECLARATION</b>									
I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :1774458 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.									
Place :			Date :			( Signature of the Candidate )			
For College/Institute/Study Center Use Only									
Designation	Remarks / Particulars / Recommendations								Signature and Date
Admission Clerk									
Admission Committee									
Accountant/Cashier	Cash Received: Rs.	Receipt No.:					Date:		
Registrar/Office Superintendent									



Goduse Nilash



FORM 20  
[see rule 67(1)]

License to sell, stock or exhibit for offer for sale or distribute drugs by retail other than those specified in Schedules C, G(1) and X)



REGISTRATION NO. YADUWALPUR (TAL. HAVELI) PUNE (PUNE ZONE)

PARTNER(S) OF LIFE LINE MEDICAL AND GENERAL STORES

is/are hereby licensed to sell, stock or exhibit for offer for sale or distribute by retail (except after hours) those specified in Schedules C, G(1) and X) of the Drug and Cosmetics Rules 1955, and to operate a pharmacy on the premises situated at

SHOP NO 1, MILKAI NO 40  
ALANDI MARRAI ROAD, AT PO TULAPUR, HAVELI PUNE  
Tal. HAVELI 1 (PUNE ZONE 3)  
Pin: 412216 Phone: 8605140134 Mobile: 7798061673

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1950 and the rules thereunder

2. The license shall be valid from 01-Oct-2018 to 30-Sep-2023 Fee: 12,00,000 INR  
3. Name(s) of RPs & Consultant Pharmacist(s) (C.P. NOT authorized to SIGN in Retailer Bill):  
R-115580 - A KUNJAL PRADIP KONDIBHOTI

4. Category of Drugs - Drugs covered under the license

Registered on 01/10/2018 11:47:17  
(PUNJAL PRADIP KONDIBHOTI)



VASANT GUNDAJI DAKKI  
Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune Zone 3

License no: MH-PZ3-296539

On: 01-Oct-2018

Conditions of Licence

- The license shall be displayed in a prominent place as a part of the premises open to the public.
- The license holder whose suspension or cancelled, shall remain valid prospectively, however, the compliance with the conditions of license and the provisions of the Drugs and Cosmetics Act, 1950 (23 of 1950) and the Drugs and Cosmetics Rules, 1955 shall be assessed not less than once in three years or as needed as per risk based approach.
- The licensee shall report to the Licensing Authority any change in the qualified staff as change within one month of such change.
- No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed wholesaler or duly licensed manufacturer.
- The licensee shall inform the Licensing Authority, in writing in the event of any change in the constitution of the firm operating under the license. When such change in the constitution of the firm is made, the license shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, at the meantime, a fresh license has been taken from the Licensing Authority in the name of the firm with the changed constitution.
- The Licensee shall not claim any equities or rights in the property under reference on strength of this license.



New File No. - 14423 - LIFE LINE MEDICAL AND GENERAL STORES, SHILPESH NATH, RAM KRUSHI SARKAR, PO 1, MILKAI NO 1, ALANDI MARRAI ROAD, AT PO

This License/Certificate is VALIDATED

Physical Signature is NOT Required.

DISTRICT	EDA File No.	Type: Fresh License	Form [20] Licence No	Old LIC No
PUNE-ZONE3	140026	FILE 632489-18/09/2018	MH-PZ3-296539	

For online Third Party Approval Verification: Go to [damg.maharashtra.gov.in](http://damg.maharashtra.gov.in) & Click TPAV button 01/10/18

व्यापकवापत तु  
ता. हवेली, जि.



1.

### FORM 20C

[See rule 67(C)]

Licence to sell, stock or exhibit { or offer } for sale or distribute Homeopathic medicines by retail



DATTA PANDURANG LOKHANDE

DATTA PANDURANG LOKHANDE

PROPRIETOR of GURUDATTA MEDICAL

is hereby licensed to sell, stock, or exhibit [or offer ] for sale or distribute by retail Homeopathic medicines on the premises situated at

SHOP NO.1,GR FLOOR,LOKHANDE COMPLEX,MILKAT NUMBER.407,  
KOYALI ROAD,MARKAL,TAL-KHED , PUNE  
Tal : KHED ( PUNE-ZONE4 )

Pin : 412105 Phone: 9763180478 Mobile: 9763180478

subject to the conditions specified below and to the provisions of the drugs and cosmetics act, 1940 and the rules made thereunder.

2.the licence shall be in force from : **24.Dec-2020** to **23.Dec-2025** Area : 20.22 SqMts

3.name (s) of Competent Person(s) in charge :

RP-260S16 - DATTA PANDURANG LOKHANDE (H/P),

e-Signed on 24/12/2020 20:19:23

TPAV # RDG33NFPII

Licence no: **MH-P24-402053**

On: 24.Dec-2020



eSign  
Digitally Signed

SHYAMSUNDER VALNATHI PRATAPWAR  
Licensing Authority & Assistant Commissioner  
Food & Drugs Administration, Pune-Zone4

#### Conditions of Licence

1. This Licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions applicable to Homeopathic medicines under the Drugs & Cosmetics Act, 1940 and Rules made thereunder for the time being in force.
3. The licensee shall report to the licensing authority any change in the competent staff within one month of such change.
4. This licence authorizes the sale of Homeopathic medicines made from one earlier potency upto a quantity of 30 ml at a time.
5. Where any change in the constitution of the firm takes place, a licensee shall inform the Licensing Authority in writing about the same and the current licence shall be valid only for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with changed constitution.

**\*\* The Licence shall not Claim any equities or rights in the property under reference on strength of this licence.**

Note: Prev Dils - 184746 - GURUDATTA MEDICAL - DATTA PANDURANG LOKHANDE - SHOP NO.1,GR FLOOR,LOKHANDE COMPLEX,MILKAT NUMBER.407,-KOYALI ROAD,MARKAL,TAL-KHED-PUNE-412105-Proprietary-Area [sq. mts]-15.00

This License/Certificate is eSIGNED.

Physical Signature is NOT Required.

District	FDA File No	Type of License	Form [20c] License No	Old LIC No
PUNE-ZONE4	184746	FRE-880252-04/12/2020	MH-P24-402053	-

For online Third Party Approval Verification; Go to [maharashtra.gov.in](http://maharashtra.gov.in) & Click TPAV butto

24/12/20





My name is Pardeshi Komal Rajendrasing.  
I am working at Deekar Medical, Ganeshnagar (Bopkhel).  
since June 2020; as a pharmacist and I will continue  
doing the job in the same medical.

Deekar Medical & Gen. Stores

  
Proprietor

Pharmacist's sign.

Pardeshi

Proprietor's sign.



