

All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



APPROVAL PROCESS 2019-20

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
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Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

**All the Dates in the Report are in dd/mm/yyyy format.

**NA refers to Not Applicable

Application Report - Part 1

Application Status: **Submitted**
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Permanent Institute Id	1-8078541	Current Application No.	1-4259501025
Application Type	Extension-Expansion-Closure	AICTE File No.	06/07/IMS/PHARM/2006/002_III
Institute Details			
Name of the Institute/University Department	RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL'S COLLEGE OF PHARMACY	Address of the Institute/University Department	R.J.S.P.M'S COLLEGE OF PHARMACY, DUDULGAON, MOSHI-ALANDI ROAD,TAL-HAWELI, PUNE-412105
State/UT	Maharashtra	District	PUNE
Pin	412105	AICTE Region	Western
Town/Village	PUNE	STD code	20
Land Phone No.	20280280	Email	rjspmcop123@gmail.com
Cell No.	Data Not Provided by the Institute 9922776544	Alternate Email	krganapati55@gmail.com
FAX No.	20280280	Website	www.rjspmpharmacy.com
Institute Type	Unaided - Private	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AAATR9427Q	Primary Bank Account No.	006100107481
Bank Name	COSMOS CO-OPERATIVE BANK LTD	IFSC No.	COSB00000006
Approval Year of First Course	2007	Date of First Approval by AICTE	29/06/2007
Questionnaire for Existing Institutes			
Sr. No.	Particulars	Details Provided by Institute	
Question 1			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
Question 2			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
Question 3			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 th Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
Question 4			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus?	No
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Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	14
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	Yes
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twining Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	562653	710591296	Y	100000	100000	06/02/2019

Details about Parent Organization(Trust/Company)

Name of the Parent organization	RAJMATA JIJAU SHIKSHAN PRASARAK MANDAL	Address	R.J.S.P.M'S COLLEGE OF PHARMACY, AT DUDULGAON, GAT NO. 101-102
Town/Village	DUDULGAON	State/UT	Maharashtra
District	PUNE	Pin Code	412105
Website	www.rjspm.org	Type of the Organization	Trust
Registered with	SOCIETY REGISTRATION ACT 1860	Registration Date	21/10/2000

Details about Contact Person

Title	Mr.	First Name	AMOL	Last Name	KUMBHAR
Address	R.J.S.P.M'S COLLEGE OF PHARMACY, GAT NO. 101-102, AT DUDULGAON, TAL-HAVELI		Town/Village	DUDULGAON,	
State/UT	Maharashtra		District	PUNE	
Pin Code	412105		Designation	ASST. PROFESSOR	

Date of Signature(dd/mm/yyyy)

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Cell No.	9011021401	Alternate Cell No.	9922776544
Email	kumbharamol123@gmail.com	Alternate Email Address	rjspmcp123@gmail.com
STD Code	20	Land Phone No.	20280280
		Fax No.	20280280

Land Details			
Location	Urban	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	GOV. OF MAHARASHTRA	Land Piece Area 1 in acres	3.5
Land ownership details	Registered Sale Deed	Land Piece Area 2 in acres	NA
Total area in acres	3.5	Land Piece Area 3 in acres	NA
Land Registration Date	13/03/2006	Land Use Certificate issued by	TOWN PLANNING PIMPRI CHINCHWAD MUNICIPAL CORPORATION, PUNE
Land Use Certificate date	02/05/2006	Latitude and Longitude	Latitude - 18, 40, 31 Longitude - 73, 58, 38
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program	Data Not Provided by the Institute		

Other Land Details			
Sr. No.	1	Land Registration No.	2086/2006
Date of Registration	13/03/2006	Area of Land (acres)	3
Khasra Number	123	Plot Number, Survey Number, etc	101/102
Land Situated At	Dudulgaon	Land Registered in the name Of	trust
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land (In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	town planning pcmc pune	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	3
Land available at the time of First AICTE approval(In Acres)	3		

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	2603
Total built up Area(Sqm) ready	2603	Total Carpet Area(Sqm)-Instructional-ready	1779.63
Total Carpet Area(Sqm) Administrative-ready	473.85	Total Carpet Area (Sqm)-Amenities-ready	389.85
Access and Circulation Area (Sqm)	350	Activities in the building other than courses approved by AICTE	NA
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)			
Loans:	0	Own Share:	0
		Funds allocated:	0

Other Building Details					
Sr. No.	1	Building No.	02	Building Name	RJSPM's College of Pharmacy
Sanctioned Built up Area(Sqm)	3000	Constructed Built up Area (Sqm)	2786	Approved Carpet Area Instructional (Sqm)	1621.92

Date of Signature(dd/mm/yyyy)

Seal of Institute

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Constructed Carpet Area Instructional (Sqm)	1621.92	Approved Carpet Area-Administrative (Sqm)	432.85	Constructed Carpet Area Administrative (Sqm)	432.85
Approved Carpet Area-Amenities(Sqm)	389.56	Constructed Carpet Area Amenities(Sqm)	389.56	Total Area Approved (Sqm)	2786.02
Total Area Constructed (Sqm)	2786.02	Activities Conducted in the Building	Lectures & Practicals	Non AICTE approved courses run in the Building (If Any)	N/A
Name of the Building Plan Approving Authority	PCMC town Plan Pune	Building Plan Approval Date	13/03/2006	Approval No.	2086/2006

Programme and Courses

Sr. No.	1	Course Unique Id	1-1490887500	Programme	PHARMACY
Level	UNDER GRADUATE	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2007	Applying For	EoA Only
Course Duration	4	Current Intake (2018-19)	60	Applied for Intake(2019-20)	60
NRI	Not interested	University/ Board	University of Pune, Pune	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested	NBA Accreditation status (As on 10 th April, 2018)		No	