Pardeshi Komal

RANAWADE AISHWARYA

Date - 22/06/2021

I am Ranawade Aishwarya  
Tulshiram. I am working at Shriram  
Shree Ram Medical Ambethan since 15<sup>th</sup> Jun  
2021. as a Pharmacist & I will continue  
doing the job in the same medical

Ranawade  
Pharmacist Sign

Prasad  
Proprietor Sign

SHRIRAM MEDICAL & GENERAL STORES  
A/p. Ambethan, Tal. Khed, Dist. Pune 410501

SHRIRAM MEDICAL & GENERAL STORES  
A/p. Ambethan, Tal. Khed, Dist. Pune 410501



Shirsalkar Priya

Date = 04/06/2021

I am Shirsalkar Priya, I am working at Navkar Medical, Rajgurunagar since 1<sup>st</sup> August 2019, as a pharmacist & I will continue doing the job in the same medical.

*Shirsalkar*

Pharmacist Sign

For NAVKAR MEDICALS

*Sah*  
PROPRIETOR



Somwanshi Sonali

Date - 04/06/2021

I am Somwanshi Sonali  
Santoshrao. I am working at  
'Navkar Medico' Chakan.  
Since, 18<sup>th</sup> Nov 2019, as a  
pharmaust and I will continue  
doing the job in the same  
medical.

Sonali

pharmaust sign

Poojabai Bore

Proprietor sign

NAVKAR MEDICO & GEN. STORES  
NANEKARWADI, CHAKAN,  
DRUG LIC. NO. 20-351326  
21-351327, 20C - 351328  
GST No. 27AAVHR6435D1ZF



Ticabid

VOBIT

Tanpure Shital

Date - 28/06/2024

I am Shital Bhaguj; Tanpure. I am working at Shri Medico, Dehane since 22 sep 2020 as a pharmacist & I will continue doing the job in same medical

Shital

Pharmacist sign

Shri Medico

Proprietor sign



SHRI MEDICO  
A/P, DEHANE, TAL-KHED, DIST-PUNE, 412402  
PROP. SWAPNIL MEDAGE  
MO. 9004555636

SHRI MEDICO  
A/P, DEHANE, TAL-KHED, DIST-PUNE, 412402  
PROP. SWAPNIL MEDAGE  
MO. 9004555636

TELE 8 PRO  
CAMERA

Date - 05/06/2021

I am Thorave Aniket Chandrajirao  
working at Sanskruti Medical and  
General Store since Jan. 2019 as  
a pharmacist and I will continue  
doing job in the same medical

Thorave Aniket

pharmacist signature

SANSKRUTI MEDICAL & GEN. STORES

SANSKRUTI MEDICAL & GEN. STORES

Sh. No. 1, S. No. 41/1B Market Area, Alandi

Alandi Devachi, Tal. Khegaon, Dist. Pune - 412105

S. Aniket

Proprietor



is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in Schedules C, C(1) and X) of the Drugs and Cosmetics Rules 1945, and to operate a pharmacy on the premises situated at

Madan Lal

SHOP NO.2, GROUND FLOOR, ARYA GANESH, GAT NO. 2510/26  
CHAKAN KALUS ROAD, CHAKAN, KHED, PUNE  
Tal: KHED ( PUNE-ZONE4 )  
Pin: 410501 Phone: 9324477803 Mobile: 7387326117

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2. The licence shall be in force from : 18.Dec-2019 to 17.Dec-2024 Area : 13.97 sq.mts  
3. Name (s) of R.P.s & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):  
RP-252557 - MADAN LAL (BPH)

4. Categories of Drugs : Drugs covered under the Licence

e-Signed on 18/12/2019 22:57:10  
TPAV # IPRAL63TR1



MADAN LAL BPH

Licence no: MH-PZ4-352109

URL: 18.12.2019



Sign  
Signature for

Patil

SURESH BABURAO PATIL

Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune-Zone4

Conditions of Licence

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licence unless sooner suspended or cancelled, shall remain valid indefinitely. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940 (23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be reviewed periodically in three years or as needed as per risk based approach.
3. The licensee shall report to the Licensing Authority any change in the qualified staff, if change within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash encroak memo from a duly licensed dealer or a duly licensed manufacturer.
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under this licence. Where such change is proposed, the licensee shall be deemed to have resigned the licence shall be deemed to have expired within a period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.
6. The Licensee shall not claim any equities or rights in the property under reference on strength of this licence.

167511 - BALAJI MEDICO - MADAN LAL - SHOP NO.2, GROUND FLOOR, ARYA GANESH, GAT NO 2510 - CHAKAN KALUS

This Licence/Certificate is eSIGNED.

Physical Signature is NOT Required

District	FDA File No	Form [20] Licence No	Old LIC No
PUNE-ZONE4	167511	PRE-782997-08/12/2019	MH-PZ4-352109

For online Third Party Approval Verification; Go to [mah.gov.in](http://mah.gov.in) & Click TPAV button

18/12/19

NI





**FORM 20**  
[See rule 61(1)]

Licence to sell, stock or exhibit (or offer) for sale, or distribute drugs by retail other than those specified in [Schedules C, C(1) and X]



1.

AKASH SAVITA KACHARE

PROPRIETOR OF UNIQUE PHARMACY

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C(1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

SHOP NO 1, GRD FLR, SHINDE BUILDING, SR NO 48/4,  
PROP NO - P/G/22/01221000, HOUSE NO,4/262, GANESH NAGAR,, WADGAON SHERI,  
Tal : VADGAON SHERI ( PUNE-ZONE1 )  
Pin : 411014 Phone: 8381049433 Mobile: 8381049433

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2. The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from : **03.Feb-2021** to **02.Feb-2026** \*\* Area : **31.41 Sqmts**

3. Name (s) of R.P.s & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):  
RP-249842 - AKASH SAVITA KACHARE(BPH)

4. Categories of Drugs : **Drugs covered under the license**

5. Specific Condition (Excluding schedule X drugs)

e-Signed on 03/02/2021 21:26:09

TPAV #NIG09DKVBT



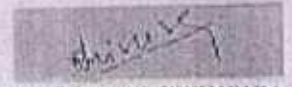
AKASH SAVITA KACHARE (P.P.)

Licence no: **MH-PZ1-409162**

Date: **03.Feb-2021**



eSign  
Digitally signed



**DINESH MANARKHAND KIHVASARA**  
Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune-Zone1

**Conditions of Licence**

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and cosmetics Act 1940 and the Rules thereunder for the time being in force.
3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a duly licensed manufacturer
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.

\*The Licensee shall not claim any equities or rights in the property under reference on strength of this licence.

\*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.

Note: Prev Data : DBRR7-UNIQUE PHARMACY -AKASH SAVITA KACHARE-SHOP NO 1, GRD FLR, SHINDE BUILDING, SR NO 48/4, PROP NO - P/G/22/01221000, HOUSE NO 4/262, GANESH NAGAR, WADGAON SHERI, TAL VADGAON SHERI, DIST PUNE

This Licence/Certificate is eSIGNED.

Physical Signature is NOT Required.

District	FOA File No	Type: Fresh License	Form [20] Licence No	Old LIC No
PUNE-ZONE1	180887	FRE-898942-01/02/2021	MH-PZ1-409162	

For online Third Party Approval Verification; Go to [fdamfg.maharashtra.gov.in](http://fdamfg.maharashtra.gov.in) & Click TPAV button.

03/02/21



~~Purva~~ Purave Saurabh

Page No.	
Date	

Date 30-06-21

I am Saurabh Siddham Purave. I am working at Dhanwantari medical, Osmanabad. Since April 2020 as a pharmacist & I will continue doing the job in same medical.

*Saurabh*

Pharmacist Sign

धन्वंतरी मेडीकल अण्ड जनरल स्टोअर्स  
शेकापुर रोड, लखमनागद  
मो.नं.8329424922



*Purave*

Proprietor Sign

धन्वंतरी मेडीकल अण्ड जनरल स्टोअर्स  
शेकापुर रोड, लखमनागद  
मो.नं.8329424922



RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
**COLLEGE OF PHARMACY (B.Pharm.)**

Approved by PCI, AICTE, Govt. of Maharashtra & DTE

Affiliated to Savitribai Phule Pune University, Pune

DTE Code:- 6382 University Code:- CPHPO13150



Certified by ISO 9001-2015,  
ISO : 14001-2015

Recognized as Green Educational  
Campus

Hon. Shri. Vilasrao V. Lande  
President

Hon. Shri. Sudhir V. Mungase  
Secretary

Hon. Shri. Ajit D. Gavhane  
Treasurer

Dr. Kishor S. Jain  
Principal

# ACADEMIC YEAR 2017-18

राजमाता जिजाऊ शिक्षण प्रसारक मंडळाचे, कॉलेज ऑफ फार्मसी  
Gat No.101/102, Moshi-Alandi Road, Dudulgaon, Pune.  
Post-Alandi, Tal.: Haveli, Pune-412105, Maharashtra (India)  
Phone : (020) 20280280, 7447763086, 9422322070

 : [www.rjspmpharmacy.com](http://www.rjspmpharmacy.com) Email: [rjspmcp123@gmail.com](mailto:rjspmcp123@gmail.com)

Committed for Excellence in Education

     /rjspmpharmacy

pratiksha dhamaal

(2017-18)

Cognizant



PRATI KSHA DHAMAL  
855603

Cognizant



pooja Digole  
(2017-18)



Together for better health  
www.apcer.com

Feb 20, 2021

Ms. Pooja Digole,

Ref: Offer of Appointment – 'Pharmacovigilance Associate'

Dear Pooja,

This is with reference to the interview and discussions held with you, we are pleased to offer you a position in APCER Life Sciences India Ltd as '**Pharmacovigilance Associate**'.

Your compensation structure is enclosed for your reference. You will be on probation for a period of 6 months, upon successful completion of which you will be confirmed in the above position.

You are expected to join us latest on or before **Apr 26, 2021** failing which the offer will be void.

We would appreciate if you can confirm your acceptance of the above appointment and the joining date at the earliest. The formal contract of employment will be issued upon your joining our organization.

Please note that your employment will be subject to positive background verification and this offer letter is valid only for 4 days from the date of issue.

We look forward to working with you.

Yours sincerely,

For and on behalf of

APCER Life Sciences India Ltd.

Rojeev Kandar  
Head - Human Resources



APCER Life Sciences India Ltd.

(Formerly APCER Pharma India Ltd.)

Registered Office: G-040 (Old Office No. 043), Vikas Centre, 106, S.V. Road, Santacruz - West, Mumbai - 400054  
Corporate Office: B1/E2 Mohan Cooperative Industrial Estate Mathura Road, New Delhi 110044 (+91) 11 4650 0800  
Corporate Identity Number: U51397MH2009PTC190958

Jaya Jadhav

(2017-18)



## SAI ASHA HOSPITAL & ICU



**Name** :- Jaya C. Jadhav

**Designation** :- Medical staff

05, 1st Floor, Laxcon Plaza, Plot No. 20 & 21  
Sector - 29 Nerul (E) Navi Mumbai - 400 706.

Tel: 022 - 2770 2323 / 27703232 / 2770 9595

Mob: 892 888 9390



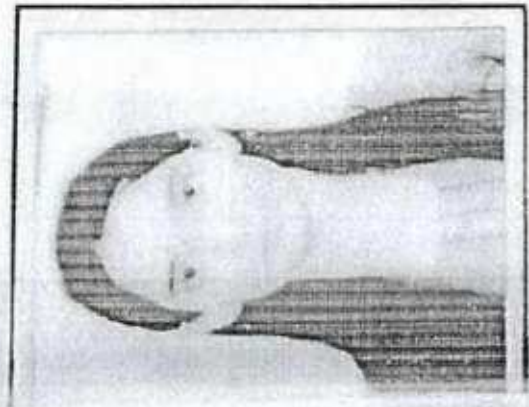
(2017-18) Shamal Kolhe



Humanity Ahead.  
BVG INDIA LTD.

A BHARAT VIKAS GROUP COMPANY

### Cash Pharmacy



EmpID  
0311948

Designation  
Pharmacist

Blood Groop  
B+

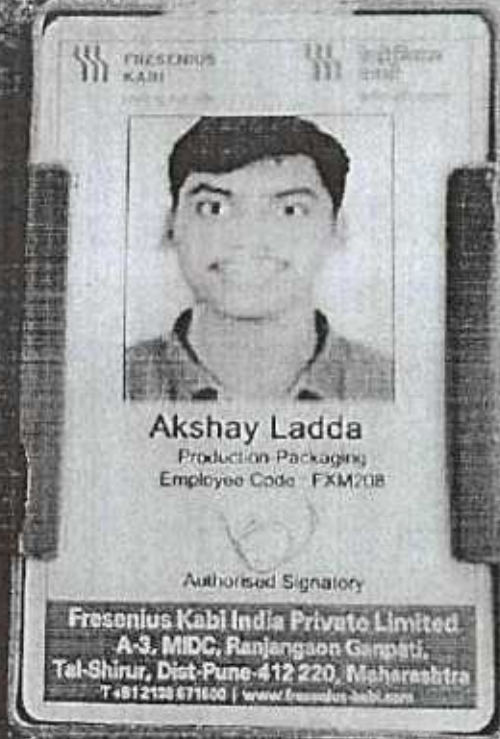
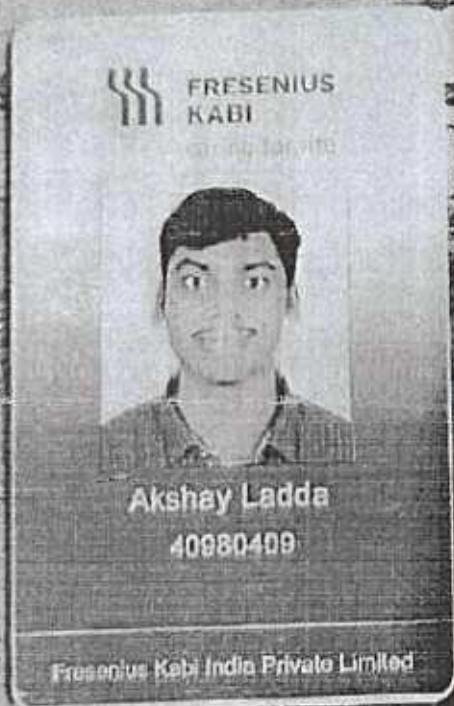
Cell No  
8459729298