Dual Degree/Integrated Course Details

Data not entered by Institute

Vocational Course Details

Data not entered by Institute

Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	2	cop	Classroom	01	66.38	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	2	cop	Classroom	02	66.38	Ready	Ready	Ready	Ready
3	PHARMACY	UNDER GRADUATE	2	cop	Classroom	03	71.15	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	2	cop	Classroom	04	66.38	Ready	Ready	Ready	Ready
5	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	1	75	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	10	75	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	2	cop	Instrument Room	11	75	Ready	Ready	Ready	Ready
8	PHARMACY	UNDER GRADUATE	2	cop	Machine Room	12	75	Ready	Ready	Ready	Ready
9	PHARMACY	UNDER GRADUATE	1	cop	Seminar Hall	16	147	Ready	Ready	Ready	Ready
10	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	2	75	Ready	Ready	Ready	Ready
11	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	3	75	Ready	Ready	Ready	Ready
12	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	4	75	Ready	Ready	Ready	Ready
13	PHARMACY	UNDER	2	cop	Laboratory	6	75	Ready	Ready	Ready	Ready

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		GRADUATE									
14	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	7	75	Ready	Ready	Ready	Ready
15	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	8	75	Ready	Ready	Ready	Ready
16	PHARMACY	UNDER GRADUATE	2	cop	Laboratory	9	83.49	Ready	Ready	Ready	Ready
17	PHARMACY	UNDER GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Animal House	AN1	83.49	Ready	Ready	Ready	Ready
18	PHARMACY	UNDER GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Tutorial Room	T1	40.54	Ready	Ready	Ready	Ready

Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Library&Reading Room	30	166.53	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Computer Center	5	132	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	1	151.7	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Central Store	18	40.75	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Exam Control Office	2	40.4	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Principal Directors Office	3	32.99	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Security	32	10	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Pantry for Staff	4	10.28	Ready	Ready	Ready	Ready
7	Data Not Provided by the Institute	Data Not Provided by the Institute	Cabin for Head of Dept	5	14.33	Ready	Ready	Ready	Ready
8	Data Not Provided by the Institute	Data Not Provided by the Institute	Board Room	B1	20.2	Ready	Ready	Ready	Ready
9	Data Not Provided by the Institute	Data Not Provided by the Institute	Department Office	B2	20.6	Ready	Ready	Ready	Ready

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	Institute								
10	Data Not Provided by the Institute	Data Not Provided by the Institute	Housekeeping	H1	20.56	Ready	Ready	Ready	Ready
11	Data Not Provided by the Institute	Data Not Provided by the Institute	Maintenance	M1	14.04	Ready	Ready	Ready	Ready
12	Data Not Provided by the Institute	Data Not Provided by the Institute	Placement Office	P1	50	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	12	30.28	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	13	30.28	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Cafeteria	31	150	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Boys Common Room	B1	77.85	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Girls Common Room	G1	77.85	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Stationery Store	S1	13.3	Ready	Ready	Ready	Ready
7	Data Not Provided by the Institute	Data Not Provided by the Institute	First aid cum Sick Room	SR1	10	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Corridors	264	Yes	Ready	Ready	Ready	Y
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Other Common Area (in Sq m)	86	Yes	Ready	Ready	Ready	Y

Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	UNDER	PHARMACY	Data Not	Data Not	COMPUTER	145000	60000	11660	No

Date of Signature(dd/mm/yyyy)

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Printed By : ae5992741

Application Report - Part 1



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		GRADUATE		Provided by the Institute	Provided by the Institute	LAB			00	
2	PHARMACY	UNDER GRADUATE	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACEUTICAL CHEMISTRY	152000	125000	1703296	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACEUTICS	260000	115000	1998553	No
4	PHARMACY	UNDER GRADUATE	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACOGNOSY	120000	60000	685772	No
5	PHARMACY	UNDER GRADUATE	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACOLOGY	155000	55000	874791	No

Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	1095	6517	7	9	0	0

Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	9.30 AM TO 5.00 PM	DELNET	250000	166	Y	Yes	Y	60	10	Yes

e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Yes

Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	5	10	50	Other	30	4	2	20	4	4

Hostel Facility

Data not entered by Institute

Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
BANK OF MAHARASHTRA	60066320880	08/02/2015	312887.5
COSMOS COOP BANK	006100107481	07/02/2015	586319
PUNJAB NATIONAL BANK	2919002100014771	13/12/2012	45765

Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	16712440	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Funds/ Grants raised from Other Sources/ Internal Revenue	849806	Salary to the Teaching Staff	8850037
Remuneration to Visiting/Guest Faculty	25000	Salary to Non-teaching Staff:	2759293
Library (Investments)	80826	Equipment (Investments)	390005
Building Maintenance Expenses	840000	Other Expenditure (if any)	4330097

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	No Hostel
7	Undertaking obtained from parents of students staying in Hostel	No Hostel

Anti-Ragging Committee/Squad Details

Data not entered by Institute

Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	9290
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	13171
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	10.45
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	3500
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	700
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	No	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	No	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	No
Intellectual Property Right Cell	No	Innovation Cell/Club	No
Telephone & FAX	Yes	Transport Facility	No
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	No	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	No
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			Yes
Participation in the National Institutional Ranking Framework(NIRF)			No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			Yes
Establishment of Online Grievance Rederssal Mechanism			Yes
Whether the institution has implemented Safety and Security measures in the Campus?			Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator			Yes
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department			No
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget			No
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?			Yes
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)			Yes
Efforts to encourage Final Year students to appear GATE examination			Yes
Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution			Yes



DECLARATION
BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department