**Ms. Shamal Kolhe**  
Rajgurunagar



Akshay Ladda

(2017-17)



Dhiraj Landge

(2017-18)

I am Landge Dhiraj Dilip  
I am working at Vignahar medical  
market since, 1st sep 2018, as a  
pharmacist and I will continue  
doing the job in the same  
medical

Dhiraj

pharmacist sign

Syambh

proprietor sign

विघ्नहर मेडिकल  
केमीस्ट - ड्रगिस्ट  
(मरकळ गांवठाण, पुणे)





Darshan Pagare  
(2017-18)



Deccan Nutraceuticals Pvt. Ltd.  
Gat No. 1065, Alandi-Markal  
Road, Pune- 412 105. India.



**Darshan Pagare**  
Emp. Code : E0348  
Blood Group : 'B' +ve  
Dept.: Production  
Emergency No: 7798161112



(2017-19) Shahrukh Shaikh



**LUPIN**

**SHAHRUKH SHAIKH**  
Marketing Executive

**Endeavour**  
A division of LUPIN LIMITED

**Lupin Limited**

Corp. Off. : C/4, Laxmi Towers, Plot No. C-25, Bandra Kurla Complex, Mumbai - 400 051.

Tel. : (91-22) 66402222, Fax : (91-22) 66402299

Mobile : +91 8983790596, E-mail : shahrukhshaikh3@lupin.com

Regd. Off. : 3rd Floor, Kalpataru, Off W. E. Highway, Santacruz (E), Mumbai - 400 055, India



Archana shete  
(2017-19)



Date: 15-Feb-21

**ARCHANA SHESHIRANI SHETE**  
Carfax 120, Jay Vihar, Old Thane, Mumbai-400072  
Email: shetesarchana@gmail.com, shetesar@bcl.com

Dear Archana,

**Letter of Offer**

With reference to your application and the subsequent interview you had with us at BioClinica, we are pleased to extend an offer to you as **Drug Safety Associate II**. Your appointment will be effective from the date of joining, which shall be on or before **15-Apr-21** (subject to the appointment shall stand automatic if you through your immediate reporting manager at your facility in **Mumbai**.

Your total working opportunity for the year is **550000/- INR** in which your annual fixed compensation will be **550000/- INR**. The details of your compensation are provided in **Annexure I** hereto.

We wish to make your onboarding as smooth as possible, in order to ensure the same, you are required to submit the documents as detailed in **Annexure II** for our records and the background verification, together with the signed copy of this letter, within the stipulated time as provided below. By accepting this letter and providing the documents to us, you confirm that all the information and documents provided by you are true and correct on the date of provision of the same, and you will notify us of any change in such information or documents within 5 (five) days of such change. Further, by acceptance of this letter you consent to the use and disclosure of your information and documents to us for the purpose of undertaking background verification. As part of the Company's screening process, you will also be required to undergo a drug usage test with a verified practitioner or agency, and by accepting this letter, you consent to the collection, storage, use and disclosure of your personal data, including medical records and information, by the Company in relation to your drug usage test.

Your appointment is subject to a successful completion of the background verification based on information furnished by you, and in the drug usage test.

You will initially be on probation for a period of 90 (ninety) days from the actual date of your joining with us. Any significant absence will automatically extend the probation period by the length of the absence. Further, your probation period may be extended for a specified period for reasons including, but not limited to, unsatisfactory performance due to any reason attributable to you. The stipulated probation period does not allow sufficient time to thoroughly evaluate your performance etc.

On your day of joining you are requested to report an **INDUSTRIAL VISIT** to **Amulya Saxena**. You will be provided a detailed employment agreement upon joining, which will contain the terms and conditions of your employment. We are sure that your working environment will be pleasant and we refer you to our profile page as well as personally.

Please confirm your acceptance of our offer by signing & returning the duplicate copy of this letter for my attention within three (3) days from the date of receiving this letter. In response to a job offer, the Director's instructions: Please note that your appointment is subject to your acceptance of the background verification of the employment agreement provided to you on your day of joining.

We welcome you to be a part of the team and look forward to your valued contribution.

Best Wishes,

**Dr. Preeti Verma**  
Global Head of Safety Evaluation and Risk Management

I confirm and accept the above and will proceed.

(Signature)



pooja shirsat

(2017-18)

GeBBS

HEALTHCARE SOLUTIONS

— HEALTHCARE — CHIKALTHANA

Shirsat Pooja Pralhad



Employee Code : 37806  
Department : Coding  
Blood Group : B+ve  
Emergency Contact No. : 9421341822

GeBBS Healthcare Solutions Pvt. Ltd.  
First Floor, Building No. 1, Golden IT Business Park,  
Plot no. E-26/27, MIDC Chikalthana,  
Aurangabad - 431210, Maharashtra, India Admin  
Admin Helpline N. +91 95791 23511



(2017-19)

Mahendra Kawashte

1/15/2021

State Common Entrance Test Cell, Maharashtra State, Mumbai



सत्यमेव जयते

State Common Entrance Test Cell, Maharashtra State, Mumbai  
5th Floor, New Excelstor Building, A.K. Nayak Marg, Fort, Mumbai-  
400001. (M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Post Graduate Technical Courses in  
Management Admissions Viz. MBA/MMS for the year 2020 - 2021

Application ID : MB20149223

Personal Details

Full Name	MAHENDRA PANDHARINATHI KAWASHTE	Gender	Male	
Nationality	Indian	Annual Family Income (₹)	50,001 - 1,00,000	
Date of Birth (DD-MM-YYYY)	01-02-1995	Pwd Type	N.A	
Category-Caste	OPEN	Orphan Status	N.A	
EWS Status	N.A.	Type of Candidature	Maharashtra State Candidate - Type A	
Religious Minority/Linguistic Minority	N.A			

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_GPX6G266FgPXxV
-----------------	----------	----------------	------------	----------------	----------------------

Allotment Details

State Level Merit Number	21129
Allotted Choice Code	615B10110
Allotted Seat Type	OPEN
Preference No.	1

Reporting Details

Institute	Rajmata Jijau Shikshan Prasarak Mandal's Institute of Computer and Management Research, Dudulgaon, Pune		
Tuition Fees (₹)	1138/-	Course	615B10110-M.B.A.
Development Fees (₹)	5802/-	Admission Date	15-01-2021
Other Fees (₹)	2000/-	Admission Type	CAP/Round
Total Fees (₹)	10000/-	Remark	

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 15-01-2021

Signature of The Candidate  
(MAHENDRA PANDHARINATHI KAWASHTE)

Place :



INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.



DIRECTOR  
RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S  
INSTITUTE OF COMPUTER  
& MANAGEMENT RESEARCH  
Dudulgaon, Pune-412 105



# MuLife PHARMACEUTICALS

MS. AMRUTA DEVIDAS TAPKIR (EMP. CODE - F309)  
DEHU PHATA, NEAR,  
HARSHDA LODGE CHARHOLI BU,  
TALUKA HAVELI,  
PUNE- 412105  
MOB. NO. - 7887627170  
Reference: 245 /2020-2021

01/03/2021

Amruta Tapkir  
PLOT NO 63 H. 2 BLOCK, MID C,  
PIMPRI INDUSTRIAL AREA  
PIMPRI, PUNE 411 018 (M.S.), INDIA  
TEL +91 20 27130346, 27130746  
FAX +91 20 27130620  
Email: contactus@nulifepharma.com  
Website: www.nulifepharma.com



Dear Sir / Madam

This has reference to your application dated 27.07.2020 for employment in our organization and the subsequent interview you had with us on 01.08.2020, we are pleased to offer you an appointment as **Quality Control Officer** in our factory on following terms and conditions-

1. In the first instance, you are appointed as **Quality Control Officer** for a period of **nine months** and which may be extended for another three months from the date of your joining duties with us. During this period of training, we reserve the right to terminate your training at any time without assigning any reason whatsoever and without notice or pay in lieu of Notice. We also reserve the right to extend this training period, which will be at the discretion of the Management.
2. Presently, you are posted at our Factory at Pimpri. However, this posting is transferable at anytime and anywhere in India at the discretion of Company / Management with a week's notice which will be binding upon you.
3. During this training period of nine months, you shall be paid a **Monthly Basic Stipend Rs. 12600/- (Rupees Twelve Thousand Six Hundred only)**. The remittance of this basic stipend to you will be always subject to your performance and the remittance will be linked to the number of actual working days in a month. This basic stipend will not be payable for the number of days during which you are **absent at the work place**.
4. You are also eligible for **House Rent Allowance of Rs. 630/- (Rupees Six Hundred Thirty Only) per month**.
5. You are also eligible for **Children Education Allowance of Rs. 100/- per month per child up to a maximum of 2 children, (i.e. Rs. 2400/- per annum for two children)** which please note. Kindly inform us about your dependent child / children & send their Birthdate Certificate Xerox copies.
6. Whenever you travel for the Company's work, you will be reimbursed **actual bus fare or second-class train fare provided you attach the appropriate bills**. For such travel, you will always undertake shortest and economical mode and route of travel as approved by the office.
7. On the **completion of this training period**, if your services are found to be satisfactory and if a suitable vacancy exists, you may be put on probation for a period of **three months**. During probation your remuneration and applicable allowances will remain the same and revisions, if any, shall be at the **sole discretion of the Management**.  
During the period, we also reserve the right to terminate your services at any time  
Without assigning any reason whatsoever and without **Notice or pay in lieu thereof**.



245 /2020-2021

01/03/2021

Continued.....

**Amruta Tapkir**  
PLOT NO. 63, F-2 BLOCK, M.I.D.C.,  
PIMPRI INDUSTRIAL AREA,  
PIMPRI, PUNE 411 018 (M.S.) INDIA  
TEL +91 20 27130346, 27130746  
FAX +91 20 27130620  
Email : contactus@nulifepharma.com  
Website : www.nulifepharma.com



23. In accordance with the law, the Employee's Provident Fund Act 1952 will be applicable to you and you will be required to join the P.F. Scheme as per the Rules. Please intimate to us, in writing, your Provident Fund Account No. forthwith in case you were the member of the said scheme during your previous employment. If no reply is received from you, your case will be treated as if you were not a member of the P.F. Scheme.
24. You shall observe discipline and punctuality in the work assigned to you.
25. Any act or misconduct, in subordination, dishonesty, continued irregularity in work and reporting on your part will be treated as serious misconduct.
26. In view of the fact that you have mentioned your Date of Birth to be 27.06.1996 shall be superannuated from the services of the Company on completion of 58 years of age. However upon attaining the age of 55 years, you will be required to undergo medical examination and only upon your being declared medically fit by the Company's doctor, You will continue in our services till your age of 58 years.
27. In the event any dispute arises out of this arrangement between you and this Organization, then the Competent Court of Pune City only shall have the exclusive jurisdiction.
28. In the event you change your Address of Residence, Contact No.s, Mobile No.s, then you must inform such change/s in writing immediately to your Office.

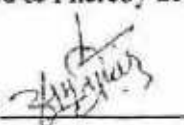
If you are agreeable to and accept the terms and conditions, guiding and binding upon you and us, as stated in this Letter of Appointment, then please sign the duplicate copy of this Letter of Appointment in total acceptance and send it to us for our records.

While making this offer to you and welcoming you in our Organization, we look forward to cordial and mutually gainful association.

Thanking you,  
Yours Sincerely,  
NuLife Pharmaceuticals

  
**Ms. Madhuri S. Deshmukh**  
(Works Manager)

I have read carefully the above letter & the terms & conditions set therein, which I have fully understood & I hereby accept the same.

Signature 





23. In accordance with the law, the Employee's Provident Fund Act 1952 will be applicable to you and you will be required to join the P.F. Scheme as per the Rules. Please intimate to us, in writing, your Provident Fund Account No. forthwith in case you were the member of the said scheme during your previous employment. If no reply is received from you, your case will be treated as if you were not a member of the P.F. Scheme.
24. You shall observe discipline and punctuality in the work assigned to you.
25. Any act or misconduct, in subordination, dishonesty, continued irregularity in work and reporting on your part will be treated as serious misconduct.
26. In view of the fact that you have mentioned your Date of Birth to be 27.06.1996 shall be superannuated from the services of the Company on completion of 58 years of age. However upon attaining the age of 55 years, you will be required to undergo medical examination and only upon your being declared medically fit by the Company's doctor, You will continue in our services till your age of 58 years.
27. In the event any dispute arises out of this arrangement between you and this Organization, then the Competent Court of Pune City only shall have the exclusive jurisdiction.
28. In the event you change your Address of Residence, Contact No.s, Mobile No.s, then you must inform such change/s in writing immediately to your Office.

If you are agreeable to and accept the terms and conditions, guiding and binding upon you and us, as stated in this Letter of Appointment, then please sign the duplicate copy of this Letter of Appointment in total acceptance and send it to us for our records.

While making this offer to you and welcoming you in our Organization, we look forward to cordial and mutually gainful association.

Thanking you,  
Yours Sincerely,  
NuLife Pharmaceuticals

Ms. Madhuri S. Deshmukh  
(Works Manager)

I have read carefully the above letter & the terms & conditions set therein, which I have fully understood & I hereby accept the same.

Signature \_\_\_\_\_





Through sign

(e-Letter)

(201748)

Dhumake Lalit

NO/PZ4/Outward/

Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone4 Circle  
791/93, New Guruwar Peth, Lucky Building  
Above Lucky Bakery,  
PUNE-Zone-4  
Print Date: 23/10/2020



### Intimation Letter

To,  
SONALI MEDICAL AND GENERAL STORES  
SHOP NO.1,GR FLOOR,GUNDARE NIWAS,MILKAT  
NO.V2L2000090  
H.NO.188,OLD MILKAT NO.317,CHAKAN CHOWK,ALANDI TAL-  
KHED  
PUNE - 412105  
Taluka:KHED Distriet: PUNE-ZONE4  
I/C Person: LALIT SANJAY DHUMALE(Mobile: 7620676712)

Fresh License  
Firm Id : 180512



LALIT SANJAY DHUMALE

**Subject : - Drugs & Cosmetic Act - 1940 & rules there under**

Grant of License arising due to: Fresh License

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-844741, Dated:- 07/10/2020, Inw ID:- 844741

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / renewed, whose VALIDITY Dates are mentioned below :-

No	Name	Sex	Join Date	Regn No.	Inw-ID
1	R.P/LALIT SANJAY DHUMALE (PRO)	Male	11/09/2020	251731	844741
2	DIR/LALIT SANJAY DHUMALE (PRO)	Male	11/09/2020	PAN-*****841P	844741

Lic	License No.	Issue From	Renew From	Valid Up to	OH LIC No.
20	390675	23/10/2020		22/10/2025	-
20C	390677	23/10/2020		22/10/2025	-
21	390676	23/10/2020		22/10/2025	-

Open 24 Hrs: NO

Cold Storage: YES

You are requested to apply for the renewal of the above licences 3 months before their VALIDITY expires. The above mentioned licences are sent herewith.

**NOTE:** You are requested to provide new rent agreement after completion of its validity (Only applicable to those having rent agreement less than 5 years). ~~SITRA~~

Kindly acknowledge the receipt of this letter.

*eSign*  
Digitally Sign

e-Signed on 23/10/2020 08:31:18

TPAV # G9V24D42WF



*Shyamsunder Valinath*

**SHYAMSUNDER VALINATH PRATAPWAR**  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone4 Circle



This License/Certificate is eSIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification: Go to [fdamf.maharashtra.gov.in](http://fdamf.maharashtra.gov.in) & Click TPAV button.

23/10/20



(2017-19) Sagar Khore

Annexure DIR/RP/CP

156962-MORYA MEDICAL  
SHOP NO 1,GROUND FLOOR,MULIK SADAN,S. NO 336B,  
MILKAT NO P/2/24/00304000,GANJAWÉ CHOWK,SADASHIV PETI  
PUNE,Pune-Zone1-411030

Inw ID :-725081 - FRE

No / Reg. No / Sex	Name / Address	Join Dt / Resign Dt	Unique ID / Mobile No	Qual / Inw-ID	Photo
DIR - 1 Male	SAGAR RAOSAHEB KHORE ( PAR ) near nageshwar washing center,ahat wadi,alandi moshi road, ,alandi dewachi,412105	02/03/2019	PAN-*****365D 8378861478	725081	
DIR - 2 Male	AKHILESH RAMESH VAIDYA ( PAR ) flat no 205,arya arcade,near honda showroom,dehu phata,alandi,pune 412105	02/03/2019	PAN-*****836D 7620736709	725081	
R-P - 3 231416 Male	SAGAR RAOSAHEB KHORE ( PAR )	02/03/2019	ADR-**** *832 8378861478	BPHI, 725081	





(2017-19) Sagar Khore

**FORM 21**  
**[See rule 61(2)]**

Licence to sell, stock or exhibit (or offer) for sale or distribute drugs, by retail specified in Schedules C and C (1) [excluding those specified in Schedule X]



AKHILESH RAMESH VAIDYA

1. **AKHILESH RAMESH VAIDYA, SAGAR RAOSAHEB KHORE**

**PARTNER(S) of MORYA MEDICAL**

is hereby licensed to sell, stock, or exhibit (or offer) for sale or distribute by retail the following categories of drugs specified in Schedules C and C(1) [excluding those specified in Sch.X] to the Drugs and Cosmetics Rules, 1945, and to operate a pharmacy on the premises situated at

**SHOP NO 1,GROUND FLOOR,MULIK SADAN,S. NO 336B,  
MILKAT NO P/2/24/00304000,GANJAWA CHOWK,SADASHIV PETH , PUNE  
Tal : SADASHIV PETH ( PUNE-ZONE1 )  
Pin : 411030 Phone: 7620736709 Mobile: 8378861478**

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and Rules thereunder.

2.The licence shall be in force from : **01.Apr-2019** to **31.Mar-2024** Area : **18.38 SqMts**

3.Name (s) of R.Ps & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

**RP-231416 - SAGAR RAOSAHEB KHORE(BPHL)**

4.Categories of drugs : **All items of schedule C and C1 drugs,[excluding those specified in Sch. X]**

e-Signed on 01/04/2019 10:14:59  
TPAV # 37199286111



SAGAR RAOSAHEB KHORE(BPHL)

**Licence no: MH-PZ1-320489**

On: 01.Apr.2019



*(Signature)*

*(Signature)*

**RAJESH PANDHARINATH CHAUDHARI**  
Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune-Zone1

**Conditions of Licence**

1. This Licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licence unless surrendered, suspended or cancelled, shall remain valid perpetually. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940 (23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.
3. Omitted.
4. If the licensee wants to sell, stock or exhibit for sale, or distribute, during the currency of the licence, additional categories of drugs listed in schedules C and C (1) [excluding those specified in Sch.X] but not included in this licence, he should apply to the Licensing Authority for the necessary permission. This licence will be deemed to extend to the categories of drugs in respect of which such permission given. This permission shall be endorsed on the licence by the Licensing Authority.
5. No drug shall be sold unless such drug is purchased under a cash or credit memo from a duly licensed dealer or a duly licensed manufacturer.
6. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change take place unless, in the meantime, a fresh licence has been taken from the Licensing authority in the name of the firm with the changed constitution.
7. The licensee shall not claim any equities or rights in the property under reference on strength of this licence.



Note: Prev Dtl - 156962 - MORYA MEDICAL - AKHILESH RAMESH VAIDYA - SHOP NO 1,GROUND FLOOR,MULIK SADAN,S. NO 336B - MILKAT NO

This License/Certificate is eSIGNED.

Physical Signature Is NOT Required.

District	FDA File No	Type:Fresh License	Form [21] Licence No	Old LIC No
PUNE-ZONE1	156962	FRE-725081-15/03/2019	MH-PZ1-320489	-



AKASH GAWATE  
(2017-18)



**FORM 20**  
[See rule 61(1)]

License to sell, stock or exhibit (or offer) for sale, or distribute (or offer) for sale, or distribute other than those specified in (Schedules C, C (1) and X)

1. **K SATYA MURELI KRISHNA S MADHUKAR REDDI**  
**DIRECTOR(s) of MEDPLUS(UNIT OF OPTIVAL HEALTH SOLUTIONS PVT LTD)**  
is/are hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute (or offer) for sale, or distribute other than those specified in (Schedules C, C (1) and X) of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy in the premises mentioned below:

**OLD MILKAT NO-2035 & 2036, NEW MILKAT NO-2044 & 2047,  
DESHMUKH ALI CHAKAN, CHAKAN PUNE**  
Tal: KHED (PUNE-ZONE4)  
Pin: 410501 Phone: 8390794000 Mobile: 9229754000

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder.  
2. The license, unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the provisions of license and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules 1945 shall be assessed not less than once in three years or as needed as per risk based approach.  
The license shall be in force from: **27.May.2021** to **26.May.2023**  
3. Name (s) of R.P.s & Competent Person(s) in charge (C.P. NOT authorized to SIGN in Retailer Bills):  
**R.P.-178121 - AKASH MADHUKAR GAWATE(DPH)**  
4. Categories of Drugs : Drugs covered under the license



**Licence no: MH-PZ4-423400**

**Oct. 27.May.2021**



**Conditions of License**

1. The license shall be displayed in a prominent place in a part of the premises given as the address.
  2. The licensee shall comply with the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder, in force at the time being in force.
  3. The licensee shall report to the Licensing Authority any change in the qualified staff, etc. immediately.
  4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed manufacturer.
  5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the license. Where any change in the constitution of the firm takes place, the license shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh license is obtained from the Licensing Authority in accordance with the changed constitution.
- \*\* The Licensee shall not claim any equities or rights in the property under reference on strength of this license.  
\*\* This License shall remain valid if licensee deposits a license retention fee before the expiry of a period succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.

Name of Lic: 181762-MEDPLUS(UNIT OF OPTIVAL HEALTH SOLUTIONS PVT LTD) - K SATYA MURELI KRISHNA-OLD MILKAT NO-2035 & 2036, NEW MILKAT NO-

This License/Certificate is SIGNED:

Physical Signature is NOT Required

District	FDA File No	Type/Date of License	Form [20] License No	Old LIC No
PUNE-ZONE4	181762	PRE-017425-00/04/2021	MH-PZ4-423400	-

For online Third Party Approval Verification; Go to [idmfi.maharashtra.gov.in](http://idmfi.maharashtra.gov.in) & Click TPAY button

27/05/21

POCO  
AK THE WANDERER





1.

**FORM 20C**  
[See rule 67(C)]

Licence to sell, stock or exhibit { or offer } for sale or distribute Homeopathic medicines by retail

(2017-15)



AKASH BALASO KHEDKAR

**PROPRIETOR of FAMILY MEDICAL**

Is hereby licensed to sell, stock, or exhibit [or offer ] for sale or distribute by retail Homeopathic medicines on the premises situated at

**SHOP NO.3,SR.NO.22/5/1/1, GROUND FLOOR,DIAMOND ROCK,  
THERGAON ROAD,KRANTIVEER NAGAR, THERGAON, , PUNE  
Tal : THERGAON ( PUNE-ZONE3 )**

**Pin : 411033 Phone: 9767327106 Mobile: 9767327106**

subject to the conditions specified below and to the provisions of the drugs and cosmetics act, 1940 and the rules made thereunder.

2.the licence shall be in force from : **18.Mar-2021** to **17.Mar-2026** Area : 41.00 SqMts

3.name (s) of Competent Person(s) in charge :

RP-229731 - AKASH BALASO KHEDKAR(BPH)

e-Signed on: 18/03/2021 19:34:57

TPAV # 7145WHD375

**Licence no: MH-PZ3-416089**

**On: 18.Mar-2021**



*eSign*  
Digitally signed

*Signature*

**SHIVAMSUNDER VAJNATH PRATAPWAR**  
Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune Zone3

Conditions of Licence

1. This Licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions applicable to Homeopathic medicines under the Drugs & Cosmetics Act, 1940 and Rules made thereunder for the time being in force.
3. The licensee shall report to the licensing authority any change in the competent staff within one month of such change.
4. This licence authorizes the sale of Homeopathic medicines made from one earlier potency upto a quantity of 30 ml at a time.
5. Where any change in the constitution of the firm takes place, a licensee shall inform the Licensing Authority in writing about the same and the current licence shall be valid only for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with changed constitution

**\*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.**

Note: Prev Dts - 179581 - FAMILY MEDICAL - AKASH BALASO KHEDKAR - SHOP NO.3, SR.NO.22/5/1/1, GROUND FLOOR, DIAMOND ROCK, - THERGAON ROAD, KRANTIVEER NAGAR, THERGAON, - PUNE - 411033 - Proprietor - Area [sq. mt] 41.00



This License/Certificate is eSIGNED.

Physical Signature is NOT Required.

District	FDA File No	Type of License	Form [20c] Licence No	Old LIC No
PUNE-ZONE3	179581	PRE-508749-03/03/2021	MH-PZ3-416089	-

For online Third Party Approval Verification; Go to [fdamf.maharashtra.gov.in](http://fdamf.maharashtra.gov.in) & Click TPAV button.

18/03/21





FORM 20

[See rule 61(1)]

Licence to sell, stock or exhibit (or offer) for sale, or distribute drugs by retail other than those specified in [Schedules C, C(1) and X]



Pradip Kute

(2017-18)

PRADIP ASHOK KUTE

PROPRIETOR OF SPANDAN MEDICO.

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C(1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

SHOP NO 1,GROUND FLOOR,SPANDAN HOSPITAL,GAT NO.2369 ,MILKAT NO.2401,CHAKAN SHIKRAPUR ROAD,CHAKAN , KHED,PUNE  
Tel : KHED ( PUNE-ZONE4 )  
Pin : 410501 Phone: 8459005608 Mobile: 9604135513

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2.The licence shall be in force from: 05.Feb-2020 to 04.Feb-2025 Area : 10.40 SqMtr

3.Name (s) of R.P.s & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

RP-176399 - PRADIP ASHOK KUTE(BPH)

4.Categories of Drugs - Drugs covered under this licence

e-Signed on 05/02/2020 20:21:02  
TPAV 0109V9CH01



Licence no: MH-PZ4-35844B

On: 05.Feb-2020



eSign

Patil

SURESH BABURAO PATIL,  
Licensing Authority & Assistant Commissioner  
Food & Drug Administration, Pune-Zone4

Conditions of Licence

1. This licence shall be displayed in a prominent place in a part of the premises open to the public
2. The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940 (23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach
3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month of such change.
4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a duly licensed manufacturer
5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place the licence shall be deemed to be valid for a maximum period of three months from the date on which the change takes place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.
6. The Licensee shall not claim any equities or rights in the property under reference on strength of this licence.

Note: Pres. Dir., 149596-SPANDAN MEDICO-PRADIP ASHOK, KUTE-GROUND FLOOR, NEAR SPANDAN HOSPITAL, GAT NO 2369, MILKAT NO 2401, CHAKAN SHIKRA

This Licence/Certificate is eSIGNED.

Physical Signature is NOT Required.

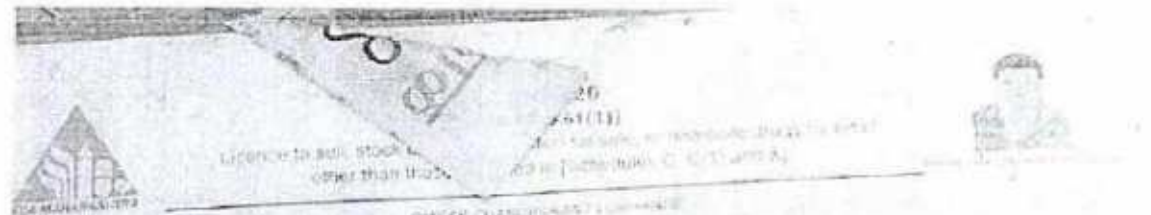
District	FDA File No	Type: Fresh License	Form [20] Licence No	Old LIC No
PUNE-ZONE4	169808	FRE-796976-27/01/2020	MH-PZ4-35844B	-

For online Third Party Approval/Verification; Go to fdamf.maharashtra.gov.in & Click TPAV button 05/02/20 N I C



omkar lokhande

(2017-18)



LICENCE TO SELL STOCK of other than those...

PROPELLOR OF PAVANSUT MEDICAL AND GENERAL STORES

herby licenced to sell stock of other than those...

SHOP NO 1, PAVAN SUT, GAT NO 694, MILKAT ROAD, LAXMI ROAD, GAWZHAR, MARAJ, DIST. PUNE. Tel: KHED (PUNE-ZONE4) Pin: 412105 Phone: 9923437072 Mobile: 9921437077

Subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules...

01.Oct-2018 to 30.Sep-2023 Qty - 13.21 Sqmts

NOT AUTHORIZED TO SIGN IN RETAILER BILLS

Conditions of Licence - Drugs covered under the licence

PHYSICAL SIGNATURE OF THE LICENCEE

Signature of Omkar Lokhande

OMKAR CHANDRANIKANT LOKHANDE

Proprietor, Pavansut Medical and General Stores, Laxmi Road, Gawzhar, Maraj, Dist. Pune.

PH 6382

Conditions of Licence

- 1. The licence shall be displayed in a prominent place in a part of the premises open to the public... 2. The licence holder... 3. The licence holder shall... 4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer... 5. The licencee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm... 6. The Licencee shall not claim any equities or rights in the property under reference on strength of this licence.

Physical Signature is NOT Re

This Licence/Certificate is eSIGNED.

Table with 5 columns: District, FDA File No, Type, Form, and Old LICP. Row 1: PUNE-ZONE4, 148999, FRESH Licence, MH-PZ4-296456, 01/10/18

For online Third Party Approval Verification; Go to idanig.maharashtra.gov.in & Click TPAV button







अग्रोवन

# सकाळ अग्रोवन

## ॥ उद्योग सोहळा ॥

समान, श्री-विद्यापीठ, कॅम्पसमध्ये, सार्वजनिक उपस्थितीत प्रकाशित  
शेती उपयुक्त साधनां आणि साहित्याचे  
या सर्वांचे एकत्रित एक आणि दर्जेदार पर्याय एकाच छत्राखाली



### अग्रोवन मार्ट

शेती उपयुक्त साधनां आणि साहित्याचे



Aishwarya Navate  
(2017-19)

 **सकाळ**  
**अजोवन मार्ट**  
— मित्र शेतकऱ्यांचा, मार्ग समृद्धीचा —

## आग्रहाचे निमंत्रण

नमस्कार संगमनेरकर,

सकाळ अजोवन नंहरमीच शेती आणि शेतकऱ्यांशी काटबद्ध आहे.

आणि त्याच दृष्टीने आणखी एक सकारात्मक पाऊल म्हणून

'आम्ही घेऊन आलो आहोत' अजोवन मार्ट'.

यामुळे शेतकऱ्यांना खते, बी-बियाणे, अवजारे, डेअरी उत्पादने  
यांचे अनेकविध पर्याय उपलब्ध होणार आहेत एकाच छताखाली.

या नवीन प्रवासाची सुरुवात आम्ही करतोय, आपल्या संगमनेरमधून.

'अजोवन मार्ट'च्या माध्यमातून आम्ही देतोय दर्जेदार उत्पादनाची

शाश्वती आणि विश्वास. आमच्या या प्रयत्नांच्या पाठीशी आजवर

राहिलात तसेच खंबीरपणे उभे रहा आणि आम्हाला बळ द्या.

शुभारंभाच्या कार्यक्रमाला जवळी या  
आणि आमचा आनंद द्विगुणीत करा!

दि २६/०५/२०१९ | सकाळी १०:०० वा

सकाळ अजोवन मार्ट पाटणर, संगमनेर  
मि. प्रहमदनगर

• आपले विनीत •

निलेश शेजवळ

संयोजक, मुख्य कार्यकारी अधिकारी,  
अजोवन अॅग्रीटेक इन्व्हेस्टिज प्रा. लि., पुणे

विक्रम गडाख

अजोवन मार्ट पाटणर, संगमनेर  
मि. प्रहमदनगर



सर्व आमंत्रित मान्यवरांनी कोरोना संदर्भातील नियम कटाक्षाने पाळावे अशी नम्र विनंती.

Jidnyasa Patel (2017-19)

classmate

Date

30/6/21

To

Rajmata college  
Dhuleddoon.

Sub - Job certificate

Herewith certify that miss Jidnyasa  
M. Patel is working in my hospital [Moraji  
Hospital & Medical] as a pharmacist employee  
since 1 year she is very good experienced  
pharmacist.

Dr. Pooja V. Awate

Patil

Dr. Pooja V. Awate (Patil)  
B.A.M.S., P.G.D.E.M.S.  
D. Panchkarma  
Reg. No. 171894-E

